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## TANF & SSP DATA REPORT LAYOUTS

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File Names;

ADS.E2J.NDMn.TSxx (C:D)

ADS.E2J.FTPn.TSxx (FTP)

n - section, xx-fips code

**General Instructions:** Each item (i.e. data element) needs to hold a certain number of spaces in the flat file. If your system does not automatically hold the spaces, this file layout describes the number of spaces (length) that need to be held. All items should be right-adjusted (e.g. case number = 00000012345). If an item is not applicable or no longer in use, enter the number of digits (zeros or blanks) according to the file format. For example: Tribal Code is 3 digits but is not applicable to states and territories. Therefore, you would need to enter 000 to hold the correct number of spaces. Throughout the instructions you will see the direction "Enter 000." This indicates that you must enter zeros to fill the correct amount of spaces as referenced in this workbook.

States that use an FTANF tool will need to continue to input legacy in-range values on some data items to avoid "fatal" errors and rejected cases while preparing their TANF or SSP-MOE data files. These items are marked in the layouts with an asterisk (\*). Legacy in-range values can be found under FTANF legacy edit codes here: <https://www.acf.hhs.gov/ofa/policy-guidance/final-tanf-ssp-moe-data-reporting-system-transmission-files-layouts-and-edits>.

**TANF**  
**LAYOUT FOR SECTION 1 DISAGGREGATED**  
**FAMILY LEVEL DATA**

| ITEM # | DESCRIPTION                                                    | LENGTH | FROM | TO  | COMMENTS (DATA TYPE) | Example of Contents (If <b>BOLD &amp; Blue</b> = fixed value) |          |          |          |   |   |   |   |   |   |   |  |
|--------|----------------------------------------------------------------|--------|------|-----|----------------------|---------------------------------------------------------------|----------|----------|----------|---|---|---|---|---|---|---|--|
|        | RECORD TYPE                                                    | 2      | 1    | 2   | "T1" - SECTION 1     | <b>T</b>                                                      | <b>1</b> |          |          |   |   |   |   |   |   |   |  |
| 4      | REPORTING MONTH                                                | 6      | 3    | 8   | Numeric              | Y                                                             | Y        | Y        | Y        | M | M |   |   |   |   |   |  |
| 6      | CASE NUMBER                                                    | 11     | 9    | 19  | Alphanumeric         | A                                                             | B        | C        | 1        | 2 | 3 | A | B | C | 4 | 5 |  |
| 2      | COUNTY FIPS CODE                                               | 3      | 20   | 22  | Numeric              | 1                                                             | 2        | 3        |          |   |   |   |   |   |   |   |  |
| 5      | STRATUM                                                        | 2      | 23   | 24  | Numeric              | 1                                                             | 2        |          |          |   |   |   |   |   |   |   |  |
| 7      | ZIP CODE                                                       | 5      | 25   | 29  | Alphanumeric         | 1                                                             | 2        | 3        | 4        | 5 |   |   |   |   |   |   |  |
| 8      | FUNDING STREAM                                                 | 1      | 30   | 30  | Numeric              | 1                                                             |          |          |          |   |   |   |   |   |   |   |  |
| 9      | DISPOSITION                                                    | 1      | 31   | 31  | Numeric              | <b>1</b>                                                      |          |          |          |   |   |   |   |   |   |   |  |
| 10     | NEW APPLICANT                                                  | 1      | 32   | 32  | Numeric              | 1                                                             |          |          |          |   |   |   |   |   |   |   |  |
| 11     | # FAMILY MEMBERS                                               | 2      | 33   | 34  | Numeric              | 1                                                             | 2        |          |          |   |   |   |   |   |   |   |  |
| 12     | TYPE OF FAMILY FOR WORK PARTICIPATION                          | 1      | 35   | 35  | Numeric              | 1                                                             |          |          |          |   |   |   |   |   |   |   |  |
| 13     | RECEIVES SUBSIDIZED HOUSING                                    | 1      | 36   | 36  | Numeric              | 1                                                             |          |          |          |   |   |   |   |   |   |   |  |
| 14     | RECEIVES MEDICAL ASSISTANCE                                    | 1      | 37   | 37  | Numeric              | 1                                                             |          |          |          |   |   |   |   |   |   |   |  |
| 15     | RECEIVES SNAP - NO LONGER IN USE                               | 1      | 38   | 38  | Numeric              | <b>0</b>                                                      |          |          |          |   |   |   |   |   |   |   |  |
| 16     | AMOUNT OF SNAP                                                 | 4      | 39   | 42  | Numeric              | 1                                                             | 2        | 3        | 4        |   |   |   |   |   |   |   |  |
| 17     | RECEIVES SUBSIDIZED CHILD CARE - NO LONGER IN USE              | 1      | 43   | 43  | Numeric              | <b>0*</b>                                                     |          |          |          |   |   |   |   |   |   |   |  |
| 18     | AMOUNT OF SUBSIDIZED CHILD CARE                                | 4      | 44   | 47  | Numeric              | 1                                                             | 2        | 3        | 4        |   |   |   |   |   |   |   |  |
| 19     | AMOUNT OF CHILHD SUPPORT                                       | 4      | 48   | 51  | Numeric              | 1                                                             | 2        | 3        | 4        |   |   |   |   |   |   |   |  |
| 20     | AMOUNT OF FAMILY'S CASH RESOURCES                              | 4      | 52   | 55  | Numeric              | 1                                                             | 2        | 3        | 4        |   |   |   |   |   |   |   |  |
| 21     | CASH & CASH EQUIVALENTS                                        |        |      |     |                      |                                                               |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM21A_AMOUNT                                                 | 4      | 56   | 59  | Numeric              | 1                                                             | 2        | 3        | 4        |   |   |   |   |   |   |   |  |
|        | ITEM21B_NBR_MONTH                                              | 3      | 60   | 62  | Numeric              | 1                                                             | 2        | 3        |          |   |   |   |   |   |   |   |  |
| 22     | TANF CHILD CARE                                                |        |      |     |                      |                                                               |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM22A_AMOUNT                                                 | 4      | 63   | 66  | Numeric              | 1                                                             | 2        | 3        | 4        |   |   |   |   |   |   |   |  |
|        | ITEM22B_CHILDREN_COVERED                                       | 2      | 67   | 68  | Numeric              | 1                                                             | 2        |          |          |   |   |   |   |   |   |   |  |
|        | ITEM22C_NBR_MONTHS                                             | 3      | 69   | 71  | Numeric              | 1                                                             | 2        | 3        |          |   |   |   |   |   |   |   |  |
| 23     | TRANSPORTATION AND OTHER SUPPORTIVE SERVICE                    |        |      |     |                      |                                                               |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM23A_AMOUNT                                                 | 4      | 72   | 75  | Numeric              | 1                                                             | 2        | 3        | 4        |   |   |   |   |   |   |   |  |
|        | ITEM23B_NBR_MONTHS                                             | 3      | 76   | 78  | Numeric              | 1                                                             | 2        | 3        |          |   |   |   |   |   |   |   |  |
| 24     | TRANSITIONAL SERVICES - NO LONGER IN USE                       |        |      |     |                      |                                                               |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM24A_AMOUNT                                                 | 4      | 79   | 82  | Numeric              | <b>0</b>                                                      | <b>0</b> | <b>0</b> | <b>0</b> |   |   |   |   |   |   |   |  |
|        | ITEM24B_NBR_MONTHS                                             | 3      | 83   | 85  | Numeric              | <b>0</b>                                                      | <b>0</b> | <b>0</b> |          |   |   |   |   |   |   |   |  |
| 25     | OTHER - NO LONGER IN USE                                       |        |      |     |                      |                                                               |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM25A_AMOUNT                                                 | 4      | 86   | 89  | Numeric              | <b>0</b>                                                      | <b>0</b> | <b>0</b> | <b>0</b> |   |   |   |   |   |   |   |  |
|        | ITEM25B_NBR_MONTHS                                             | 3      | 90   | 92  | Numeric              | <b>0</b>                                                      | <b>0</b> | <b>0</b> |          |   |   |   |   |   |   |   |  |
| 26     | REASON FOR & AMOUNT OF ASSISTANCE REDUCTION                    |        |      |     |                      |                                                               |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM26A_I_SANCTIONS REDUCTION_AMOUNT                           | 4      | 93   | 96  | Numeric              | 1                                                             | 2        | 3        | 4        |   |   |   |   |   |   |   |  |
|        | ITEM26A_II_WORK REQUIREMENTS SANCTION                          | 1      | 97   | 97  | Alphanumeric         | 1                                                             |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM26A_III - NO LONGER IN USE                                 | 1      | 98   | 98  | Alphanumeric         | <b>0</b>                                                      |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM26A_IV_SANCTION FOR TEEN PARENT NOT ATTENDING SCHOOL       | 1      | 99   | 99  | Alphanumeric         | 1                                                             |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM26A_V_NON-COOPERATION WITH CHILD SUPPORT                   | 1      | 100  | 100 | Alphanumeric         | 1                                                             |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM26A_VI_FAILURE TO COMPLY WITH INDIVIDUAL RESPONSIBILITY PL | 1      | 101  | 101 | Alphanumeric         | 1                                                             |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM26A_VII_OTHER SANCTION                                     | 1      | 102  | 102 | Alphanumeric         | 1                                                             |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM26B_RECOUPMENT OF PRIOR OVERPAYMENT                        | 4      | 103  | 106 | Alphanumeric         | 1                                                             | 2        | 3        | 4        |   |   |   |   |   |   |   |  |
|        | ITEM26C_I_OTHER TOTAL REDUCTION AMOUNT                         | 4      | 107  | 110 | Alphanumeric         | 1                                                             | 2        | 3        | 4        |   |   |   |   |   |   |   |  |
|        | ITEM26C_II_FAMILY CAP                                          | 1      | 111  | 111 | Alphanumeric         | 1                                                             |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM26C_III_REDUCTION BASED ON LENGTH OF RECEIPT OF ASSISTANCE | 1      | 112  | 112 | Alphanumeric         | 1                                                             |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM26C_IV_OTHER_NON-SANCTION                                  | 1      | 113  | 113 | Alphanumeric         | 1                                                             |          |          |          |   |   |   |   |   |   |   |  |
| 27     | WAIVER_EVALUATION_CONTROL_GRP - NO LONGER IN USE               | 1      | 114  | 114 | Alphanumeric         | <b>0</b>                                                      |          |          |          |   |   |   |   |   |   |   |  |
| 28     | TANF FAMILY EXEMPT FROM TIME_LIMITS                            | 2      | 115  | 116 | Numeric              | 1                                                             | 2        |          |          |   |   |   |   |   |   |   |  |
| 29     | TANF FAMILY NEW CHILD ONLY FAMILY - NO LONGER IN USE           | 1      | 117  | 117 | Numeric              | <b>0</b>                                                      |          |          |          |   |   |   |   |   |   |   |  |
|        | BLANK                                                          | 39     | 118  | 156 | Spaces               | 39 SPACES                                                     |          |          |          |   |   |   |   |   |   |   |  |

