

# ALMOND NURSERY SALES SURVEY

OMB No. 0535-0039  
Approval Expires: ??/??/20??  
Project Code: 759  
SurveyID: 3875



**United States  
Department of  
Agriculture**



**NATIONAL  
AGRICULTURAL  
STATISTICS  
SERVICE**

**USDA/NASS - California**

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Please make corrections to name, address, and ZIP Code, if necessary.

**PLEASE MAIL OR FAX BY OCTOBER 14, 2023**

The information you provide will be used for statistical purposes only. Your response will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection and Statistical Efficiency Act of 2018, Title III of Pub. L. No. 115-435, codified in 44 U.S.C. Ch. 35 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response is voluntary.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0039. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

## Section 1 - Introduction

1. Did you sell any almond trees (including seedlings) during the period June 1, 2022 to May 31, 2023?

☐ Yes - Please continue to Section 2 below

☐ No - Please go to Survey Results on back page

## Section 2 - Almond Trees Sold

1. Report the number of almond trees (including seedlings) sold below.

| VARIETY                                                                   | NUMBER OF TREES SOLD                             |                |
|---------------------------------------------------------------------------|--------------------------------------------------|----------------|
|                                                                           | For 2023 Planting<br>(sold June 2022 - May 2023) |                |
|                                                                           | All Varieties<br>(INCLUDE Nonpareil)             | Nonpareil Only |
| Total Number of Trees Sold                                                |                                                  |                |
| Percent of Trees Sold to Plant<br>New Almond Orchards                     |                                                  |                |
| Percent of Trees Sold to Replant<br>Existing Almond Orchards              |                                                  |                |
| Percent of Trees Sold to Replace Trees<br>within Existing Almond Orchards |                                                  |                |

(OVER)

**Section 3 - Conclusion**

1. Comments related to the information you reported:

Operator Email:

Operator Phone:

|      |                                                               |           |                          |
|------|---------------------------------------------------------------|-----------|--------------------------|
| 9929 | 9917                                                          | 9918      | check if cell phone      |
|      | Check to receive results by email<br><input type="checkbox"/> | ( ) _____ | <input type="checkbox"/> |

Operation Email: (if different from above)

Operation Phone:

|      |                                                               |           |                          |
|------|---------------------------------------------------------------|-----------|--------------------------|
| 9937 | 9920                                                          | 9936      | check if cell phone      |
|      | Check to receive results by email<br><input type="checkbox"/> | ( ) _____ | <input type="checkbox"/> |

Respondent Name:

Respondent Phone (if different from above)

|       |           |                          |            |      |      |      |
|-------|-----------|--------------------------|------------|------|------|------|
| 9912  | 9911      | check if cell phone      | 9910       | MM   | DD   | YY   |
| _____ | ( ) _____ | <input type="checkbox"/> | Date: ____ | ____ | ____ | ____ |

This completes the survey.

If you have any questions, please call Sarah DeVandry at 1-916-738-6633.

| OFFICE USE ONLY  |      |             |      |                       |      |         |       |        |                     |      |      |      |
|------------------|------|-------------|------|-----------------------|------|---------|-------|--------|---------------------|------|------|------|
| Response         |      | Respondent  |      | Mode                  |      | Enum.   | Eval. | Change | Office Use for POID |      |      |      |
| 1-Comp           | 9901 | 1-Op/Mgr    | 9902 | 1-PASI (Mail)         | 9903 | 9998    | 9900  | 9985   | 9989                |      |      |      |
| 2-R              |      | 2-Spouse    |      | 2-PATI (Tel)          |      |         |       | _____  |                     |      |      |      |
| 3-Inac           |      | 3-Acct/Bkpr |      | 3-PAPI (Face-to-Face) |      |         |       | _____  |                     |      |      |      |
| 4-Office Hold    |      | 4-Partner   |      | 6-Email               |      |         |       | _____  |                     |      |      |      |
| 5-R – Est        |      | 9-Other     |      | 7-Fax                 |      | R. Unit |       |        | Optional Use        |      |      |      |
| 6-Inac – Est     |      |             |      | 19-Other              |      | 9921    |       |        | 9907                | 9908 | 9906 | 9916 |
| 7-Off Hold – Est |      |             |      |                       |      |         |       |        |                     |      |      |      |
| S/E Name         |      |             |      |                       |      |         |       |        |                     |      |      |      |