Form Approved

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**Antimicrobial Resistance Communications and Media Support Services**

Focus Group Screener for Consumers, Including Parents, and Caregivers

*February 20, 2024 V4*

**Introduction**

Hello. My name is \_\_\_\_\_\_\_\_ and I’m calling from \_\_\_\_\_\_\_\_\_, an independent communications firm.

You indicated that you are interested in participating in a group discussion, conducted virtually, to discuss your experiences and opinions regarding a health topic. **[DO NOT DISCLOSE THE EXACT TOPIC OF DISCUSSION BEFORE THE INTERVIEW.]** The discussion will last up to 1 hour and 30 minutes. This activity is supported by the U.S. Centers for Disease Control and Prevention and focus groups are being conducted by their contractual partner KRC Research.

I have a few questions to start. But first, to maintain participants’ confidentiality, we will use first names only during the focus group and your name will not be used in any study materials. CDC will not receive any personally identifying information that you provide. We will be asking you a few questions to ensure we are recruiting a variety of people, but the information will not be associated with your specific name.

**IF TERMINATED DURING SCREENING PROCESS, READ:** I’m sorry, we already have enough individuals in that category. Thank you very much for your time.

**INTERVIEWER INSTRUCTION:** If individual expresses concern at any point during the screening process, please note their concern and reassure them appropriately. Remind them that their participation is voluntary, and both their answers and participation will be completely confidential.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address (residence): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Recruiter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SEPARATE CONTACT SHEET FROM THE REST OF THE SCREENER AND SHRED AT THE END OF THE PROJECT.**

**Recruit Summary**

|  |  |  |
| --- | --- | --- |
| Group | Audience | Number to Recruit |
| 1 | Younger adults, age 20-39 | 8 |
| 2 | Older adults, age 60+ | 8 |
| 3 | Parents of children age 6 or under | 8 |
| 4 | Caregivers of adults age 60+ | 8 |

**Screening Questions**

1. What is your age? **RECORD EXACT AGE; DO NOT READ LIST**

|  |  |  |
| --- | --- | --- |
| Under 18 |  | ***TERMINATE ALL*** |
| 18-19 |  | ***CONTINUE*** |
| 20-39 |  |
| 40-49 |  |
| 50-59 |  |
| 60+ |  |

1. How do you currently describe yourself? Mark all that apply.

|  |  |  |
| --- | --- | --- |
| Female |  | ***RECRUIT MIX WITHIN EACH GROUP*** |
| Male |  |
| Transgender |  |
| I use a different term [free-text] |  |
| Prefer not to answer/decline |  |

1. In what city and state do you live? **RECORD CITY & STATE, ALSO CODE TO TABLE**

|  |  |  |
| --- | --- | --- |
| Northeast |  | ***RECRUIT A MIX*** |
| South |  |
| Midwest |  |
| West |  |

1. Do you, a spouse or partner, or a child work in any of the following fields?

|  |  |  |
| --- | --- | --- |
| Market research, communications, or public relations |  | ***TERMINATE ALL*** |
| Health care or public health |  |
| Pharmaceuticals, health sciences, or medical device manufacturing |  |
| Federal or state government |  |
| None of the above |  | ***CONTINUE*** |

1. Are you a parent or full-time guardian of at least one child under 18 years old?

|  |  |  |
| --- | --- | --- |
| Yes |  | ***CONTINUE*** |
| No |  | ***PARENTS GROUP: EXCLUDE*** |

1. **IF PARENT** How old is your child who is under 18 years old? If you have more than one child in this age range, please share all ages. **RECORD EXACT AGE(S)**

|  |  |  |
| --- | --- | --- |
| 0-6 |  | ***CONTINUE***  ***PARENTS GROUP: RECRUIT MIX OF AGES*** |
| Other |  | ***PARENTS GROUP: EXCLUDE*** |

1. **IF A PARENT OF A CHILD AGE 6 OR UNDER** Are you the primary or co-primary health decision maker for your child (or children) who is 6 years old or younger?

|  |  |  |
| --- | --- | --- |
| Yes |  | ***CONTINUE*** |
| No |  | ***PARENTS GROUP: EXCLUDE*** |
| Don’t know |  |