**TANF**  
**LAYOUT FOR SECTION 1 DISAGGREGATED**  
**ADULT CHARACTERISTIC DATA**

| ITEM # | DESCRIPTION                                                                        | LENGTH | FROM | TO  | COMMENTS (DATA TYPE)       | Example of Contents   | (If BOLD & Blue = fixed value) |
|--------|------------------------------------------------------------------------------------|--------|------|-----|----------------------------|-----------------------|--------------------------------|
|        | RECORD TYPE                                                                        | 2      | 1    | 2   | "T2" UP TO 6 ADULT RECORDS | T 2                   |                                |
| 4      | REPORTING MONTH                                                                    | 6      | 3    | 8   | Numeric                    | Y Y Y Y M M           |                                |
| 6      | CASE NUMBER                                                                        | 11     | 9    | 19  | Alphanumeric               | A B C 1 2 3 A B C 4 5 |                                |
| 30     | FAMILY AFFILIATION                                                                 | 1      | 20   | 20  | Numeric                    | 1                     |                                |
| 31     | NONCUSTODIAL PARENT                                                                | 1      | 21   | 21  | Numeric                    | 1                     |                                |
| 32     | DATE OF BIRTH                                                                      | 8      | 22   | 29  | Numeric                    | Y Y Y Y M M D D       |                                |
| 33     | SOCIAL SECURITY NUMBER                                                             | 9      | 30   | 38  | Alphanumeric               | 1 2 3 4 5 6 7 8 9     |                                |
| 34     | RACE/ETHNICITY                                                                     |        |      |     |                            |                       |                                |
|        | ITEM34A_ HISPANIC OR LATINO                                                        | 1      | 39   | 39  | Alphanumeric               | 1*                    |                                |
|        | ITEM34B_ AMERICAN INDIAN OR ALASKA NATIVE                                          | 1      | 40   | 40  | Alphanumeric               | 1*                    |                                |
|        | ITEM34C_ ASIAN                                                                     | 1      | 41   | 41  | Alphanumeric               | 1*                    |                                |
|        | ITEM34D_ BLACK OR AFRICAN AMERICAN                                                 | 1      | 42   | 42  | Alphanumeric               | 1*                    |                                |
|        | ITEM34E_ NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER                                 | 1      | 43   | 43  | Alphanumeric               | 1*                    |                                |
|        | ITEM34F_ WHITE                                                                     | 1      | 44   | 44  | Alphanumeric               | 1*                    |                                |
| 35     | SEX                                                                                | 1      | 45   | 45  | Numeric                    | 1                     |                                |
| 36     | RECEIVES FEDERAL DISABILITY BENEFITS                                               |        |      |     |                            |                       |                                |
|        | ITEM36A_ RECEIVES FEDERAL DISABILITY INSURANCE OASDI PROGRAM                       | 1      | 46   | 46  | Alphanumeric               | 1                     |                                |
|        | ITEM36B_ RECEIVES BENEFITS BASED ON FEDERAL DISABILITY STATUS                      | 1      | 47   | 47  | Alphanumeric               | 1                     |                                |
|        | ITEM36C_ RECEIVES AID TO THE PERMANENTLY AND TOTALLY DISABLED UNDER TITLE XIV-APDT | 1      | 48   | 48  | Alphanumeric               | 1                     |                                |
|        | ITEM36D - NO LONGER IN USE                                                         | 1      | 49   | 49  | Alphanumeric               | 0                     |                                |
|        | ITEM36E _RECEIVES SUPPLEMENTAL SECURITY INCOME UNDER TITLE XVI-SSI                 | 1      | 50   | 50  | Alphanumeric               | 1                     |                                |
| 37     | MARITAL STATUS                                                                     | 1      | 51   | 51  | Alphanumeric               | 1*                    |                                |
| 38     | RELATIONSHIP TO HEAD OF HOUSEHOLD                                                  | 2      | 52   | 53  | Numeric                    | 1 2                   |                                |
| 39     | PARENT WITH MINOR CHILD                                                            | 1      | 54   | 54  | Alphanumeric               | 1*                    |                                |
| 40     | NEEDS OF A PREGNANT WOMAN - NO LONGER IN USE                                       | 1      | 55   | 55  | Alphanumeric               | 0                     |                                |
| 41     | EDUCATIONAL LEVEL                                                                  | 2      | 56   | 57  | Alphanumeric               | 1 2                   |                                |
| 42     | CITIZENSHIP/IMMIGRATION STATUS                                                     | 1      | 58   | 58  | Alphanumeric               | 1*                    |                                |
| 43     | COOPERATED WITH CHILD SUPPORT                                                      | 1      | 59   | 59  | Alphanumeric               | 1                     |                                |
| 44     | NUMBER OF COUNTABLE MONTHS TOWARD FEDERAL TIME-LIMIT                               | 3      | 60   | 62  | Alphanumeric               | 1 2 3                 |                                |
| 45     | REMAINING UNDER STATE TIME LIMIT -NO LONGER IN USE                                 | 2      | 63   | 64  | Alphanumeric               | 0 0                   |                                |
| 46     | EXEMPT FROM STATE TIME LIMIT -NO LONGER IN USE                                     | 1      | 65   | 65  | Alphanumeric               | 0*                    |                                |
| 47     | EMPLOYMENT STATUS                                                                  | 1      | 66   | 66  | Alphanumeric               | 1*                    |                                |
| 48     | WORK ELIGIBLE INDIVIDUAL INDICATOR                                                 | 2      | 67   | 68  | Alphanumeric               | 1 2                   |                                |
| 49     | WORK PARTICIPATION STATUS                                                          | 2      | 69   | 70  | Alphanumeric               | 1 2                   |                                |
| 50     | UNSUBSIDIZED EMPLOYMENT HOURS                                                      | 2      | 71   | 72  | Alphanumeric               | 1 2                   |                                |
| 51     | SUBSIDIZED PRIVATE EMPLOYMENT HOURS                                                | 2      | 73   | 74  | Alphanumeric               | 1 2                   |                                |
| 52     | SUBSIDIZED PUBLIC EMPLOYMENT HOURS                                                 | 2      | 75   | 76  | Alphanumeric               | 1 2                   |                                |
| 53     | WORK EXPERIENCE HOURS OF                                                           |        |      |     |                            |                       |                                |
|        | ITEM53A_ PARTICIPATION                                                             | 2      | 77   | 78  | Alphanumeric               | 1 2                   |                                |
|        | ITEM53B_ EXCUSSED ABSENCES                                                         | 2      | 79   | 80  | Alphanumeric               | 1 2                   |                                |
|        | ITEM53C_ HOLIDAYS                                                                  | 2      | 81   | 82  | Alphanumeric               | 1 2                   |                                |
| 54     | ON THE JOB TRAINING HOURS                                                          | 2      | 83   | 84  | Alphanumeric               | 1 2                   |                                |
| 55     | JOB SEARCH & JOB READINESS HOURS OF                                                |        |      |     |                            |                       |                                |
|        | ITEM55A_ PARTICIPATION                                                             | 2      | 85   | 86  | Alphanumeric               | 1 2                   |                                |
|        | ITEM55B_ EXCUSSED ABSENCES                                                         | 2      | 87   | 88  | Alphanumeric               | 1 2                   |                                |
|        | ITEM55C_ HOLIDAYS                                                                  | 2      | 89   | 90  | Alphanumeric               | 1 2                   |                                |
| 56     | COMMUNITY SVS PROG. HOURS OF                                                       |        |      |     |                            |                       |                                |
|        | ITEM56A_ PARTICIPATION                                                             | 2      | 91   | 92  | Alphanumeric               | 1 2                   |                                |
|        | ITEM56B_ EXCUSSED ABSENCES                                                         | 2      | 93   | 94  | Alphanumeric               | 1 2                   |                                |
|        | ITEM56C_ HOLIDAYS                                                                  | 2      | 95   | 96  | Alphanumeric               | 1 2                   |                                |
| 57     | VOCATIONAL EDUCATION TRAINING HOURS OF                                             |        |      |     |                            |                       |                                |
|        | ITEM57A_ PARTICIPATION                                                             | 2      | 97   | 98  | Alphanumeric               | 1 2                   |                                |
|        | ITEM57B_ EXCUSSED ABSENCES                                                         | 2      | 99   | 100 | Alphanumeric               | 1 2                   |                                |
|        | ITEM57C_ HOLIDAYS                                                                  | 2      | 101  | 102 | Alphanumeric               | 1 2                   |                                |
| 58     | JOB SKILLS TRAINING RELATED EMPLOYMENT HOURS OF                                    |        |      |     |                            |                       |                                |
|        | ITEM58A_ PARTICIPATION                                                             | 2      | 103  | 104 | Alphanumeric               | 1 2                   |                                |
|        | ITEM58B_ EXCUSSED ABSENCES                                                         | 2      | 105  | 106 | Alphanumeric               | 1 2                   |                                |
|        | ITEM58C_ HOLIDAYS                                                                  | 2      | 107  | 108 | Alphanumeric               | 1 2                   |                                |
| 59     | ED. RELATED TO EMPLOYMENT W/O HS DIPLOMA HOURS OF                                  |        |      |     |                            |                       |                                |
|        | ITEM59A_ PARTICIPATION                                                             | 2      | 109  | 110 | Alphanumeric               | 1 2                   |                                |
|        | ITEM59B_ EXCUSSED ABSENCES                                                         | 2      | 111  | 112 | Alphanumeric               | 1 2                   |                                |
|        | ITEM59C_ HOLIDAYS                                                                  | 2      | 113  | 114 | Alphanumeric               | 1 2                   |                                |
| 60     | SATISFACTORY SCHOOL ATTENDENCE HOURS OF                                            |        |      |     |                            |                       |                                |
|        | ITEM59A_ PARTICIPATION                                                             | 2      | 115  | 116 | Alphanumeric               | 1 2                   |                                |
|        | ITEM59B_ EXCUSSED ABSENCES                                                         | 2      | 117  | 118 | Alphanumeric               | 1 2                   |                                |
|        | ITEM59C_ HOLIDAYS                                                                  | 2      | 119  | 120 | Alphanumeric               | 1 2                   |                                |

