



United States  
**ENVIRONMENTAL PROTECTION AGENCY**  
Washington, D.C. 20460

**ENERGY STAR Dehumidifiers Partner**  
**Unit Shipment Data for Calendar Year 2025**  
**Office of Atmospheric Programs**

This collection of information is approved by OMB under the Paperwork Reduction Act, 44 U.S.C. 3501 et seq. (OMB Control No. 2060-0528). Responses to this collection of information are voluntary (Section 103(g) of the Clean Air Act). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The public reporting and recordkeeping burden for this collection of information is estimated to be 17.5 hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates and any suggested methods for minimizing respondent burden to the Regulatory Support Division Director, U.S. Environmental Protection Agency (2821T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

**PARTNER NAME** (Per your Partnership Agreement):

**SUBMITTED BY** (Your name):

**IMPORTANT:** Please read these instructions carefully before completing this form.

- Report shipments to or within the U.S. of all models certified under your ENERGY STAR partnership.
- To ensure no double counting occurs, do not report shipments of products certified under another company's partnership, even if you are the Original Equipment Manufacturer of those products. As a reminder, any product sold under a brand name your company owns or licenses must be certified under your ENERGY STAR partnership.

This form is programmed to calculate your total shipments. Therefore, EPA strongly encourages you to co

If you shipped zero ENERGY STAR certified models to or within the U.S. in 2025, please check here and leave the table below blank.

**Reporting Period: CALENDAR YEAR 2025 (JAN. 1 TO DEC. 31)**

| Dehumidifier Product Type                                                                                                                                                                                        |  | ENERGY STAR®<br>U.S. Unit Shipments |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|
| Capacity and case volume as determined per Appendix X1 to Subpart B of 10 CFR Part 430                                                                                                                           |  |                                     |
| Portable Dehumidifiers with a capacity:                                                                                                                                                                          |  | -                                   |
| ≤ 25 pints per day                                                                                                                                                                                               |  |                                     |
| 25.01 - 50.00 pints per day                                                                                                                                                                                      |  |                                     |
| ≥ 50.01 pints per day                                                                                                                                                                                            |  |                                     |
| Whole-home dehumidifiers with a case volume:                                                                                                                                                                     |  | -                                   |
| ≤ 8.0 ft <sup>3</sup>                                                                                                                                                                                            |  |                                     |
| > 8.0 ft <sup>3</sup>                                                                                                                                                                                            |  |                                     |
| Variable Speed Compressors: How many of the reported dehumidifiers above include a variable speed compressor? This should be a subset of the shipments reported above and will not be counted towards the total. |  |                                     |
| <b>Total</b>                                                                                                                                                                                                     |  | -                                   |

**Submission Deadline: March 1, 2026**

[Please submit to ICF here](#)

***Or***

---

**Do not submit form to *both* AHAM and ICF**

---

\*To ensure EPA's market penetration calculations are accurate, EPA requests that you provide your total U.S. shipments (ENERGY STAR certified) for Calendar Year 2024. The U.S. shipments are for products that fall within scope of the product specification.

---

**EPA Form No. 5900-43**

**OMB Control No. 2060-0528**

EPA plans to use the data only for program evaluations. EPA will release this information only as aggregated data and only to the extent required by law.

---

Expiration Date: Pending Approval

|  |
|--|
|  |
|  |

]

|                                                                                 |
|---------------------------------------------------------------------------------|
|                                                                                 |
| Total U.S. Unit Shipments<br>(ENERGY STAR + Non-ENERGY STAR within scope only)* |
| -                                                                               |
|                                                                                 |
|                                                                                 |
| -                                                                               |
|                                                                                 |
|                                                                                 |
|                                                                                 |
| -                                                                               |

**To AHAM:**  
Kevin Girdharry  
[EPAforms@aham.org](mailto:EPAforms@aham.org)

ified products plus non-ENERGY STAR products) for

ed by law.