1. Are you the primary caregiver of an adult age 60+?

|  |  |  |
| --- | --- | --- |
| Yes |  | ***CONTINUE*** |
| No |  | ***CAREGIVERS GROUP: EXCLUDE*** |

1. **IF PRIMARY CAREGIVER OF ADULT AGE 60+** Does the adult age 60+ that you care for have health needs or concerns that require ongoing care?

|  |  |  |
| --- | --- | --- |
| Yes |  | ***CONTINUE*** |
| No |  | ***CAREGIVERS GROUP: EXCLUDE*** |

1. **IF PRIMARY CAREGIVER OF ADULT AGE 60+** Are you the primary or co-primary health decision maker for the adult age 60+ that you care for?

|  |  |  |
| --- | --- | --- |
| Yes |  | ***CONTINUE*** |
| No |  | ***CAREGIVERS GROUP: EXCLUDE*** |

1. **IF PRIMARY CAREGIVER OF ADULT AGE 60+** Are you a professional caregiver (e.g. home health aide, personal care assistant)?

|  |  |  |
| --- | --- | --- |
| Yes |  | ***CAREGIVERS GROUP: EXCLUDE*** |
| No |  | ***CONTINUE*** |

1. Have you been prescribed or taken an antibiotic or antifungal drug in the past 2 years?

|  |  |  |
| --- | --- | --- |
| Yes |  | ***RECORD, CONTINUE*** |
| No |  |
| Don’t know |  |

1. If your healthcare provider recommended that you take an antibiotic or antifungal drug for an infection, would you be willing to take it?

|  |  |  |
| --- | --- | --- |
| Yes |  | ***CONTINUE*** |
| No |  | ***TERMINATE ALL*** |

1. **IF PRIMARY CAREGIVER OF ADULT AGE 60+** If the healthcare provider of the adult you care for recommended that they take an antibiotic or antifungal drug for an infection, would you allow them to take it?

|  |  |  |
| --- | --- | --- |
| Yes |  | ***CONTINUE*** |
| No |  | ***CAREGIVERS GROUP: EXCLUDE*** |

1. **IF A PARENT OF A CHILD AGE 6 OR UNDER** If your child’s healthcare provider recommended that they take an antibiotic or antifungal drug for an infection, would you allow them to take it?

|  |  |  |
| --- | --- | --- |
| Yes |  | ***CONTINUE*** |
| No |  | ***PARENTS GROUP: EXCLUDE*** |

1. Which of the following best describes the area where you live?

|  |  |  |
| --- | --- | --- |
| Urban |  | ***RECRUIT A MIX*** |
| Suburban |  |
| Small town |  |
| Rural |  | ***MINIMUM 2 PER GROUP*** |

1. Are you…?

|  |  |  |
| --- | --- | --- |
| Hispanic or Latino |  | ***CONTINUE*** |
| Not Hispanic or Latino |  |
| Prefer not to answer/Decline |  |

1. What is your race? Select all that apply.

|  |  |  |
| --- | --- | --- |
| American Indian or Alaska Native |  | ***CONTINUE*** |
| Asian |  |
| Black or African American |  |
| Native Hawaiian or Other Pacific Islander |  |
| White |  |
| Prefer not to answer/Decline |  |

***RECRUIT MINIMUM 2 WHO ARE HISPANIC OR LATINO OR NON-WHITE PER GROUP***

1. What is the highest level of education you have completed?

|  |  |  |
| --- | --- | --- |
| Less than high school graduate |  | ***MINIMUM 4 PER GROUP*** |
| High school graduate or completed GED |  |
| Technical or vocational degree |  |
| Four-year college degree |  | ***MINIMUM 3 PER GROUP*** |
| Postgraduate or professional degree |  |

1. What best describes your current employment status?

|  |  |  |
| --- | --- | --- |
| Employed, full-time |  | ***MINIMUM 5 PER GROUP*** |
| Employed, part-time |  |
| Student |  | ***CONTINUE*** |
| Homemaker |  |
| Retired |  |
| Unemployed |  |

1. Which of the following includes your total annual household income for the last year?

|  |  |  |
| --- | --- | --- |
| Less than $20,000 |  | ***MINIMUM 3 PER GROUP*** |
| $20,000 to less than $30,000 |  |
| $30,000 to less than $40,000 |  |
| $40,000 to less than $50,000 |  |
| $50,000 to less than $60,000 |  |
| $60,000 to less than $70,000 |  |
| $70,000 to less than $80,000 |  | ***MINIMUM 3 PER GROUP*** |
| $80,000 to less than $90,000 |  |
| $90,000 to less than $100,000 |  |
| $100,000 or more |  |
| Prefer not to answer/Decline |  | ***TERMINATE*** |