**TANF  
LAYOUT FOR SECTION 1 DISAGGREGATED  
CHILD CHARACTERISTIC DATA**

| ITEM # | DESCRIPTION                                       | LENGTH | FROM | TO  | COMMENTS (DATA TYPE)      | Example of Contents (If BOLD & Blue = fixed value) |    |   |   |   |   |   |   |   |   |   |  |
|--------|---------------------------------------------------|--------|------|-----|---------------------------|----------------------------------------------------|----|---|---|---|---|---|---|---|---|---|--|
|        | RECORD TYPE                                       | 2      | 1    | 2   | "T3" - UP TO 10 CHILDREN  | T                                                  | 3  |   |   |   |   |   |   |   |   |   |  |
| 4      | REPORTING MONTH                                   | 6      | 3    | 8   | Numeric                   | Y                                                  | Y  | Y | Y | M | M |   |   |   |   |   |  |
| 6      | CASE NUMBER                                       | 11     | 9    | 19  | Alphanumeric              | A                                                  | B  | C | 1 | 2 | 3 | A | B | C | 4 | 5 |  |
| 67     | FAMILY AFFILIATION-1                              | 1      | 20   | 20  | Numeric,Child 1,3,5,7,9   | 1                                                  |    |   |   |   |   |   |   |   |   |   |  |
| 68     | DATE OF BIRTH                                     | 8      | 21   | 28  | Numeric                   | Y                                                  | Y  | Y | Y | M | M | D | D |   |   |   |  |
| 69     | SOCIAL SECURITY NUMBER                            | 9      | 29   | 37  | Alphanumeric              | 1                                                  | 2  | 3 | 4 | 5 | 6 | 7 | 8 | 9 |   |   |  |
| 70     | RACE/ETHNICITY                                    |        |      |     |                           |                                                    |    |   |   |   |   |   |   |   |   |   |  |
|        | ITEM70A_HISPANIC OR LATINO                        | 1      | 38   | 38  | Alphanumeric              | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |
|        | ITEM70B_AMERICAN INDIAN OR ALASKA NATIVE          | 1      | 39   | 39  | Alphanumeric              | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |
|        | ITEM70C_ASIAN                                     | 1      | 40   | 40  | Alphanumeric              | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |
|        | ITEM70D_BLACK OR AFRICAN AMERICAN                 | 1      | 41   | 41  | Alphanumeric              | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |
|        | ITEM70E_NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER | 1      | 42   | 42  | Alphanumeric              | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |
|        | ITEM70F_WHITE                                     | 1      | 43   | 43  | Alphanumeric              | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |
| 71     | SEX                                               | 1      | 44   | 44  | Numeric                   | 1                                                  |    |   |   |   |   |   |   |   |   |   |  |
| 72     | RECEIVES FEDERAL DISABILITY BENEFITS              |        |      |     |                           |                                                    |    |   |   |   |   |   |   |   |   |   |  |
|        | UNDER NON-SSA PROGRAMS                            | 1      | 45   | 45  | Alphanumeric              | 1                                                  |    |   |   |   |   |   |   |   |   |   |  |
|        | ITEM72B_RECEIVES SSI UNDER TITLE XVI-SSI          | 1      | 46   | 46  | Alphanumeric              | 1                                                  |    |   |   |   |   |   |   |   |   |   |  |
| 73     | RELATIONSHIP TO HEAD OF HOUSEHOLD                 | 2      | 47   | 48  | Numeric                   | 1*                                                 | 2* |   |   |   |   |   |   |   |   |   |  |
| 74     | PARENT WITH MINOR CHILD                           | 1      | 49   | 49  | Alphanumeric              | 1                                                  |    |   |   |   |   |   |   |   |   |   |  |
| 75     | EDUCATIONAL LEVEL                                 | 2      | 50   | 51  | Alphanumeric              | 1                                                  | 2  |   |   |   |   |   |   |   |   |   |  |
| 76     | CITIZENSHIP/IMMIGRATION STATUS                    | 1      | 52   | 52  | Alphanumeric              | 1                                                  |    |   |   |   |   |   |   |   |   |   |  |
| 77     | AMOUNT OF UNEARNED INCOME                         |        |      |     |                           |                                                    |    |   |   |   |   |   |   |   |   |   |  |
|        | ITEM77A_SSI                                       | 4      | 53   | 56  | Alphanumeric              | 1                                                  | 2  | 3 | 4 |   |   |   |   |   |   |   |  |
|        | ITEM77B_OTHER UNEARNED INCOME                     | 4      | 57   | 60  | Alphanumeric              | 1                                                  | 2  | 3 | 4 |   |   |   |   |   |   |   |  |
| 67     | FAMILY AFFILIATION-2                              | 1      | 61   | 61  | Numeric; Child 2,4,6,8,10 | 1                                                  |    |   |   |   |   |   |   |   |   |   |  |
| 68     | DATE OF BIRTH                                     | 8      | 62   | 69  | Numeric                   | Y                                                  | Y  | Y | Y | M | M | D | D |   |   |   |  |
| 69     | SOCIAL SECURITY NUMBER                            | 9      | 70   | 78  | Alphanumeric              | 1                                                  | 2  | 3 | 4 | 5 | 6 | 7 | 8 | 9 |   |   |  |
| 70     | RACE/ETHNICITY                                    |        |      |     |                           |                                                    |    |   |   |   |   |   |   |   |   |   |  |
|        | ITEM70A_HISPANIC OR LATINO                        | 1      | 79   | 79  | Alphanumeric              | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |
|        | ITEM70B_AMERICAN INDIAN OR ALASKA NATIVE          | 1      | 80   | 80  | Alphanumeric              | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |
|        | ITEM70C_ASIAN                                     | 1      | 81   | 81  | Alphanumeric              | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |
|        | ITEM70D_BLACK OR AFRICAN AMERICAN                 | 1      | 82   | 82  | Alphanumeric              | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |
|        | ITEM70E_NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER | 1      | 83   | 83  | Alphanumeric              | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |
|        | ITEM70F_WHITE                                     | 1      | 84   | 84  | Alphanumeric              | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |
| 71     | SEX                                               | 1      | 85   | 85  | Numeric                   | 1                                                  |    |   |   |   |   |   |   |   |   |   |  |
| 72     | RECEIVES FEDERAL DISABILITY BENEFITS              |        |      |     |                           |                                                    |    |   |   |   |   |   |   |   |   |   |  |
|        | UNDER NON-SSA PROGRAMS                            | 1      | 86   | 86  | Alphanumeric              | 1                                                  |    |   |   |   |   |   |   |   |   |   |  |
|        | ITEM72B_RECEIVES SSI UNDER TITLE XVI-SSI          | 1      | 87   | 87  | Alphanumeric              | 1                                                  |    |   |   |   |   |   |   |   |   |   |  |
| 73     | RELATIONSHIP TO HEAD OF HOUSEHOLD                 | 2      | 88   | 89  | Numeric                   | 1*                                                 | 2* |   |   |   |   |   |   |   |   |   |  |
| 74     | PARENT WITH MINOR CHILD                           | 1      | 90   | 90  | Alphanumeric              | 1                                                  |    |   |   |   |   |   |   |   |   |   |  |
| 75     | EDUCATIONAL LEVEL                                 | 2      | 91   | 92  | Alphanumeric              | 1                                                  | 2  |   |   |   |   |   |   |   |   |   |  |
| 76     | CITIZENSHIP/IMMIGRATION STATUS                    | 1      | 93   | 93  | Alphanumeric              | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |
| 77     | AMOUNT OF UNEARNED INCOME                         |        |      |     |                           |                                                    |    |   |   |   |   |   |   |   |   |   |  |
|        | ITEM77A_SSI                                       | 4      | 94   | 97  | Alphanumeric              | 1                                                  | 2  | 3 | 4 |   |   |   |   |   |   |   |  |
|        | ITEM77B_OTHER UNEARNED INCOME                     | 4      | 98   | 101 | Alphanumeric              | 1                                                  | 2  | 3 | 4 |   |   |   |   |   |   |   |  |
|        | BLANK                                             | 55     | 102  | 156 | Spaces                    | 55 SPACES                                          |    |   |   |   |   |   |   |   |   |   |  |



