# SECURITIES AND EXCHANGE COMMISSION

[OMB Control No. 3235-0764]

## Agency Information Collection Activities; Submission for OMB Review; Comment Request; Extension: Rule 6c–11

Upon Written Request, Copies Available From: Securities and Exchange Commission, Office of FOIA Services, 100 F Street NE, Washington, DC 20549–2736.

Notice is hereby given that, pursuant to the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 et seq.), the Securities and Exchange Commission (the "Commission") has submitted to the Office of Management and Budget a request for extension of the previously approved collection of information discussed below.

Rule 6c-11 under the Investment Company Act of 1940 (the "Act") permits exchange-traded funds ("ETFs") that satisfy certain conditions to operate without first obtaining an exemptive order from the Commission. The rule was designed to create a consistent, transparent, and efficient regulatory framework for ETFs and facilitate greater competition and innovation among ETFs. Rule 6c-11 requires an ETF to disclose certain information on its website, to maintain certain records, and to adopt and implement written policies and procedures governing its constructions of baskets, as well as written policies and procedures that set forth detailed parameters for the construction and acceptance of custom baskets that are in the best interests of the ETF and its shareholders.

We estimate that the total hour burdens and time costs associated with rule 6c–11, including the burden associated with reviewing and updating website disclosures, recordkeeping, and reviewing and updating policies and procedures, will result in an average aggregate annual burden of 74,580.75 hours and an average aggregate time cost of \$1,964,817.

The requirements of this collection of information are mandatory. If information collected pursuant to rule 6c–11 is reviewed by the Commission's examination staff, it will be accorded the same level of confidentiality accorded to other responses provided to the Commission in the context of its examination and oversight program.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB Control Number.

Written comments are invited on: (a) whether this proposed collection of information is necessary for the proper performance of the functions of the SEC, including whether the information will have practical utility; (b) the accuracy of the SEC's estimate of the burden imposed by the proposed collection of information, including the validity of the methodology and the assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated, electronic collection techniques or other forms of information technology.

The public may view and comment on this information collection request at: https://www.reginfo.gov/public/do/PRAViewICR?ref\_nbr=202509-3235-001 or email comment to MBX.OMB.OIRA.SEC\_desk\_officer@omb.eop.gov within 30 days of the day after publication of this notice, by December 26, 2025.

Dated: November 21, 2025.

#### Sherry R. Haywood,

Assistant Secretary.

[FR Doc. 2025-20944 Filed 11-24-25; 8:45 am]

BILLING CODE 8011-01-P

## **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #21378 and #21379; NORTH DAKOTA Disaster Number ND– 20014]

Presidential Declaration of a Major Disaster for Public Assistance Only for the State of North Dakota

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of North Dakota (FEMA–4895–DR), dated October 22, 2025.

*Incident:* Severe Storms, Straight-Line Winds, and Tornadoes.

DATES: Issued on October 22, 2025. Incident Period: August 7, 2025 through August 8, 2025.

Physical Loan Application Deadline Date: December 22, 2025.

Economic Injury (EIDL) Loan Application Deadline Date: July 22, 2026.

**ADDRESSES:** Visit the MySBA Loan Portal at https://lending.sba.gov to apply for a disaster assistance loan.

## FOR FURTHER INFORMATION CONTACT:

Sharon Henderson, Office of Disaster

Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on October 22, 2025, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications online using the MySBA Loan Portal https://lending.sba.gov or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at disastercustomerservice@sba.gov or by phone at 1–800–659–2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties:

Barnes, Grand Forks, Griggs, Kidder, Nelson, Steele, Stutsman.

The Interest Rates are:

	Percent
For Physical Damage:	
Non-Profit Organizations with Credit Available Elsewhere Non-Profit Organizations with-	3.625
out Credit Available Else- where	3.625
For Economic Injury: Non-Profit Organizations without Credit Available Else-	
where	3.625

The number assigned to this disaster for physical damage is 21378C and for economic injury is 213790.

(Catalog of Federal Domestic Assistance Number 59008)

(Authority: 13 CFR 123.3(b).)

## James Stallings,

Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2025–20977 Filed 11-24-25; 8:45 am]

BILLING CODE 8026-09-P

### **SOCIAL SECURITY ADMINISTRATION**

[Docket No. SSA-2025-0011]

## Privacy Act of 1974; Matching Program

**AGENCY:** Social Security Administration (SSA).

**ACTION:** Notice of a new matching program.

**SUMMARY:** In accordance with the provisions of the Privacy Act, as amended, this notice announces a new matching program with the United States Department of the Treasury,