1. Are you currently covered by any of the following types of health insurance or health coverage plans?

|  |  |  |
| --- | --- | --- |
| Insurance through a current or former employer or union of yourself or another family member |  | ***CONTINUE*** |
| Insurance purchased directly from an insurance company by you or another family member |  |
| Medicare, for people 65 or older, or people with certain disabilities |  |
| Medicaid, Medical Assistance, or any kind of government-assistance plan for those with low incomes or a disability |  |
| TRICARE or other military health care |  |
| Indian Health Service |  |
| Any other type of health insurance or health plan **SPECIFY** |  |
| Do not have health insurance coverage |  |

1. How many times within the past three months have you participated in a focus group or one-on-one research interview? **DON’T READ LIST**

|  |  |  |
| --- | --- | --- |
| None |  | ***CONTINUE*** |
| 1 or more |  | ***TERMINATE ALL*** |

**SUMMARY QUALIFICATIONS FOR GROUP 1: YOUNGER ADULTS, AGE 20-39**

* **Age 29-39**
* **All other exclusions and per-group quotas as specified**

**SUMMARY QUALIFICATIONS FOR GROUP 2: OLDER ADULTS, AGE 60+**

* **Age 60+**
* **All other exclusions and per-group quotas as specified**

**SUMMARY QUALIFICATIONS FOR GROUP 3: PARENTS OF CHILDREN AGE 6 or under**

* **Parent or guardian of child(ren) age 6 or under**
* **Primary or co-primary health decision maker for child(ren) age 6 or under**
* **Willing to allow child to take antibiotic/antifungal drug if recommended**
* **All other exclusions and per-group quotas as specified**

**SUMMARY QUALIFICATIONS FOR GROUP 4: CAREGIVERS OF ADULTS AGE 60+**

* **Primary caregiver of an adult age 60+ with health needs that require ongoing care**
* **Primary or co-primary health decision maker for the adult in their care**
* **Not be a professional caregiver**
* **Willing to allow adult in their care to take antibiotic/antifungal drug if recommended**
* **All other exclusions and per-group quotas as specified**

**Invitation**

Thank you for answering all my questions. As I mentioned, we respect your privacy and understand this information is confidential, and we will not disclose this information to anyone. We asked these questions because we want to speak with a wide variety of people who can review important information and provide their feedback. Based on your answers to the questions, we would like to invite you to participate in a virtual focus group that will last approximately 90 minutes. During the virtual discussion, you will need to have a reliable internet connection and use a desktop or laptop computer.

You will receive $75 as a token of appreciation for your participation, which will be provided to you after you complete the discussion.

All of your feedback will be confidential and will never be reported in association with any personally identifying details like your name. To make sure we capture your remarks accurately, we will record the discussion. The purpose of the audio recording is to make sure we report accurately, but without any personally identifying information. Is this something you are interested in and comfortable with?

|  |  |  |
| --- | --- | --- |
| Yes |  | ***CONTINUE*** |
| No |  | ***THANK AND TERMINATE*** |

The discussion is virtual, meaning that you can participate from the comfort of your home or office. You will not need to come to a facility and can meet us from wherever you are, but you will need to be in front of a computer or tablet with internet access. The information or materials you will review could include reading and visual content, so we request that you do not participate using a cell phone. You will also have to be in a quiet place. Someone will call you before the focus group to make sure all the technology needed for the discussion is working properly. Is this focus group something you are interested in and comfortable with?

|  |  |  |
| --- | --- | --- |
| Yes |  | ***CONTINUE*** |
| No |  | ***THANK AND TERMINATE*** |

**CONFIRM DATE AND TIME OF FOCUS GROUP**

Please provide the best telephone number to reach you:

**RECORD PHONE NUMBER**

Please indicate how you would like us to confirm with you:

**PHONE OR EMAIL, RECORD EMAIL IF PREFERENCE**

**SEPARATE THE LAST PAGE (CONTACT SHEET) AND SHRED AT THE END OF THE PROJECT**