**TANF**  
**LAYOUT FOR SECTION 2 DISAGGREGATED**  
**PERSON LEVEL DATA**

| ITEM # | DESCRIPTION                                                                          | LENGTH | FROM | TO | COMMENTS (DATA TYPE) | Example of Contents (If <b>BOLD</b> & <b>Blue</b> = fixed value) |          |   |   |   |   |   |   |   |   |   |  |
|--------|--------------------------------------------------------------------------------------|--------|------|----|----------------------|------------------------------------------------------------------|----------|---|---|---|---|---|---|---|---|---|--|
|        | RECORD TYPE                                                                          | 2      | 1    | 2  | "T5" SECTION 2       | <b>T</b>                                                         | <b>5</b> |   |   |   |   |   |   |   |   |   |  |
| 4      | REPORTING MONTH                                                                      | 6      | 3    | 8  | Numeric              | Y                                                                | Y        | Y | Y | M | M |   |   |   |   |   |  |
| 6      | CASE NUMBER                                                                          | 11     | 9    | 19 | Alphanumeric         | A                                                                | B        | C | 1 | 2 | 3 | A | B | C | 4 | 5 |  |
| 14     | FAMILY AFFILIATION                                                                   | 1      | 20   | 20 | Numeric              | 1                                                                |          |   |   |   |   |   |   |   |   |   |  |
| 15     | DATE OF BIRTH                                                                        | 8      | 21   | 28 | Numeric              | Y                                                                | Y        | Y | Y | M | M | D | D |   |   |   |  |
| 16     | SOCIAL SECURITY NUMBER                                                               | 9      | 29   | 37 | Alphanumeric         | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 | 9 |   |   |  |
| 17     | RACE/ETHNICITY                                                                       |        |      |    |                      |                                                                  |          |   |   |   |   |   |   |   |   |   |  |
|        | ITEM17A_HISPANIC OR LATINO                                                           | 1      | 38   | 38 | Alphanumeric         | 1*                                                               |          |   |   |   |   |   |   |   |   |   |  |
|        | ITEM17B_AMERICAN INDIAN OR ALASKA NATIVE                                             | 1      | 39   | 39 | Alphanumeric         | 1*                                                               |          |   |   |   |   |   |   |   |   |   |  |
|        | ITEM17C_ASIAN                                                                        | 1      | 40   | 40 | Alphanumeric         | 1*                                                               |          |   |   |   |   |   |   |   |   |   |  |
|        | ITEM17D_BLACK OR AFRICAN AMERICAN                                                    | 1      | 41   | 41 | Alphanumeric         | 1*                                                               |          |   |   |   |   |   |   |   |   |   |  |
|        | ITEM17E_NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER                                    | 1      | 42   | 42 | Alphanumeric         | 1*                                                               |          |   |   |   |   |   |   |   |   |   |  |
|        | ITEM17F_WHITE                                                                        | 1      | 43   | 43 | Alphanumeric         | 1*                                                               |          |   |   |   |   |   |   |   |   |   |  |
| 18     | SEX                                                                                  | 1      | 44   | 44 | Numeric              | 1                                                                |          |   |   |   |   |   |   |   |   |   |  |
| 19     | RECEIVES DISABILITY BENEFITS                                                         |        |      |    |                      |                                                                  |          |   |   |   |   |   |   |   |   |   |  |
|        | ITEM19A_RECEIVED FEDERAL DISABILITY INSURANCE BENEFITS UNDER THE OASDI PROGRAM       | 1      | 45   | 45 | Alphanumeric         | 1                                                                |          |   |   |   |   |   |   |   |   |   |  |
|        | ITEM19B_RECEIVES BENEFITS BASED ON FEDERAL DISABILITY STATUS UNDER NON-SSA PROGRAMS  | 1      | 46   | 46 | Alphanumeric         | 1                                                                |          |   |   |   |   |   |   |   |   |   |  |
|        | ITEM19C_RECEIVED AID TO THE PERMANENTLY & TOTALLY DISABLED UNDER TITLE XIV-APDT      | 1      | 47   | 47 | Alphanumeric         | 1                                                                |          |   |   |   |   |   |   |   |   |   |  |
|        | ITEM19D - NO LONGER IN USE                                                           | 1      | 48   | 48 | Alphanumeric         | <b>0</b>                                                         |          |   |   |   |   |   |   |   |   |   |  |
|        | ITEM19E_RECEIVED SSI UNDER TITLE XVI-SSI                                             | 1      | 49   | 49 | Alphanumeric         | 1                                                                |          |   |   |   |   |   |   |   |   |   |  |
| 20     | MARITAL STATUS                                                                       | 1      | 50   | 50 | Alphanumeric         | 1*                                                               |          |   |   |   |   |   |   |   |   |   |  |
| 21     | RELATIONSHIP TO HEAD OF HOUSEHOLD                                                    | 2      | 51   | 52 | Numeric              | 1                                                                |          |   |   |   |   |   |   |   |   |   |  |
| 22     | PARENT WITH MINOR CHILD IN THE FAMILY                                                | 1      | 53   | 53 | Alphanumeric         | 1*                                                               |          |   |   |   |   |   |   |   |   |   |  |
| 23     | NEEDS OF A PREGNANT WOMAN -NO LONGER IN USE                                          | 1      | 54   | 54 | Alphanumeric         | <b>0</b>                                                         |          |   |   |   |   |   |   |   |   |   |  |
| 24     | EDUCATIONAL LEVEL                                                                    | 2      | 55   | 56 | Alphanumeric         | 1                                                                | 2        |   |   |   |   |   |   |   |   |   |  |
| 25     | CITIZENSHIP/IMMIGRATION STATUS                                                       | 1      | 57   | 57 | Alphanumeric         | 1*                                                               |          |   |   |   |   |   |   |   |   |   |  |
| 26     | NUMBER OF COUNTABLE MONTHS TOWARD FEDERAL TIME LIMIT                                 | 3      | 58   | 60 | Alphanumeric         | 1                                                                | 2        | 3 |   |   |   |   |   |   |   |   |  |
| 27     | NUMBER OF COUNTABLE MONTHS REMAINING UNDER STATE/TRIBE TIME LIMIT - NO LONGER IN USE | 2      | 61   | 62 | Alphanumeric         | <b>0</b>                                                         | <b>0</b> |   |   |   |   |   |   |   |   |   |  |
| 28     | EMPLOYMENT STATUS                                                                    | 1      | 63   | 63 | Alphanumeric         | 1*                                                               |          |   |   |   |   |   |   |   |   |   |  |
| 29     | AMOUNT OF EARNED INCOME                                                              | 4      | 64   | 67 | Alphanumeric         | 1                                                                | 2        | 3 | 4 |   |   |   |   |   |   |   |  |
| 30     | AMOUNT OF UNEARNED INCOME                                                            | 4      | 68   | 71 | Alphanumeric         | 1                                                                | 2        | 3 | 4 |   |   |   |   |   |   |   |  |

TANF  
LAYOUT FOR SECTION 3 AGGREGATED DATA

| ITEM # | DESCRIPTION                             | LENGTH | FROM | TO  | COMMENTS (DATA TYPE)                            | Example of Contents (If BOLD & Blue = fixed value) |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
|--------|-----------------------------------------|--------|------|-----|-------------------------------------------------|----------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|
|        | RECORD TYPE                             | 2      | 1    | 2   | "T6" ONE PER QUARTER                            | T                                                  | 6 |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
| 3      | CALENDAR QUARTER                        |        |      |     |                                                 |                                                    |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
|        | CALENDAR YEAR                           | 4      | 3    | 6   | Numeric                                         | 2                                                  | 0 | 2 | 3 |   |   |   |   |   |   |   |   |  |  |  |  |
|        | CALENDAR QUARTER                        | 1      | 7    | 7   | Numeric                                         | 1                                                  |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
| 4      | TOTAL NUMBER OF APPLICATIONS            |        |      |     |                                                 |                                                    |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
|        | ITEM_4_FIRST_MONTH                      | 8      | 8    | 15  | Numeric; First month, sum(item5+item6)          | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_4_SECOND_MONTH                     | 8      | 16   | 23  | Numeric; Second month, sum(item5+item 6)        | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_4_THIRD_MONTH                      | 8      | 24   | 31  | Numeric; Third month, sum(item5+item6)          | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
| 5      | TOTAL NUMBER OF APPROVED APPLICATIONS   |        |      |     |                                                 |                                                    |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
|        | ITEM_5_FIRST_MONTH                      | 8      | 32   | 39  | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_5_SECOND_MONTH                     | 8      | 40   | 47  | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_5_THIRD_MONTH                      | 8      | 48   | 55  | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
| 6      | TOTAL NUMBER OF DENIED APPLICATIONS     |        |      |     |                                                 |                                                    |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
|        | ITEM_6_FIRST_MONTH                      | 8      | 56   | 63  | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_6_SECOND_MONTH                     | 8      | 64   | 71  | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_6_THIRD_MONTH                      | 8      | 72   | 79  | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
| 7      | TOTAL AMOUNT OF ASSISTANCE              |        |      |     |                                                 |                                                    |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
|        | ITEM_7_FIRST_MONTH                      | 12     | 80   | 91  | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 |  |  |  |  |
|        | ITEM_7_SECOND_MONTH                     | 12     | 92   | 103 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 |  |  |  |  |
|        | ITEM_7_THIRD_MONTH                      | 12     | 104  | 115 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 |  |  |  |  |
| 8      | TOTAL NUMBER OF FAMILIES                |        |      |     |                                                 |                                                    |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
|        | ITEM_8_FIRST_MONTH                      | 8      | 116  | 123 | Numeric; First month sum(item9+item10+item11)   | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_8_SECOND_MONTH                     | 8      | 124  | 131 | Numeric; Second month, sum(item9+item10+item11) | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_8_THIRD_MONTH                      | 8      | 132  | 139 | Numeric; Third month, sum(item9+item10+item11)  | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
| 9      | TOTAL NUMBER OF 2 PARENT FAMILIES       |        |      |     |                                                 |                                                    |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
|        | ITEM_9_FIRST_MONTH                      | 8      | 140  | 147 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_9_SECOND_MONTH                     | 8      | 148  | 155 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_9_THIRD_MONTH                      | 8      | 156  | 163 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
| 10     | TOTAL NUMBER OF 1 PARENT FAMILIES       |        |      |     |                                                 |                                                    |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
|        | ITEM_10_FIRST_MONTH                     | 8      | 164  | 171 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_10_SECOND_MONTH                    | 8      | 172  | 179 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_10_THIRD_MONTH                     | 8      | 180  | 187 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
| 11     | TOTAL NUMBER OF NO PARENT FAMILIES      |        |      |     |                                                 |                                                    |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
|        | ITEM_11_FIRST_MONTH                     | 8      | 188  | 195 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_11_SECOND_MONTH                    | 8      | 196  | 203 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_11_THIRD_MONTH                     | 8      | 204  | 211 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
| 12     | TOTAL NUMBER OF RECIPIENTS              |        |      |     |                                                 |                                                    |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
|        | ITEM_12_FIRST_MONTH                     | 8      | 212  | 219 | Numeric; First month, sum(item13+item14)        | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_12_SECOND_MONTH                    | 8      | 220  | 227 | Numeric; Second month, sum(item13+item14)       | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_12_THIRD_MONTH                     | 8      | 228  | 235 | Numeric; Third month, sum(item13+item14)        | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
| 13     | TOTAL NUMBER OF ADULT RECIPIENTS        |        |      |     |                                                 |                                                    |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
|        | ITEM_13_FIRST_MONTH                     | 8      | 236  | 243 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_13_SECOND_MONTH                    | 8      | 244  | 251 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_13_THIRD_MONTH                     | 8      | 252  | 259 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
| 14     | TOTAL NUMBER OF CHILD RECIPIENTS        |        |      |     |                                                 |                                                    |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
|        | ITEM_14_FIRST_MONTH                     | 8      | 260  | 267 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_14_SECOND_MONTH                    | 8      | 268  | 275 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_14_THIRD_MONTH                     | 8      | 276  | 283 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
| 15     | TOTAL NUMBER OF NONCUSTODIAL RECIPIENTS |        |      |     |                                                 |                                                    |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
|        | ITEM_15_FIRST_MONTH                     | 8      | 284  | 291 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_15_SECOND_MONTH                    | 8      | 292  | 299 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_15_THIRD_MONTH                     | 8      | 300  | 307 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
| 16     | TOTAL NUMBER OF BIRTHS                  |        |      |     |                                                 |                                                    |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
|        | ITEM_16_FIRST_MONTH                     | 8      | 308  | 315 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_16_SECOND_MONTH                    | 8      | 316  | 323 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_16_THIRD_MONTH                     | 8      | 324  | 331 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
| 17     | TOTAL NUMBER OF OUT OF WEDLOCK BIRTHS   |        |      |     |                                                 |                                                    |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
|        | ITEM_17_FIRST_MONTH                     | 8      | 332  | 339 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_17_SECOND_MONTH                    | 8      | 340  | 347 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_17_THIRD_MONTH                     | 8      | 348  | 355 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
| 18     | TOTAL NUMBER OF CLOSED CASES            |        |      |     |                                                 |                                                    |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
|        | ITEM_18_FIRST_MONTH                     | 8      | 356  | 363 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_18_SECOND_MONTH                    | 8      | 364  | 371 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |
|        | ITEM_18_THIRD_MONTH                     | 8      | 372  | 379 | Numeric                                         | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |  |  |  |  |



