

## Ethnic Community Self-Help (ECSH) Program Data Indicators

|                                                 |                               |                                |  |
|-------------------------------------------------|-------------------------------|--------------------------------|--|
| 1. Recipient Name:                              |                               |                                |  |
| 2. Grant Number:                                |                               |                                |  |
| 3. Reporting Period End Date:                   |                               |                                |  |
| <b>DIRECT SERVICES</b>                          |                               |                                |  |
| <b>Program Activities</b>                       | <b>First Reporting Period</b> | <b>Second Reporting Period</b> |  |
| 4. Number of New Enrollments                    |                               |                                |  |
| 5. Number of Clients Served                     |                               |                                |  |
| 6. Number of Clients Served According to Sex    |                               |                                |  |
| 6a. Female                                      |                               |                                |  |
| 6b. Male                                        |                               |                                |  |
| 7. Number of Clients Served According to Status |                               |                                |  |
| 7a. Refugee                                     |                               |                                |  |
| 7b. Asylee                                      |                               |                                |  |
| 7c. Cuban/Haitian Entrants                      |                               |                                |  |
| 7d. Special Immigrants Visa Holders             |                               |                                |  |
| 7e. Afghan Humanitarian Parolees                |                               |                                |  |
| 7f. Amerasians                                  |                               |                                |  |
| 7g. Victims of Human Trafficking                |                               |                                |  |
| 7h. Ukraine Humanitarian Parolees               |                               |                                |  |
| 8. Types of Services Provided                   | <b>First Reporting Period</b> | <b>Second Reporting Period</b> |  |
| 8a. Navigation Services                         |                               |                                |  |
| 8b. Cultural/community orientation              |                               |                                |  |
| 8c. Health-related services                     |                               |                                |  |
| 8d. Home management services                    |                               |                                |  |
| 8e. Transportation                              |                               |                                |  |

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|----------------------------------------------|------------------------|-------------------------|--|
| 8f. Translation and interpretation services  |                        |                         |  |
| 8g. Case management services                 |                        |                         |  |
| 8h. English language training                |                        |                         |  |
| 8i. Employability services                   |                        |                         |  |
| 8j. Academic enrichment/college preparation  |                        |                         |  |
| 8k. Emotional wellness services              |                        |                         |  |
| 8l. Referral services                        |                        |                         |  |
| 8m. Citizenship preparation/civic engagement |                        |                         |  |
| 8n. Other (list):                            |                        |                         |  |
|                                              |                        |                         |  |
| ORGANIZATIONAL DEVELOPMENT                   |                        |                         |  |
| Program Activities                           | First Reporting Period | Second Reporting Period |  |
| 9. Number of New Partnerships Developed      |                        |                         |  |
| 10. Type of New Partnerships Developed       |                        |                         |  |
| 10a. Educational organization                |                        |                         |  |
| 10b. Local/state government entity           |                        |                         |  |
| 10c. Medical service provider                |                        |                         |  |
| 10d. Legal service provider                  |                        |                         |  |
| 10e. Faith-based group                       |                        |                         |  |
| 10f. Other (list)                            |                        |                         |  |
| 11. Types of Training Provided to Staff      | First Reporting Period | Second Reporting Period |  |
| 11a. Case management                         |                        |                         |  |
| 11b. Case documentation                      |                        |                         |  |
| 11c. Interpretation                          |                        |                         |  |
| 11d. Cultural sensitivity and awareness      |                        |                         |  |
| 11e. Self-care                               |                        |                         |  |
| 11f. Cultural orientation provision          |                        |                         |  |

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|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|--|
| 11g. Public benefits                                                                                                |                                                        |                                                          |  |
| 11h. Health services and systems                                                                                    |                                                        |                                                          |  |
| 11i. Non-profit management                                                                                          |                                                        |                                                          |  |
| 11j. Other (list)                                                                                                   |                                                        |                                                          |  |
| CIVIC ENGAGEMENT                                                                                                    |                                                        |                                                          |  |
| 12. Types of Community Engagement Activities Conducted (list)                                                       | First Reporting Period                                 | Second Reporting Period                                  |  |
|                                                                                                                     |                                                        |                                                          |  |
| LOGIC MODEL OUTPUTS & OUTCOMES                                                                                      |                                                        |                                                          |  |
| 13. Logic Model Outputs Progress                                                                                    | Semi-Annual Results                                    |                                                          |  |
|                                                                                                                     | First Reporting Period                                 | Second Reporting Period                                  |  |
| Please list all planned <b>Outputs</b> from the Logic Model in the following spaces. Add more spaces as necessary.  | Identify progress towards each Output for Months 1-6   | Identify progress towards each Output for Months 7-12.   |  |
|                                                                                                                     |                                                        |                                                          |  |
|                                                                                                                     |                                                        |                                                          |  |
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| 14. Logic Model Outcomes Progress                                                                                   | Semi-Annual Results                                    |                                                          |  |
|                                                                                                                     | First Reporting Period                                 | Second Reporting Period                                  |  |
| Please list all planned <b>Outcomes</b> from the Logic Model in the following spaces. Add more spaces as necessary. | Identify progress towards each Outcomes for Months 1-6 | Identify progress towards each Outcomes for Months 7-12. |  |
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In immediate response to priorities of the current administration, this form has been updated with the following changes prior to approval by the Office of Management and Budget (OMB), as required by the Paperwork Reduction Act (PRA) of 1995 (44. USC. 3501 et seq.). The PRA requires that agencies obtain OMB approval before requesting information from the public, and OMB review and approval for most changes to an approved information. ACF is working to process these changes through OMB to come into compliance with the PRA but has implemented changes to the OMB-approved form to ensure compliance with the following Executive Orders: Executive Order(s) 14168 and/or 14151, 14173, 14224. Other than these changes, this form is approved under OMB #: 0970-0490.

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