Volunteer Questionnaire

OMB NO.: 0524-0041

Dear volunteer,

Thank you for volunteering your service to USDA National Institute of Food and Agriculture (NIFA) and your community. Please take time to provide your information below as it will assist NIFA in identifying panelists and ensuring our peer review panels have the required expertise. The information you provide will be used by NIFA in selecting reviewers for grant applications submitted to NIFA programs. In addition, the contact information may be used to update records pertaining to active NIFA grant applications and grants. This information will not be used for any other purpose.

An asterisk (*) indicates a required field.

1. Name basic details

Prefix:	[ ]
* First Name:	[ ]
Middle Name:	[ ]
* Last Name:	[ ]
Suffix:	[ ]
* E-mail address:	[ ]
* Phone number:	[ ] (e.g. 202-456-1414)
Sex:	[▼]
* Military experience:	[▼]

2. What is your race and/or ethnicity?

Select all that apply and enter additional details in the spaces below.

[ ] **American Indian or Alaska Native**
Enter, for example, Navajo Nation, Blackfeet Tribe of the Blackfeet Indian Reservation of Montana, Native village of Borrow Inupiat Traditional Government, Nome Eskimo Community, Aztec, Maya, etc.
[ ]

[ ] **Asian** - *Provide details below.*
[ ] Chinese [ ] Asian Indian [ ] Filipino
[ ] Vietnamese [ ] Korean [ ] Japanese
Enter, for example, Pakistani, Hmong, Afghan, etc.
[ ]

[ ] **Black or African American** - *Provide details below.*
[ ] African American [ ] Jamaican [ ] Haitian
[ ] Nigerian [ ] Ethiopian [ ] Somali
Enter, for example, Trinidadian and Tobagonian, Ghanaian, Congolese, etc.
[ ]

[ ] **Hispanic or Latino** - *Provide details below.*
[ ] Mexican [ ] Puerto Rican [ ] Salvadoran
[ ] Cuban [ ] Dominican [ ] Guatemalan
Enter, for example, Colombian, Honduran, Spaniard, etc.
[ ]

[ ] **Middle Eastern or North African** - *Provide details below.*
[ ] Lebanese [ ] Iranian [ ] Egyptian
[ ] Syrian [ ] Iraqi [ ] Israeli
Enter, for example, Moroccan, Yemeni, Kurdish, etc.
[ ]

[ ] **Native Hawaiian or Pacific Islander** - *Provide details below.*
[ ] Native Hawaiian [ ] Samoan [ ] Chamorro
[ ] Tongan [ ] Fijian [ ] Marshallese
Enter, for example, Chuukese, Palauan, Tahitian, etc.
[ ]

[ ] **White** - *Provide details below.*
[ ] English [ ] German [ ] Irish
[ ] Italian [ ] Polish [ ] Scottish
Enter, for example, French, Swedish, Norwegian, etc.
[ ]

3. * Degree

What is the highest degree you have earned?
[▼]
In what field?
[ ]

4. * General expertise

What is your primary expertise?
[▼]

5. * Detailed expertise

Please provide some key words describing your specific expertise, e.g., scientific disciplines, courses taught, species/topics studied (such as sheep, red pine, potatoes, nitrogen oxides, fruit, forest soils):
[ ]

6. * Research/Education/Extension/Other appointment. Please classify the proportion of the function of your work: [term definitions]

[ ] Research [0 ▼] Research %
[ ] Education [0 ▼] Education %

Type*:
```
PK-12
Undergraduate
Graduate
Postgraduate
Two-year Postsecondary/Technical
```
* On some browsers, it may be necessary to hold down either the CONTROL, APPLE, or SHIFT key to select multiple items

[ ] Extension [0 ▼] Extension %
[ ] Other [0 ▼] Other %

7. Organization

* Organization: *Please choose from the list, or add your organization below if it is not on the list.*
[▼]

Your Organization:	[ ]
Department:	[ ]
Rank:	[▼]
Additional Organization Information:	[ ]
Mail Stop:	[ ]
Fax number:	[ ]
Street Address:	[ ]
* City:	[ ]
State: **If Province Enter After City	[▼]
* Zip or Postal Code:	[ ]
* Country:	UNITED STATES [▼]

8. Mailing info
Address for delivery by courier if different

Street Address:	[ ]
City:	[ ]
State: **If Province Enter After City	[▼]
Zip or Postal Code:	[ ]
Country:	UNITED STATES [▼]
URL of personal Web page:	[ ] (e.g. http://www.yourpage.esu.edu)

9. Are you willing to provide written reviews of USDA/NIFA grant applications?

( ) Yes   When? (Choose all that apply)
[ ] Summer 2025
[ ] Fall 2025
[ ] Winter 2026
[ ] Spring 2026
[ ] Summer 2026

( ) No   If you are not available now, would you be willing to review for USDA/NIFA in the future?
[▼]

10. Are you interested in being a Panel Chair?
A Panel Chair handles the recruitment of panelists, the assignment of applications, and assists in leading an impartial panel management process.
( ) Yes
( ) No

11. * Abbreviated Biosketch/Resume
The biosketch/resume should include the following information: education; contact information; name of current employer, including details such as positions held; education/research/extension/other professional experiences; brief description of expertise; selected relevant publications (5-10); description of professional recognition and networking activities. The character limit is 4000.
[ ]

[ ] I'm not a robot

[Submit]