**TANF**  
**LAYOUT FOR SECTION 4 AGGREGATED STRATIFIED DATA**

| ITEM # | DESCRIPTION              | LENGTH | FROM | TO  | COMMENTS (DATA TYPE) | Example of Contents (If <b>BOLD</b> & <b>Blue</b> = fixed value) |          |   |   |   |   |   |
|--------|--------------------------|--------|------|-----|----------------------|------------------------------------------------------------------|----------|---|---|---|---|---|
|        | RECORD TYPE              | 2      | 1    | 2   | "T7" ONE PER QUARTER | <b>T</b>                                                         | <b>7</b> |   |   |   |   |   |
| 3      | CALENDAR QUARTER         |        |      |     |                      |                                                                  |          |   |   |   |   |   |
|        | CALENDAR YEAR            | 4      | 3    | 6   | Numeric              | 2                                                                | 0        | 2 | 3 |   |   |   |
|        | CALENDAR QUARTER         | 1      | 7    | 7   | Numeric              | 1                                                                |          |   |   |   |   |   |
| 4      | TDRS SECTION INDICATOR   | 1      | 8    | 8   | Numeric              | 1                                                                |          |   |   |   |   |   |
| 5      | STRATUM-1                | 2      | 9    | 10  | Numeric              | 1                                                                | 2        |   |   |   |   |   |
| 6      | TOTAL NUMBER OF FAMILIES |        |      |     |                      |                                                                  |          |   |   |   |   |   |
|        | ITEM_6_FIRST_MONTH       | 7      | 11   | 17  | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_6_SECOND_MONTH      | 7      | 18   | 24  | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_6_THIRD_MONTH       | 7      | 25   | 31  | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
| 4      | TDRS SECTION INDICATOR   | 1      | 32   | 32  | Numeric              | 1                                                                |          |   |   |   |   |   |
| 5      | STRATUM-2                | 2      | 33   | 34  | Numeric              | 1                                                                | 2        |   |   |   |   |   |
| 6      | TOTAL NUMBER OF FAMILIES |        |      |     |                      |                                                                  |          |   |   |   |   |   |
|        | ITEM_6_FIRST_MONTH       | 7      | 35   | 41  | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_6_SECOND_MONTH      | 7      | 42   | 48  | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_6_THIRD_MONTH       | 7      | 49   | 55  | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
| 4      | TDRS SECTION INDICATOR   | 1      | 56   | 56  | Numeric              | 1                                                                |          |   |   |   |   |   |
| 5      | STRATUM-3                | 2      | 57   | 58  | Numeric              | 1                                                                | 2        |   |   |   |   |   |
| 6      | TOTAL NUMBER OF FAMILIES |        |      |     |                      |                                                                  |          |   |   |   |   |   |
|        | ITEM_6_FIRST_MONTH       | 7      | 59   | 65  | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_6_SECOND_MONTH      | 7      | 66   | 72  | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_6_THIRD_MONTH       | 7      | 73   | 79  | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
| 4      | TDRS SECTION INDICATOR   | 1      | 80   | 80  | Numeric              | 1                                                                |          |   |   |   |   |   |
| 5      | STRATUM-4                | 2      | 81   | 82  | Numeric              | 1                                                                | 2        |   |   |   |   |   |
| 6      | TOTAL NUMBER OF FAMILIES |        |      |     |                      |                                                                  |          |   |   |   |   |   |
|        | ITEM_6_FIRST_MONTH       | 7      | 83   | 89  | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_6_SECOND_MONTH      | 7      | 90   | 96  | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_6_THIRD_MONTH       | 7      | 97   | 103 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
| 4      | TDRS SECTION INDICATOR   | 1      | 104  | 104 | Numeric              | 1                                                                |          |   |   |   |   |   |
| 5      | STRATUM-5                | 2      | 105  | 106 | Numeric              | 1                                                                | 2        |   |   |   |   |   |
| 6      | TOTAL NUMBER OF FAMILIES |        |      |     |                      |                                                                  |          |   |   |   |   |   |
|        | ITEM_6_FIRST_MONTH       | 7      | 107  | 113 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_6_SECOND_MONTH      | 7      | 114  | 120 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_6_THIRD_MONTH       | 7      | 121  | 127 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
| 4      | TDRS SECTION INDICATOR   | 1      | 128  | 128 | Numeric              | 1                                                                |          |   |   |   |   |   |
| 5      | STRATUM-6                | 2      | 129  | 130 | Numeric              | 1                                                                | 2        |   |   |   |   |   |
| 6      | TOTAL NUMBER OF FAMILIES |        |      |     |                      |                                                                  |          |   |   |   |   |   |
|        | ITEM_6_FIRST_MONTH       | 7      | 131  | 137 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_6_SECOND_MONTH      | 7      | 138  | 144 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_6_THIRD_MONTH       | 7      | 145  | 151 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
| 4      | TDRS SECTION INDICATOR   | 1      | 152  | 152 | Numeric              | 1                                                                |          |   |   |   |   |   |
| 5      | STRATUM-7                | 2      | 153  | 154 | Numeric              | 1                                                                | 2        |   |   |   |   |   |
| 6      | TOTAL NUMBER OF FAMILIES |        |      |     |                      |                                                                  |          |   |   |   |   |   |
|        | ITEM_6_FIRST_MONTH       | 7      | 155  | 161 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_6_SECOND_MONTH      | 7      | 162  | 168 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_6_THIRD_MONTH       | 7      | 169  | 175 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
| 4      | TDRS SECTION INDICATOR   | 1      | 176  | 176 | Numeric              | 1                                                                |          |   |   |   |   |   |
| 5      | STRATUM-8                | 2      | 177  | 178 | Numeric              | 1                                                                | 2        |   |   |   |   |   |
| 6      | TOTAL NUMBER OF FAMILIES |        |      |     |                      |                                                                  |          |   |   |   |   |   |
|        | ITEM_6_FIRST_MONTH       | 7      | 179  | 185 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_6_SECOND_MONTH      | 7      | 186  | 192 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_6_THIRD_MONTH       | 7      | 193  | 199 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
| 4      | TDRS SECTION INDICATOR   | 1      | 200  | 200 | Numeric              | 1                                                                |          |   |   |   |   |   |
| 5      | STRATUM-9                | 2      | 201  | 202 | Numeric              | 1                                                                | 2        |   |   |   |   |   |
| 6      | TOTAL NUMBER OF FAMILIES |        |      |     |                      |                                                                  |          |   |   |   |   |   |
|        | ITEM_6_FIRST_MONTH       | 7      | 203  | 209 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_6_SECOND_MONTH      | 7      | 210  | 216 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_6_THIRD_MONTH       | 7      | 217  | 223 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
| 4      | TDRS SECTION INDICATOR   | 1      | 224  | 224 | Numeric              | 1                                                                |          |   |   |   |   |   |
| 5      | STRATUM-10               | 2      | 225  | 226 | Numeric              | 1                                                                | 2        |   |   |   |   |   |
| 6      | TOTAL NUMBER OF FAMILIES |        |      |     |                      |                                                                  |          |   |   |   |   |   |
|        | ITEM_6_FIRST_MONTH       | 7      | 227  | 233 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_6_SECOND_MONTH      | 7      | 234  | 240 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_6_THIRD_MONTH       | 7      | 241  | 247 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |

Defaults: zero filled and right adjusted for all valid entries  
Blank fill if no data for stratum or # of families  
Can have up to 10 record types T7, each with 10 stratum codes

