

ALMOND PRICE INQUIRY - 2022 Crop Preliminary

OMB No. 0535-0039  
Approval Expires: ??/??/20??  
Project Code: 142  
SurveyID: 1300



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Please make corrections to name, address, and ZIP Code, if necessary.

The information you provide will be used for statistical purposes only. Your response will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection and Statistical Efficiency Act of 2018, Title III of Pub. L. No. 115-435, codified in 44 U.S.C. Ch. 35 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response is voluntary.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0039. The time required to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

Your cooperation is appreciated. If you have any questions regarding this survey, please call Sarah DeVandry at 1-916-738-6633. Thank you for your cooperation/assistance.

- <sup>1/</sup> Report the average price for nuts delivered to the packinghouse or receiving station.
- INCLUDE:
- a. Bonus payments for quality.
  - b. Hauling allowances.
  - c. Assessments
- EXCLUDE:
- a. Commissions and wages paid for acquisition.
  - b. Purchases from other handlers.

<sup>2/</sup> INCLUDE sticktights.

COMMENTS:

| ALMOND PRICE - 2022 CROP              |                    |                                                             |                              |
|---------------------------------------|--------------------|-------------------------------------------------------------|------------------------------|
| Variety                               | Quantity Purchased | Average Price Per Pound Processing Plant Door <sup>1/</sup> | Shelling Ratio <sup>2/</sup> |
|                                       | Pounds             | \$/pound                                                    | Percent                      |
| ALDRICH<br>Shelled (meat weight)      |                    | ._ _ _                                                      | %                            |
| BUTTE<br>Shelled (meat weight)        |                    | ._ _ _                                                      | %                            |
| BUTTE/PADRE<br>Shelled (meat weight)  |                    | ._ _ _                                                      | %                            |
| CARMEL<br>Shelled (meat weight)       |                    | ._ _ _                                                      | %                            |
| FRITZ<br>Shelled (meat weight)        |                    | ._ _ _                                                      | %                            |
| INDEPENDENCE<br>Shelled (meat weight) |                    | ._ _ _                                                      | %                            |
| MONTEREY<br>Shelled (meat weight)     |                    | ._ _ _                                                      | %                            |
| NONPAREIL<br>Shelled (meat weight)    |                    | ._ _ _                                                      | %                            |
| PADRE<br>Shelled (meat weight)        |                    | ._ _ _                                                      | %                            |
| PRICE<br>Shelled (meat weight)        |                    | ._ _ _                                                      | %                            |
| SONORA<br>Shelled (meat weight)       |                    | ._ _ _                                                      | %                            |
| WOOD COLONY<br>Shelled (meat weight)  |                    | ._ _ _                                                      | %                            |
| OTHERS<br>Shelled (meat weight)       |                    | ._ _ _                                                      | %                            |

Are these your **final** purchases and prices for the 2022 crop year?

Please check one: ☐ Yes ☐ No

**Survey Results:** To receive the complete results of this survey on the release date, go to:  
www.nass.usda.gov/results

|                                                                          |
|--------------------------------------------------------------------------|
| To have a brief summary emailed to you, please enter your email address: |
| 1095                                                                     |

|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Operation Email: (if different from above) | Operation Phone:                             |
| 9937                                       | 9936                                         |
|                                            | (       ) - _____                            |
|                                            | check if cell phone <input type="checkbox"/> |

|                  |                                              |
|------------------|----------------------------------------------|
| Respondent Name: | Respondent Phone (if different from above)   |
| 9912             | 9911                                         |
|                  | (       ) - _____                            |
|                  | check if cell phone <input type="checkbox"/> |
|                  | 9910    MM    DD    YY                       |
|                  | Date:    __ __    __ __    __ __             |

This completes the survey. Thank you for your help.

| OFFICE USE ONLY                                                                           |      |                                                             |      |                                                                                        |      |       |         |        |                       |      |      |      |
|-------------------------------------------------------------------------------------------|------|-------------------------------------------------------------|------|----------------------------------------------------------------------------------------|------|-------|---------|--------|-----------------------|------|------|------|
| Response                                                                                  |      | Respondent                                                  |      | Mode                                                                                   |      | Enum. | Eval.   | Change | Office Use for POID   |      |      |      |
| 1-Comp<br>2-R<br>3-Inac<br>4-Office Hold<br>5-R – Est<br>6-Inac – Est<br>7-Off Hold – Est | 9901 | 1-Op/Mgr<br>2-Spouse<br>3-Acct/Bkpr<br>4-Partner<br>9-Other | 9902 | 1-PASI (Mail)<br>2-PATI (Tel)<br>3-PAPI (Face-to-Face)<br>6-Email<br>7-Fax<br>19-Other | 9903 | 9998  | 9900    | 9985   | 9989                  |      |      |      |
|                                                                                           |      |                                                             |      |                                                                                        |      |       |         |        | _____ - _____ - _____ |      |      |      |
|                                                                                           |      |                                                             |      |                                                                                        |      |       |         |        |                       |      |      |      |
|                                                                                           |      |                                                             |      |                                                                                        |      |       | R. Unit |        | Optional Use          |      |      |      |
|                                                                                           |      |                                                             |      |                                                                                        |      |       | 9921    |        | 9907                  | 9908 | 9906 | 9916 |
| S/E Name                                                                                  |      |                                                             |      |                                                                                        |      |       |         |        |                       |      |      |      |