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FSA-2236 (09-21-20)

U.S. DEPARTMENT OF AGRICULTURE Farm Service Agency Form Approved – OMB No. 0560-0155 OMB Expiration Date: 09/30/2023

Position 2

## LOAN CLOSING REPORT AND LENDER CERTIFICATION

| PART A CLOSING INFORMATION   |                                       |                                 |                   |   |  |  |  |  |  |  |
|--|---------------------------------------|---------------------------------|-------------------|---|--|--|--|--|--|--|
| 1. BORROWER'S NAME AND ADDRESS (Last, Fi   | 2. FSA ACCOUNT NUMBER                 |                                 |                   |   |  |  |  |  |  |  |
|  | ST CODE                               | CO CODE                         | BORROWER ID       |   |  |  |  |  |  |  |
|  |                                       |                                 |                   |   |  |  |  |  |  |  |
| 3. LENDER NAME AND ADDRESS   | 4. LENDER ID                          | NO.                             | 5. LENDER STATUS  |   |  |  |  |  |  |  |
|  |                                       | 6. SERVICING OFFICE (MAIL CODE) |                   |   |  |  |  |  |  |  |
|  |                                       |                                 |                   |   |  |  |  |  |  |  |
| 7. EFFECTIVE DATE OF LENDER'S AGREEMENT AGREE  | 9. LENDER LOAN NUMBER                 |                                 |                   |   |  |  |  |  |  |  |
| 10. AMOUNT OF GUARANTEE 11. GUARANTEE FEE PURPO  |                                       | 12. AMOUNT OF CREDI             | OF LOAN-LINE<br>T | 13. ADVANCE AMOUNT<br>TO DATE                 |  |  |  |  |  |  |
|  | Closing Fee<br>olidation              | \$                              |                   | \$  |  |  |  |  |  |  |
| 7-Initial  | Closing-No Fee                        |                                 |                   |   |  |  |  |  |  |  |
|  |                                       | RM OF INTERES                   |                   | 17. PERCENT OF LOAN<br>GUARANTEE              |  |  |  |  |  |  |
|  |                                       |                                 |                   | %   |  |  |  |  |  |  |
| 18. LENDER'S NOTE INTEREST RATE ON       19. LENDER'S NOTE INTER         GUARANTEED PORTION       0N NON-GUARANTEEL  |                                       |                                 | - (               |   |  |  |  |  |  |  |
| % Fixed<br>Variable  | %                                     | Fixed Variable                  |                   | %   |  |  |  |  |  |  |
| 21. ADVANCE PERIOD OF OPERATING<br>LINE OF CREDIT  | 22. INTEREST RATE BAS<br>BASIS BELOW) | IS (CHOOSE                      |                   | 23. ANNUAL REVIEW DATE<br>(FOR IA LOANS ONLY) |  |  |  |  |  |  |
|  | 360 365                               | ACTUAL                          |                   |   |  |  |  |  |  |  |
| PAD INFORMATION (To be completed if guaranteed loan fee is not paid by check)  |                                       |                                 |                   |   |  |  |  |  |  |  |
| 24. ROUTING NUMBER   | 25. ACCOUNT NUMBER                    |                                 | 26. ACCO          | UNT TYPE                                      |  |  |  |  |  |  |
|  |                                       |                                 |                   |   |  |  |  |  |  |  |
| <ul><li>PART B LENDER CERTIFICATION</li><li>27. The undersigned lender certifies that the following requirements have been or will be met on the guaranteed loan closed on the above</li></ul> |                                       |                                 |                   |   |  |  |  |  |  |  |
| stated date.   |                                       |                                 |                   |   |  |  |  |  |  |  |
| a. No major changes have been made in the lender's loan or line of credit conditions and requirements since submission   |                                       |                                 |                   |   |  |  |  |  |  |  |
| of the application (except those approved in the interim by the Agency in writing).  |                                       |                                 |                   |   |  |  |  |  |  |  |
| b. All insurance requirements are in   |                                       |                                 |                   |   |  |  |  |  |  |  |
| <ul> <li>c. Truth in lending requirements have been met.</li> <li>d. All equal employment opportunity and equal credit and nondiscrimination requirements have been or will be</li> </ul>      |                                       |                                 |                   |   |  |  |  |  |  |  |

- met at the appropriate time.
- e. The loan or line of credit has been properly closed, and the required security instruments have been obtained, or will be obtained, on any acquired property that cannot be covered initially under State law.
- f. The borrower has a marketable title to the collateral owned by the borrower, subject to the instrument securing the loan or line of credit to be guaranteed and subject to any other exceptions approved in writing by the Agency. When required, an assignment on all USDA crop and livestock program payments has been obtained.
- g. When required, personal, joint operation, partnership, corporate or other guarantees have been obtained.
- h. Liens have been perfected and priorities are consistent with requirements of the Conditional Commitment.