## FAMILY LEVEL DATA

| ITEM # | DESCRIPTION                                                    | LENGTH | FROM | TO  | COMMENTS (DATA TYPE) | Example of Contents (If <b>BOLD</b> & <b>Blue</b> = fixed value) |          |          |          |   |   |   |   |   |   |   |  |
|--------|----------------------------------------------------------------|--------|------|-----|----------------------|------------------------------------------------------------------|----------|----------|----------|---|---|---|---|---|---|---|--|
|        | RECORD TYPE                                                    | 2      | 1    | 2   | M1                   | <b>M</b>                                                         | <b>1</b> |          |          |   |   |   |   |   |   |   |  |
| 3      | REPORTING MONTH                                                | 6      | 3    | 8   | Numeric              | Y                                                                | Y        | Y        | Y        | M | M |   |   |   |   |   |  |
| 5      | CASE NUMBER                                                    | 11     | 9    | 19  | Alphanumeric         | A                                                                | B        | C        | 1        | 2 | 3 | A | B | C | 4 | 5 |  |
| 2      | COUNTY FIPS CODE                                               | 3      | 20   | 22  | Numeric              | 1                                                                | 2        | 3        |          |   |   |   |   |   |   |   |  |
| 4      | STRATUM                                                        | 2      | 23   | 24  | Numeric              | 1                                                                | 2        |          |          |   |   |   |   |   |   |   |  |
| 6      | ZIP CODE                                                       | 5      | 25   | 29  | Alphanumeric         | 1                                                                | 2        | 3        | 4        | 5 |   |   |   |   |   |   |  |
| 7      | DISPOSITION                                                    | 1      | 30   | 30  | Numeric              | <b>1</b>                                                         |          |          |          |   |   |   |   |   |   |   |  |
| 8      | # FAMILY MEMBERS                                               | 2      | 31   | 32  | Numeric              | 1                                                                | 2        |          |          |   |   |   |   |   |   |   |  |
| 9      | TYPE OF FAMILY FOR WORK PARTICIPATION                          | 1      | 33   | 33  | Numeric              | 1                                                                |          |          |          |   |   |   |   |   |   |   |  |
| 10     | HAS FAMILY RECEIVED ASSISTANCE UNDER TANF WITHIN PAST 6 MONTHS | 1      | 34   | 34  | Numeric              | 1                                                                |          |          |          |   |   |   |   |   |   |   |  |
| 11     | RECEIVES SUBSIDIZED HOUSING                                    | 1      | 35   | 35  | Numeric              | 1                                                                |          |          |          |   |   |   |   |   |   |   |  |
| 12     | RECEIVES MEDICAL ASSISTANCE                                    | 1      | 36   | 36  | Numeric              | 1                                                                |          |          |          |   |   |   |   |   |   |   |  |
| 13     | RECEIVES SNAP - NO LONGER IN USE                               | 1      | 37   | 37  | Numeric              | <b>0</b>                                                         |          |          |          |   |   |   |   |   |   |   |  |
| 14     | AMOUNT OF SNAP                                                 | 4      | 38   | 41  | Numeric              | 1                                                                | 2        | 3        | 4        |   |   |   |   |   |   |   |  |
| 15     | RECEIVES SUBSIDIZED CHILD CARE - NO LONGER IN USE              | 1      | 42   | 42  | Numeric              | <b>0*</b>                                                        |          |          |          |   |   |   |   |   |   |   |  |
| 16     | AMOUNT OF SUBSIDIZED CHILD CARE                                | 4      | 43   | 46  | Numeric              | 1                                                                | 2        | 3        | 4        |   |   |   |   |   |   |   |  |
| 17     | AMOUNT OF CHILD SUPPORT                                        | 4      | 47   | 50  | Numeric              | 1                                                                | 2        | 3        | 4        |   |   |   |   |   |   |   |  |
| 18     | AMT OF FAMILY'S CASE RESOURCES                                 | 4      | 51   | 54  | Numeric              | 1                                                                | 2        | 3        | 4        |   |   |   |   |   |   |   |  |
| 19     | CASH & CASH EQUIVALENTS                                        |        |      |     |                      |                                                                  |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM_19A_AMOUNT                                                | 4      | 55   | 58  | Numeric              | 1                                                                | 2        | 3        | 4        |   |   |   |   |   |   |   |  |
|        | ITEM_19B_MONTHS                                                | 3      | 59   | 61  | Numeric              | 1                                                                | 2        | 3        |          |   |   |   |   |   |   |   |  |
| 20     | TANF CHILD CARE                                                |        |      |     |                      |                                                                  |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM_20A_AMOUNT                                                | 4      | 62   | 65  | Numeric              | 1                                                                | 2        | 3        | 4        |   |   |   |   |   |   |   |  |
|        | ITEM_20B_CHILDREN-COVERED                                      | 2      | 66   | 67  | Numeric              | 1                                                                | 2        |          |          |   |   |   |   |   |   |   |  |
|        | ITEM_20C_NBR_MONTHS                                            | 3      | 68   | 70  | Numeric              | 1                                                                | 2        | 3        |          |   |   |   |   |   |   |   |  |
| 21     | TRANSPORTATION                                                 |        |      |     |                      |                                                                  |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM_21A_AMOUNT                                                | 4      | 71   | 74  | Numeric              | 1                                                                | 2        | 3        | 4        |   |   |   |   |   |   |   |  |
|        | ITEM_21B_MONTHS                                                | 3      | 75   | 77  | Numeric              | 1                                                                | 2        | 3        |          |   |   |   |   |   |   |   |  |
| 22     | TRANSITIONAL SERVICES - NO LONGER IN USE                       |        |      |     |                      |                                                                  |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM_22A_AMOUNT                                                | 4      | 78   | 81  | Numeric              | <b>0</b>                                                         | <b>0</b> | <b>0</b> | <b>0</b> |   |   |   |   |   |   |   |  |
|        | ITEM_22B_NBR_MONTHS                                            | 3      | 82   | 84  |                      | <b>0</b>                                                         | <b>0</b> | <b>0</b> |          |   |   |   |   |   |   |   |  |
| 23     | OTHER                                                          |        |      |     |                      |                                                                  |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM_23A_AMOUNT                                                | 4      | 85   | 88  | Numeric              | 1                                                                | 2        | 3        | 4        |   |   |   |   |   |   |   |  |
|        | ITEM_23B_MONTHS                                                | 3      | 89   | 91  | Numeric              | 1                                                                | 2        | 3        |          |   |   |   |   |   |   |   |  |
| 24     | REASON FOR & AMOUNT OF ASSISTANCE REDUCTIONS                   |        |      |     |                      |                                                                  |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM24A_I_SANCTIONS REDUCTION AMOUNT                           | 4      | 92   | 95  | Alphanumeric         | 1                                                                | 2        | 3        | 4        |   |   |   |   |   |   |   |  |
|        | ITEM24A_II_WORK REQUIREMENTS SANCTION                          | 1      | 96   | 96  | Alphanumeric         | 1                                                                |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM24A_III - NO LONGER IN USE                                 | 1      | 97   | 97  | Alphanumeric         | <b>0</b>                                                         |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM24A_IV_SANCTION FOR TEEN PARENT NOT ATTENDING SCHOOL       | 1      | 98   | 98  | Alphanumeric         | 1                                                                |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM24A_V_NON-COOPERATION WITH CHILD SUPPORT                   | 1      | 99   | 99  | Alphanumeric         | 1                                                                |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM24A_VI_FAILURE TO COMPLY WITH INDIVIDUAL RESPONSIBILTY PLA | 1      | 100  | 100 | Alphanumeric         | 1                                                                |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM24A_VII_OTHER SANCTIONS                                    | 1      | 101  | 101 | Alphanumeric         | 1                                                                |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM24B_RECOUPMENT OF PRIOR OVERPAYMENT                        | 4      | 102  | 105 | Alphanumeric         | 1                                                                | 2        | 3        | 4        |   |   |   |   |   |   |   |  |
|        | ITEM24C_I_OTHER TOTAL REDUCTION AMOUNT                         | 4      | 106  | 109 | Alphanumeric         | 1                                                                | 2        | 3        | 4        |   |   |   |   |   |   |   |  |
|        | ITEM24C_II_FAMILY CAP                                          | 1      | 110  | 110 | Alphanumeric         | 1                                                                |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM24C_III_REDUCTION BASED ON LENGTH OF RECEIPT OF ASSISTANC  | 1      | 111  | 111 | Alphanumeric         | 1                                                                |          |          |          |   |   |   |   |   |   |   |  |
|        | ITEM24C_IV_OTHER, NON-SANCTION                                 | 1      | 112  | 112 | Alphanumeric         | 1                                                                |          |          |          |   |   |   |   |   |   |   |  |
| 25     | WAIVER EVALUATION/CONTROL GROUPS                               | 1      | 113  | 113 | Alphanumeric         | <b>0</b>                                                         |          |          |          |   |   |   |   |   |   |   |  |
|        | BLANK                                                          | 37     | 114  | 150 | Spaces               | 37 SPACES                                                        |          |          |          |   |   |   |   |   |   |   |  |

