## UNITED STATES DEPARTMENT OF AGRICULTURE AGRICULTURAL MARKETING SERVICE SPECIALTY CROPS PROGRAM

## OFFICIAL COOPERATIVE AMENDATORY BALLOT

Marketing Order No.\_\_\_\_:

| $\mathbf{p}$ | <b>ART</b> I | I - RI | TEER  | $\mathbf{F}\mathbf{N}$ | DIM          | INS   | TRI | CTION | S |
|--------------|--------------|--------|-------|------------------------|--------------|-------|-----|-------|---|
| 1 C          | 71/1         | - 1/1  | _1 _1 |                        | $\mathbf{D}$ | 11 TL |     |       | u |

| A. | REF   | <b>ERENDUM PERIOD:</b>   |  |  |  |  |  |  |  |  |
|----|-------|--|--|--|--|--|--|--|--|--|
|    | durin | g which producers may vote for the proposed amendments to the marketing order regulating the   |  |  |  |  |  |  |  |  |
|    | hand  | ling of in For amendments to the marketing order to pass, they be supported by at least of the growers voting <b>and/or</b> at least of the volume   |  |  |  |  |  |  |  |  |
|    | must  | be supported by at least of the growers voting <b>and/or</b> at least of the volume  |  |  |  |  |  |  |  |  |
|    | repre | sented by those voting in the referendum.  |  |  |  |  |  |  |  |  |
| В. | ELIC  | GIBILITY REQUIREMENTS: Any cooperative association engaged in the handling of  |  |  |  |  |  |  |  |  |
|    |       | grown in the production area during the representative period. Section 608c(12) of   |  |  |  |  |  |  |  |  |
|    |       | gricultural Marketing Agreement Act of 1937 provides, in part, that the Secretary of Agriculture shall   |  |  |  |  |  |  |  |  |
|    |       | der the approval or disapproval by any cooperative association, bona fide engaged in the marketing of ommodity covered by the subject marketing order, as the approval or disapproval of the producers who   |  |  |  |  |  |  |  |  |
|    |       | nembers of, stockholders in, or under contract with, such cooperative association. Cooperative   |  |  |  |  |  |  |  |  |
|    |       | riations are defined in the Capper-Volstead Act (7 U.S.C. §§ 291, 292).  |  |  |  |  |  |  |  |  |
|    |       |  |  |  |  |  |  |  |  |  |
| C. | INST  | TRUCTIONS FOR VOTING:  |  |  |  |  |  |  |  |  |
|    | 1.    | Complete the voter information (Part II)   |  |  |  |  |  |  |  |  |
|    | 2.    | Indicate your vote by placing an "X" in the appropriate box.   |  |  |  |  |  |  |  |  |
|    | 3.    | Attach a list of the cooperative grower membership in the production area who are currently  |  |  |  |  |  |  |  |  |
|    |       | members of, stockholders in, or under contract with the <b>cooperative association</b> named herein as   |  |  |  |  |  |  |  |  |
|    |       | of the date this ballot is cast, and who produced for market during the  |  |  |  |  |  |  |  |  |
|    |       | representative period. For each such producer provide the following:   |  |  |  |  |  |  |  |  |
|    |       | <ul> <li>Address (street and house number, rural route number, city, state, and zip code).</li> <li>Volume of produced for fresh market during the representative period in</li> </ul>   |  |  |  |  |  |  |  |  |
|    |       | produced for fresh market during the representative period in  |  |  |  |  |  |  |  |  |
|    | 4.    | Attach to the ballot a certified copy of the resolution of the Board of Directors authorizing the  |  |  |  |  |  |  |  |  |
|    | ٦.    | casting of this ballot; if not previously provided.  |  |  |  |  |  |  |  |  |
|    |       | O to the transfer of the trans |  |  |  |  |  |  |  |  |
|    | 5.    | Mail the completed ballot, producer list, and corporate resolution in the enclosed envelope and  |  |  |  |  |  |  |  |  |
|    |       | return to:   |  |  |  |  |  |  |  |  |
|    |       | Marketing Field Office   |  |  |  |  |  |  |  |  |
|    |       | USDA-AMS-SCP<br>Address:   |  |  |  |  |  |  |  |  |
|    |       | City/ State:   |  |  |  |  |  |  |  |  |
|    |       | City/ State.   |  |  |  |  |  |  |  |  |
|    |       | For further information, please call ( ) -   |  |  |  |  |  |  |  |  |
|    |       | For further information, please call ()  Ballots must be received by, 20   |  |  |  |  |  |  |  |  |
|    |       |  |  |  |  |  |  |  |  |  |

Don't forget to mark your vote and sign your ballot Incomplete or unsigned ballots cannot be counted!

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0178. The time required to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

## OFFICIAL COOPERATIVE AMENDATORY BALLOT

Marketing Order No. \_\_\_\_

## PART II - COOPERATIVE ASSOCIATION ELIGIBILITY STATEMENT

| Authorized Agent Name   | Phone Number                           |       |     |  |
|---|--|-------|-----|--|
| Name of Cooperative Association   |  |       |     |  |
| Mailing Address   |  |       |     |  |
| City State  | 2 Zi                                   | Zip   |     |  |
| What is the total volume of produced in the production producers of this cooperative association during the represent, 20 through, 20?  What is the total number of producers for which this coopera casting this Ballot? | tative period from tive association is |       |     |  |
| PART III - REFERENDUM<br>"YES" vote means you favor the change; "NO" v  |  | CHANG | E.  |  |
| MARKETING ORDER AMENDMEN  | NTS:                                   | YES   | NO  |  |
| 1.  | .101                                   | 120   | 1.0 |  |
| 2.  |  |       |     |  |
| 3.  |  |       |     |  |
| 4.  |  |       |     |  |
| 5.  |  |       |     |  |
| 6.  |  |       |     |  |
| Cooperative   |  |       |     |  |
| Signature of Authorized Agent   | _                                      |       |     |  |
| Title/Official Capacity   |  |       |     |  |

Attach a printout of names and volumes of individual producers! Attach the cooperatives resolution!

This ballot must be completed fully with attachments and returned by \_\_\_\_\_, 20\_\_ to be valid.

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