United States® ensus

2025 ANNUAL SURVEY OF SCHOOL SYSTEM FINANCES CASH AND INVESTMENTS

U.S. DEPARTMENT OF COMMERCE U.S. CENSUS BUREAU

Part I **CASH AND INVESTMENTS HELD AT END OF FISCAL YEAR 2025**

- Report below amounts of cash and investments (at market value) for the following funds.
 - Sinking funds: Reserves held specifically for redemption of long-term debt of your district.
 - Bond funds: All unexpended proceeds of bond issues that were being held at the end of the fiscal year in any funds or accounts, pending their disbursement.
 - All other funds. **EXCLUDE** any employee retirement funds.
- If you have any questions, please email ERD.F33.List@census.gov or call 1–800–622–6193.

| NOTE: Please keep a copy for you web application. | ır record | s. If you need to view yo | ur prior y | ear's data, | please use the | | |
|---|--|--|--|--|--|---|--|
| | | Amount at end of fiscal year (Omit cents) | | | | | |
| Type of asset | | Held in sinking funds , as defined above | | in bond fun defined abov | except f | all other funds, or any employee ement funds | |
| | | (a) | | (b) | | (c) | |
| Cash and investments – Include cash balances, cash on hand, certificates of dep federal securities, state and local governme securities, mortgages, and corporate stock bonds, and notes. | ent | WØ1 | W31 | | W61 | | |
| | ername: | 1201 EAST 10 TH STREET | | | | | |
| Remarks | | | | | | | |
| Please note that this is a national form the amount of population served, and the burden for this collection to be an average searching existing data sources, gathering information. Send comments regarding the suggestions for reducing this burden, to: as the subject. | e extent age of 15 in age and make burde | and complexity of their fir minutes per response, in a aintaining data needed, an estimate or any other a | nancial a cluding t and com aspect of | ccounts. W ime for revious pleting and f this collect | e estimate publewing instruction reviewing the color of information of informations. | ic reporting ns, collection of on, including | |
| Part II DATA SUPPLIED BY | | | | | | | |
| Name | Title | | | Telephone | | | |
| | | | | Area code | Number | Extension | |
| E-mail address | Fax numb | per | | Date | | | |