SSP  
LAYOUT FOR SECTION 1 DISAGGREGATED  
ADULT CHARACTERISTIC DATA

| ITEM # | DESCRIPTION                                                                        | LENGTH | FROM | TO  | COMMENTS (DATA TYPE)  | Example of Contents (If BOLD & Blue = fixed value) |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|--------|------------------------------------------------------------------------------------|--------|------|-----|-----------------------|----------------------------------------------------|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|
|        | RECORD TYPE                                                                        | 2      | 1    | 2   | VALUE = M2 (6 ADULTS) | M                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 3      | REPORTING MONTH                                                                    | 6      | 3    | 8   | Numeric               | Y                                                  | Y | Y | Y | M | M |   |   |   |   |   |  |  |  |  |  |
| 5      | CASE NUMBER                                                                        | 11     | 9    | 19  | Alphanumeric          | A                                                  | B | C | 1 | 2 | 3 | A | B | C | 4 | 5 |  |  |  |  |  |
| 26     | FAMILY AFFILIATION                                                                 | 1      | 20   | 20  | Numeric               | 1                                                  |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 27     | NONCUSTODIAL PARENT                                                                | 1      | 21   | 21  | Numeric               | 1                                                  |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 28     | DATE OF BIRTH ADULT                                                                | 8      | 22   | 29  | Numeric               | Y                                                  | Y | Y | Y | M | M | D | D |   |   |   |  |  |  |  |  |
| 29     | SOCIAL SECURITY NUMBER                                                             | 9      | 30   | 38  | Alphanumeric          | 1                                                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |   |   |  |  |  |  |  |
| 30     | RACE/ETHNICITY                                                                     |        |      |     |                       |                                                    |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM30A_HISPANIC OR LATINO                                                         | 1      | 39   | 39  | Alphanumeric          | 1*                                                 |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM30B_AMERICAN INDIAN OR ALASKA NATIVE                                           | 1      | 40   | 40  | Alphanumeric          | 1*                                                 |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM30C_ASIAN                                                                      | 1      | 41   | 41  | Alphanumeric          | 1*                                                 |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM30D_BLACK OR AFRICAN AMERICAN                                                  | 1      | 42   | 42  | Alphanumeric          | 1*                                                 |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM30E_NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER                                  | 1      | 43   | 43  | Alphanumeric          | 1*                                                 |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM30F_WHITE                                                                      | 1      | 44   | 44  | Alphanumeric          | 1*                                                 |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 31     | SEX                                                                                | 1      | 45   | 45  | Numeric               | 1                                                  |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 32     | RECEIVES DISABILITY BENEFITS                                                       |        |      |     |                       |                                                    |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM32A_RECEIVES FEDERAL DISABILITY INSURANCE BENEFITS UNDER OASDI PROGRAM         | 1      | 46   | 46  | Alphanumeric          | 1                                                  |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM32B_RECEIVES BENEFITS BASED ON FEDERAL DISABILITY STATUS UNDER ON-SSA PROGRAMS | 1      | 47   | 47  | Alphanumeric          | 1                                                  |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM32C_RECEIVES AID TO THE PERMANENTLY AND TOTALLY DISABLED UNDER TITLE XIV-APDT  | 1      | 48   | 48  | Alphanumeric          | 1                                                  |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM32D - NO LONGER IN USE                                                         | 1      | 49   | 49  | Alphanumeric          | 0                                                  |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM32E_RECEIVES SSI UNDER TITLE XVI-SSI                                           | 1      | 50   | 50  | Alphanumeric          | 1                                                  |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 33     | MARITAL STATUS                                                                     | 1      | 51   | 51  | Alphanumeric          | 1*                                                 |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 34     | RELATIONSHIP TO HEAD OF HOUSEHOLD                                                  | 2      | 52   | 53  | Numeric               | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 35     | PARENT WITH MINOR CHILD                                                            | 1      | 54   | 54  | Alphanumeric          | 1*                                                 |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 36     | NEEDS OF A PREGNANT WOMAN - NO LONGER IN USE                                       | 1      | 55   | 55  | Alphanumeric          | 0                                                  |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 37     | EDUCATIONAL LEVEL                                                                  | 2      | 56   | 57  | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 38     | CITIZENSHIP/IMMIGRATION STATUS                                                     | 1      | 58   | 58  | Alphanumeric          | 1                                                  |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 39     | COOPERATION WITH CHILD SUPPORT                                                     | 1      | 59   | 59  | Alphanumeric          | 1                                                  |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 40     | EMPLOYMENT STATUS                                                                  | 1      | 60   | 60  | Alphanumeric          | 1*                                                 |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 41     | WORK ELIGIBLE INDIVIDUAL INDICATOR                                                 | 2      | 61   | 62  | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 42     | WORK PARTICIPATION STATUS                                                          | 2      | 63   | 64  | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 43     | UNSUBSIDIZED EMPLOYMENT HOURS                                                      | 2      | 65   | 66  | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 44     | SUBSIDIZED PRIVATE EMPLOYMENT HOURS                                                | 2      | 67   | 68  | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 45     | SUBSIDIZED PUBLIC EMPLOYMENT HOURS                                                 | 2      | 69   | 70  | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 46     | WORK EXPERIENCE HOURS OF                                                           |        |      |     |                       |                                                    |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM46A_PARTICIPATION                                                              | 2      | 71   | 72  | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM46B_EXCUSED ABSENCES                                                           | 2      | 73   | 74  | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM46C_HOLIDAYS                                                                   | 2      | 75   | 76  | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 47     | ON THE JOB TRAINING HOURS                                                          | 2      | 77   | 78  | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 48     | JOB SEARCH & JOB READINESS HOURS OF                                                |        |      |     |                       |                                                    |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM48A_PARTICIPATION                                                              | 2      | 79   | 80  | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM48B_EXCUSED ABSENCES                                                           | 2      | 81   | 82  | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM48C_HOLIDAYS                                                                   | 2      | 83   | 84  | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 49     | COMMUNITY SERVICE PROGRAMS HOURS OF                                                |        |      |     |                       |                                                    |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM49A_PARTICIPATION                                                              | 2      | 85   | 86  | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM49B_EXCUSED ABSENCES                                                           | 2      | 87   | 88  | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM49C_HOLIDAYS                                                                   | 2      | 89   | 90  | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 50     | VOCATIONAL EDUCATION TRAINING HOURS OF                                             |        |      |     |                       |                                                    |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM50A_PARTICIPATION                                                              | 2      | 91   | 92  | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM50B_EXCUSED ABSENCES                                                           | 2      | 93   | 94  | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM50C_HOLIDAYS                                                                   | 2      | 95   | 96  | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 51     | JOB SKILLS TRAINING RELATED EMPLOYMENT HOURS OF                                    |        |      |     |                       |                                                    |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM51A_PARTICIPATION                                                              | 2      | 97   | 98  | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM51B_EXCUSED ABSENCES                                                           | 2      | 99   | 100 | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM51C_HOLIDAYS                                                                   | 2      | 101  | 102 | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 52     | ED. RELATED TO EMPLOYMENT W/O HS DIPLOMA HOURS OF                                  |        |      |     |                       |                                                    |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM52A_PARTICIPATION                                                              | 2      | 103  | 104 | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM52B_EXCUSED ABSENCES                                                           | 2      | 105  | 106 | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM52C_HOLIDAYS                                                                   | 2      | 107  | 108 | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 53     | SATISFACTORY SCHOOL ATTENDANCE HOURS OF                                            |        |      |     |                       |                                                    |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM53A_PARTICIPATION                                                              | 2      | 109  | 110 | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM53B_EXCUSED ABSENCES                                                           | 2      | 111  | 112 | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM53C_HOLIDAYS                                                                   | 2      | 113  | 114 | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 54     | PROVIDING CHILD CARE HOURS OF                                                      |        |      |     |                       |                                                    |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM54A_PARTICIPATION                                                              | 2      | 115  | 116 | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM54B_EXCUSED ABSENCES                                                           | 2      | 117  | 118 | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM54C_HOLIDAYS                                                                   | 2      | 119  | 120 | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 55     | OTHER WORK ACTIVITIES                                                              | 2      | 121  | 122 | Alphanumeric          | 1                                                  | 2 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 56     | DEEMED CORE HOURS FOR OVERALL RATE                                                 | 2      | 123  | 124 | Alphanumeric          | 0                                                  | 0 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 57     | DEEMED CORE HOURS FOR THE TWO-PARENT RATE                                          | 2      | 125  | 126 | Alphanumeric          | 0                                                  | 0 |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 58     | AMOUNT OF EARNED INCOME                                                            | 4      | 127  | 130 | Alphanumeric          | 1                                                  | 2 | 3 | 4 |   |   |   |   |   |   |   |  |  |  |  |  |
| 59     | AMOUNT OF UNEARNED INCOME                                                          |        |      |     |                       |                                                    |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM59A - NO LONGER IN USE                                                         | 4      | 131  | 134 | Alphanumeric          | 0                                                  | 0 | 0 | 0 |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM59B_SOCIAL SECURITY                                                            | 4      | 135  | 138 | Alphanumeric          | 1                                                  | 2 | 3 | 4 |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM59C_SSI                                                                        | 4      | 139  | 142 | Alphanumeric          | 1                                                  | 2 | 3 | 4 |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM59D_WORKER'S COMPENSATION                                                      | 4      | 143  | 146 | Alphanumeric          | 1                                                  | 2 | 3 | 4 |   |   |   |   |   |   |   |  |  |  |  |  |
|        | ITEM59E_OTHER UNEARNED INCOME                                                      | 4      | 147  | 150 | Alphanumeric          | 1                                                  | 2 | 3 | 4 |   |   |   |   |   |   |   |  |  |  |  |  |

SSP  
LAYOUT FOR SECTION 1 DISAGGREGATED  
CHILD CHARACTERISTIC DATA

| ITEM # | DESCRIPTION                                                                         | LENGTH | FROM | TO  | COMMENTS (DATA TYPE)       | Example of Contents (If BOLD & Blue = fixed value) |    |   |   |   |   |   |   |   |   |   |  |  |
|--------|-------------------------------------------------------------------------------------|--------|------|-----|----------------------------|----------------------------------------------------|----|---|---|---|---|---|---|---|---|---|--|--|
|        | RECORD TYPE                                                                         | 2      | 1    | 2   | VALUE =M3 (MAX 5 PER CASE) | M                                                  | 3  |   |   |   |   |   |   |   |   |   |  |  |
| 3      | REPORTING MONTH                                                                     | 6      | 3    | 8   | Numeric                    | Y                                                  | Y  | Y | Y | M | M |   |   |   |   |   |  |  |
| 5      | CASE NUMBER                                                                         | 11     | 9    | 19  | Alphanumeric               | A                                                  | B  | C | 1 | 2 | 3 | A | B | C | 4 | 5 |  |  |
| 60     | FAMILY AFFILIATION -CHILD                                                           | 1      | 20   | 20  | Numeric;CHILD 1,3,5,7,9    | 1                                                  |    |   |   |   |   |   |   |   |   |   |  |  |
| 61     | DATE OF BIRTH - CHILD                                                               | 8      | 21   | 28  | Numeric                    | Y                                                  | Y  | Y | Y | M | M | D | D |   |   |   |  |  |
| 62     | SOCIAL SECURITY NUMBER                                                              | 9      | 29   | 37  | Alphanumeric               | 1                                                  | 2  | 3 | 4 | 5 | 6 | 7 | 8 | 9 |   |   |  |  |
| 63     | RACE/ETHNICITY                                                                      |        |      |     |                            |                                                    |    |   |   |   |   |   |   |   |   |   |  |  |
|        | ITEM63A_HISPANIC OR LATINO                                                          | 1      | 38   | 38  | Alphanumeric               | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |  |
|        | ITEM63B_AMERICAN INDIAN OR ALASKA NATIVE                                            | 1      | 39   | 39  | Alphanumeric               | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |  |
|        | ITEM63C_ASIAN                                                                       | 1      | 40   | 40  | Alphanumeric               | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |  |
|        | ITEM63D_BLACK OR AFRICAN AMERICAN                                                   | 1      | 41   | 41  | Alphanumeric               | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |  |
|        | ITEM63E_NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER                                   | 1      | 42   | 42  | Alphanumeric               | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |  |
|        | ITEM63F_WHITE                                                                       | 1      | 43   | 43  | Alphanumeric               | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |  |
| 64     | SEX                                                                                 | 1      | 44   | 44  | Numeric                    | 1                                                  |    |   |   |   |   |   |   |   |   |   |  |  |
| 65     | RECEIVES DISABILITY BENEFITS                                                        |        |      |     |                            |                                                    |    |   |   |   |   |   |   |   |   |   |  |  |
|        | ITEM65A_RECEIVES BENEFITS BASED ON FEDERAL DISABILITY STATUS UNDER NON-SSI PROGRAMS | 1      | 45   | 45  | Alphanumeric               | 1                                                  |    |   |   |   |   |   |   |   |   |   |  |  |
|        | ITEM65B_RECEIVES SSI UNDER TITLE XVI-SSI                                            | 1      | 46   | 46  | Alphanumeric               | 1                                                  |    |   |   |   |   |   |   |   |   |   |  |  |
| 66     | RELATIONSHIP TO HEAD OF HOUSEHOLD                                                   | 2      | 47   | 48  | Numeric                    | 1*                                                 | 2* |   |   |   |   |   |   |   |   |   |  |  |
| 67     | PARENT WITH MINOR CHILD                                                             | 1      | 49   | 49  | Alphanumeric               | 1                                                  |    |   |   |   |   |   |   |   |   |   |  |  |
| 68     | EDUCATIONAL LEVEL                                                                   | 2      | 50   | 51  | Alphanumeric               | 1*                                                 | 2* |   |   |   |   |   |   |   |   |   |  |  |
| 69     | CITIZENSHIP/IMMIGRATION STATUS                                                      | 1      | 52   | 52  | Alphanumeric               | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |  |
| 70     | AMOUNT OF UNEARNED INCOME                                                           |        |      |     |                            |                                                    |    |   |   |   |   |   |   |   |   |   |  |  |
|        | ITEM70A_SSI                                                                         | 4      | 53   | 56  | Alphanumeric               | 1                                                  | 2  | 3 | 4 |   |   |   |   |   |   |   |  |  |
|        | ITEM70B_OTHER UNEARNED INCOME                                                       | 4      | 57   | 60  | Alphanumeric               | 1                                                  | 2  | 3 | 4 |   |   |   |   |   |   |   |  |  |
| 60     | FAMILY AFFILIATION - CHILD                                                          | 1      | 61   | 61  | Numeric;CHILD 2,4,6,8,10   | 1                                                  |    |   |   |   |   |   |   |   |   |   |  |  |
| 61     | DATE OF BIRTH ADULT - CHILD                                                         | 8      | 62   | 69  | Numeric                    | Y                                                  | Y  | Y | Y | M | M | D | D |   |   |   |  |  |
| 62     | SOCIAL SECURITY NUMBER                                                              | 9      | 70   | 78  | Numeric                    | 1                                                  | 2  | 3 | 4 | 5 | 6 | 7 | 8 | 9 |   |   |  |  |
| 63     | RACE/ETHNICITY                                                                      |        |      |     |                            |                                                    |    |   |   |   |   |   |   |   |   |   |  |  |
|        | ITEM63A_HISPANIC OR LATINO                                                          | 1      | 79   | 79  | Alphanumeric               | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |  |
|        | ITEM63B_AMERICAN INDIAN OR ALASKA NATIVE                                            | 1      | 80   | 80  | Alphanumeric               | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |  |
|        | ITEM63C_ASIAN                                                                       | 1      | 81   | 81  | Alphanumeric               | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |  |
|        | ITEM63D_BLACK OR AFRICAN AMERICAN                                                   | 1      | 82   | 82  | Alphanumeric               | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |  |
|        | ITEM63E_NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER                                   | 1      | 83   | 83  | Alphanumeric               | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |  |
|        | ITEM63F_WHITE                                                                       | 1      | 84   | 84  | Alphanumeric               | 1*                                                 |    |   |   |   |   |   |   |   |   |   |  |  |
| 64     | SEX                                                                                 | 1      | 85   | 85  | Numeric                    | 1                                                  |    |   |   |   |   |   |   |   |   |   |  |  |
| 65     | RECEIVES DISABILITY BENEFITS                                                        |        |      |     |                            |                                                    |    |   |   |   |   |   |   |   |   |   |  |  |
|        | ITEM65A_RECEIVES BENEFITS BASED ON FEDERAL DISABILITY STATUS UNDER NON-SSI PROGRAMS | 1      | 86   | 86  | Alphanumeric               | 1                                                  |    |   |   |   |   |   |   |   |   |   |  |  |
|        | ITEM65B_RECEIVES SSI UNDER TITLE XVI-SSI                                            | 1      | 87   | 87  | Alphanumeric               | 1                                                  |    |   |   |   |   |   |   |   |   |   |  |  |
| 66     | RELATIONSHIP TO HEAD OF HOUSEHOLD                                                   | 2      | 88   | 89  | Numeric                    | 1*                                                 | 2* |   |   |   |   |   |   |   |   |   |  |  |
| 67     | PARENT WITH MINOR CHILD                                                             | 1      | 90   | 90  | Alphanumeric               | 1                                                  |    |   |   |   |   |   |   |   |   |   |  |  |
| 68     | EDUCATIONAL LEVEL                                                                   | 2      | 91   | 92  | Alphanumeric               | 1                                                  | 2  |   |   |   |   |   |   |   |   |   |  |  |
| 69     | CITIZENSHIP/IMMIGRATION STATUS                                                      | 1      | 93   | 93  | Alphanumeric               | 1                                                  |    |   |   |   |   |   |   |   |   |   |  |  |
| 70     | AMOUNT OF UNEARNED INCOME                                                           |        |      |     |                            |                                                    |    |   |   |   |   |   |   |   |   |   |  |  |
|        | ITEM70A_SSI                                                                         | 4      | 94   | 97  | Alphanumeric               | 1                                                  | 2  | 3 | 4 |   |   |   |   |   |   |   |  |  |
|        | ITEM70B_OTHER UNEARNED INCOME                                                       | 4      | 98   | 101 | Alphanumeric               | 1                                                  | 2  | 3 | 4 |   |   |   |   |   |   |   |  |  |
|        | BLANK                                                                               | 49     | 102  | 150 | Spaces                     | 49 SPACES                                          |    |   |   |   |   |   |   |   |   |   |  |  |

