				TITLE OF IN	FORMATION
recordkeeping cols. (D) &/or (K)Total/(I)To NOTE: The co		3 of OMB-83-1 1 & K = 13c. 1/(F)Total = (G)Average	Regional Fe	ood Business
IDENTIFICATION	OF REPORTING OR RECORDKEEPING REQUIREMENT	-	ANNUAL BU	RDEN	
			REPORTS		
SECTION OF		FORMS NO (S) (If "none"	NO. OF	NO OF	TOTAL ANNUAL RESPONSES
REGS.	STANDARDIZED FORMS FOR ALL AMS GRANT PROGRAMS (Line entry represents totals only for Regional Food Centers) (NEW)		RESPONDENTS	PER	(Col. D x E)
(A)	(B)	(C)	(D)	(E)	(F)
	AMS General Terms and Conditions (Reading) (approved under OMB No. 0581-0240)	None	12	1	12
	Request for Advance or Reimbursement (approved under OMB No. 4040-0012)	SF 270	12	4	48
	Federal Financial Report (approved under OMB No. 4040-0014)	SF 425	12	2	24
	Recordkeeping				
	AMS Grant Programs Worksheet along with SF 270 (Previously AMS Worksheet to Accompany each SF- 270)	None	10		40
	SUBTOTAL	None	12	4	48
				11	
	ŦŶŢſĂĿQĒ_"ĂĽĹŖŔĠĔS_{= OMR 831, 13 b;} S "H" AND "K" = OMB 831, 13c			14	169.00
COLUMIN	J II I II D I = OIID 0 J I, I J C				1 100.00

INSTRUCTIONS: Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c.	TITLE OF INFORMATION
(F)Total/(D)Total = (E)Average (H)Total/(F)Total = (G)Average (K)Total/(I)Total = (J)Average NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.	Regional Food Busine

טי	ENTIFICATION OF REFORTING ON RECORDINEETING REQUIREMENT				
					REPORTS
SECTION OF REGS.	COMPETITIVE AMS COOPERATIVE AGREEMENT PROGRAM: USDA REGIONAL	FORMS NO (S) (If "none" so state)	NO. OF RESPONDENTS	NO OF RESPONSES PER	TOTAL ANNUAL RESPONSES (Col. D x E)
(A)	FOOD BUSINESS CENTERS ONLY (NEW) (B)	(C)	(D)	RESPONDENT (E)	(F)
	Semiannual Performance Report	None	12	2	24
	RFBC Program Specific Terms and Conditions (<i>Reading</i>)	None	12	1	12
	SUBTOTAL			3	36

COLLECTION DOCUMENT			OMB NO.		
			0581-0335		
3 Centers (NEW)			DATE PREPARED 24-Feb-25		
			I		
		RECORDS			
				TOTAL	
HOURS	TOTAL	NO. OF	ANNUAL	RECORD-	
PER	HOURS	RECORD-	HOURS PER	KEEPING HOURS	
RESPONSE	(Col. F x G)	KEEPERS	RECORD-	(Col. I x J)	
			KEEPER		
(G)	(H)	(I)	(J)	(К)	
2.00	24				
1.00	48				
1.00	24				
		1	10	10	
1.00	48				
5	154	1	10	10	
14.00	358.00				

COLLECTION DOCUMENT	OMB NO.
	0581-0335
ess Centers (NEW)	DATE PREPARED
	24-Feb-25

358.00

ANNUAL DURDEN					
			RECORDS		
				TOTAL	
HOURS	TOTAL	NO. OF	ANNUAL	RECORD-	
PER	HOURS	RECORD-	HOURS PER	KEEPING HOURS	
RESPONSE	(Col. F x G)	KEEPERS	RECORD-	(Col. I x J)	
			KEEPER		
(G)	(H)	(I)	(J)	(К)	
8.00	192				
1.00	12				
9.00	204.00	0			