| PART   | B LENDER CERTIFICA   | TION, Continued from Pa   | age 1                   |                                  |                         |                |                                       |  |  |  |
|--|--|---|-------------------------|----------------------------------|-------------------------|----------------|---------------------------------------|--|--|--|
| i.   |  | or will be disbursed for purpo  |                         |                                  |                         |                |                                       |  |  |  |
|  |  | plication. In line of credit cas  |                         |                                  |                         |                |                                       |  |  |  |
| ;  | purposes and in amounts consistent with the Conditional Commitment and Line of Credit Agreements.  |   |                         |                                  |                         |                |                                       |  |  |  |
| J  | j. There have been no material adverse changes in the borrower's condition, financial or otherwise, since submission of the application.   |   |                         |                                  |                         |                |                                       |  |  |  |
| k  | k. Evaluations or appraisals have been completed which support security values stated in the Conditional Commitment.   |   |                         |                                  |                         |                |                                       |  |  |  |
|  | 1. All other requirements specified in the Conditional Commitment have been met.   |   |                         |                                  |                         |                |                                       |  |  |  |
| n  |  | on is included in Items 24-26,  | , I authorize           | FSA to pull the                  | guarantee fe            | e for ea       | ach loan from                         |  |  |  |
|  | this account.  |   |                         |                                  |                         |                |                                       |  |  |  |
| PARI   |  | EGARDING FELONY CONVIC<br>action only applies if the len  |                         |                                  | JENI SIAI               | U3 FU          | R CORPORATE                           |  |  |  |
| Columb<br>Islands,   | oia, or the various territories  | mited to, any entity that has f<br>of the United States including<br>Puerto Rico, Republic of Pala<br>and non-profit entities.  | g American S            | Samoa, Federate                  | d States of l           | Micron         | esia, Guam, Midway                    |  |  |  |
| 28. If closing   |  | he undersigned lender certific  | es that the fo          | ollowing stateme                 | ents are true           | and a          | ccurate at the time of loan           |  |  |  |
| • The Lender has not been convicted of a felony criminal violation under any Federal law in the 24 months preceding the date of application.   |  |   |                         |                                  |                         |                |                                       |  |  |  |
| • The Lender does not have any unpaid Federal tax liability that has been assessed, for which all judicial and administrative remedies have been exhausted or have lapsed, and that is not being paid in a timely manner pursuant to an agreement with the authority responsible for collecting the tax liability. |  |   |                         |                                  |                         |                |                                       |  |  |  |
| PART   | D LENDER SIGNATURE A   |   |                         |                                  |                         |                |                                       |  |  |  |
|  |  | tely describes the subject loa  | าท                      |                                  |                         |                |                                       |  |  |  |
|  | and Title of Lender's Represent  |   | ender's Repre           | sentative                        |                         |                | C. Date (MM-DD-YYYY)                  |  |  |  |
|  |  |   |                         |                                  |                         |                |                                       |  |  |  |
| NOTI   | E: Along with this form, sub   | mit the following, as appropr   | iate:                   |                                  |                         |                |                                       |  |  |  |
| a.   | Guarantee Fee  | 0, 11 1   |                         |                                  |                         |                |                                       |  |  |  |
| b.   |  | ory note or loan agreement.   |                         |                                  |                         |                |                                       |  |  |  |
| c.   | c. Copy of evaluation if Standard Eligible Lender or Micro Lender and not previously submitted.  |   |                         |                                  |                         |                |                                       |  |  |  |
| d.   | -  | ance Agreement, if Interest A   |                         |                                  | oan.                    |                |                                       |  |  |  |
| e.   |  | ement, if a current version has   | s not already           | been executed.                   |                         |                |                                       |  |  |  |
|  | E AGENCY SIGNATURE   |   |                         |                                  |                         |                |                                       |  |  |  |
| 30. Gu   | aranteed Loan Number   | 31. Obligated Loan Number   | er                      | 32. Branch Number                |                         | 33.            | Date of Deposit<br>(MM-DD-YYYY)       |  |  |  |
| provide  | d by the lender.   | the information is consisten  | nt with the C           |                                  |                         | d the s        | upporting documentation               |  |  |  |
| A. NAM   | NAME OF AGENCY OFFICIAL (PRINTED)  |   |                         | B. TITLE ( <i>PRINTED</i> )      |                         |                |                                       |  |  |  |
| C. SIGN  | IATURE OF AGENCY OFFICI.   | AL  |                         |                                  | D. DATE A               | PPROV          | ED (MM-DD-YYYY)                       |  |  |  |
| NOTE:  | E: The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. 552a - as amended). The authority for requesting the information identified on this form is the Consolidated Farm and Rural Development Act, as amended (7 U.S.C. 1921 et. seq.). The information will be used to determine eligibility and feasibility for loans and loan guarantees, and servicing of loans and loan guarantees. The information collected on this form may be disclosed to other Federal, State, and local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in the applicable Routine Uses identified in the System of Records Notice for USDA/FSA-14, Applicant/Borrower. Providing the requested information is voluntary. However, failure to furnish the requested information provided. |   |                         |                                  |                         |                |                                       |  |  |  |
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|  |  | nication for program information (e.g., Braille, large p.<br>Relay Service at (800) 877-8339. Additionally, prograr   |                         |                                  |                         | sible Agency   | or USDA's TARGET Center at (202)      |  |  |  |

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