**SSP**  
**LAYOUT FOR SECTION 2 DISAGGREGATED**  
**FAMILY LEVEL DATA**

| ITEM # | DESCRIPTION                    | LENGTH | FROM | TO | COMMENTS (DATA TYPE) | Example of Contents (If BOLD & Blue = fixed value) |          |   |   |   |   |   |   |   |   |   |  |
|--------|--------------------------------|--------|------|----|----------------------|----------------------------------------------------|----------|---|---|---|---|---|---|---|---|---|--|
|        | RECORD TYPE                    | 2      | 1    | 2  | VALUE = M4           | <b>M</b>                                           | <b>4</b> |   |   |   |   |   |   |   |   |   |  |
| 3      | REPORTING MONTH                | 6      | 3    | 8  | Numeric              | Y                                                  | Y        | Y | Y | M | M |   |   |   |   |   |  |
| 5      | CASE NUMBER                    | 11     | 9    | 19 | Alphanumeric         | A                                                  | B        | C | 1 | 2 | 3 | A | B | C | 4 | 5 |  |
| 2      | COUNTY FIPS CODE               | 3      | 20   | 22 | Numeric              | 1                                                  | 2        | 3 |   |   |   |   |   |   |   |   |  |
| 4      | STRATUM                        | 2      | 23   | 24 | Numeric              | 1                                                  | 2        |   |   |   |   |   |   |   |   |   |  |
| 6      | ZIP CODE                       | 5      | 25   | 29 | Alphanumeric         | 1                                                  | 2        | 3 | 4 | 5 |   |   |   |   |   |   |  |
| 7      | DISPOSITION                    | 1      | 30   | 30 | Numeric              | <b>1</b>                                           |          |   |   |   |   |   |   |   |   |   |  |
| 8      | REASON FOR CLOSURE             | 2      | 31   | 32 | Numeric              | 1                                                  | 2        |   |   |   |   |   |   |   |   |   |  |
| 9      | RECEIVES SUBSIDIZED HOUSING    | 1      | 33   | 33 | Numeric              | 1                                                  |          |   |   |   |   |   |   |   |   |   |  |
| 10     | RECEIVES MEDICAL ASSISTANCE    | 1      | 34   | 34 | Numeric              | 1                                                  |          |   |   |   |   |   |   |   |   |   |  |
| 11     | RECEIVES FOOD STAMPS           | 1      | 35   | 35 | Numeric              | 1                                                  |          |   |   |   |   |   |   |   |   |   |  |
| 12     | RECEIVES SUBSIDIZED CHILD CARE | 1      | 36   | 36 | Numeric              | 1                                                  |          |   |   |   |   |   |   |   |   |   |  |
|        | BLANK                          | 30     | 37   | 66 | SPACES               | 30 SPACES                                          |          |   |   |   |   |   |   |   |   |   |  |

OMB #0970-0338, expires 10/31/2026

**SSP**  
**LAYOUT FOR SECTION 2 DISAGGREGATED**  
**PERSON LEVEL DATA**

| ITEM # | DESCRIPTION                                                                         | LENGTH | FROM | TO | COMMENTS (DATA TYPE) | Example of Contents (If BOLD & Blue = fixed value) |          |   |   |   |   |   |   |   |   |   |  |
|--------|-------------------------------------------------------------------------------------|--------|------|----|----------------------|----------------------------------------------------|----------|---|---|---|---|---|---|---|---|---|--|
|        | RECORD TYPE                                                                         | 2      | 1    | 2  | VALUE = M5           | <b>M</b>                                           | <b>5</b> |   |   |   |   |   |   |   |   |   |  |
| 3      | REPORTING MONTH                                                                     | 6      | 3    | 8  | Numeric              | Y                                                  | Y        | Y | Y | M | M |   |   |   |   |   |  |
| 5      | CASE NUMBER                                                                         | 11     | 9    | 19 | Alphanumeric         | A                                                  | B        | C | 1 | 2 | 3 | A | B | C | 4 | 5 |  |
| 13     | FAMILY AFFILIATION                                                                  | 1      | 20   | 20 | Numeric              | 1                                                  |          |   |   |   |   |   |   |   |   |   |  |
| 14     | DATE OF BIRTH                                                                       | 8      | 21   | 28 | Numeric              | Y                                                  | Y        | Y | Y | M | M | D | D |   |   |   |  |
| 15     | SOCIAL SECURITY NUMBER                                                              | 9      | 29   | 37 | Alphanumeric         | 1                                                  | 2        | 3 | 4 | 5 | 6 | 7 | 8 | 9 |   |   |  |
| 16     | RACE/ETHNICITY                                                                      |        |      |    |                      |                                                    |          |   |   |   |   |   |   |   |   |   |  |
|        | ITEM17A_HISPANIC OR LATINO                                                          | 1      | 38   | 38 | Alphanumeric         | 1*                                                 |          |   |   |   |   |   |   |   |   |   |  |
|        | ITEM17B_AMERICAN INDIAN OR ALASKA NATIVE                                            | 1      | 39   | 39 | Alphanumeric         | 1*                                                 |          |   |   |   |   |   |   |   |   |   |  |
|        | ITEM17C_ASIAN                                                                       | 1      | 40   | 40 | Alphanumeric         | 1*                                                 |          |   |   |   |   |   |   |   |   |   |  |
|        | ITEM17D_BLACK OR AFRICAN AMERICAN                                                   | 1      | 41   | 41 | Alphanumeric         | 1*                                                 |          |   |   |   |   |   |   |   |   |   |  |
|        | ITEM17E_NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER                                   | 1      | 42   | 42 | Alphanumeric         | 1*                                                 |          |   |   |   |   |   |   |   |   |   |  |
|        | ITEM17F_WHITE                                                                       | 1      | 43   | 43 | Alphanumeric         | 1*                                                 |          |   |   |   |   |   |   |   |   |   |  |
| 17     | SEX                                                                                 | 1      | 44   | 44 | Numeric              | 1                                                  |          |   |   |   |   |   |   |   |   |   |  |
| 18     | RECEIVES DISABILITY BENEFITS                                                        |        |      |    |                      |                                                    |          |   |   |   |   |   |   |   |   |   |  |
|        | ITEM18A_RECEIVED FEDERAL DISABILITY INSURANCE BENEFITS UNDER OASDI PROGRAM          | 1      | 45   | 45 | Alphanumeric         | 1                                                  |          |   |   |   |   |   |   |   |   |   |  |
|        | ITEM18B_RECEIVED BENEFITS BASED ON FEDERAL DISABILITY STATUS UNDER NON-SSA PROGRAMS | 1      | 46   | 46 | Alphanumeric         | 1                                                  |          |   |   |   |   |   |   |   |   |   |  |
|        | ITEM18C_RECEIVED AID TO THE PERMANENTLY AND TOTALLY DISABLED UNDER TITLE XIV-APDT   | 1      | 47   | 47 | Alphanumeric         | 1                                                  |          |   |   |   |   |   |   |   |   |   |  |
|        | ITEM18D - NO LONGER IN USE                                                          | 1      | 48   | 48 | Alphanumeric         | <b>0</b>                                           |          |   |   |   |   |   |   |   |   |   |  |
|        | ITEM18E_RECEIVED SSI UNDER TITLE XVI-SSI                                            | 1      | 49   | 49 | Alphanumeric         | 1                                                  |          |   |   |   |   |   |   |   |   |   |  |
| 19     | MARITAL STATUS                                                                      | 1      | 50   | 50 | Alphanumeric         | 1*                                                 |          |   |   |   |   |   |   |   |   |   |  |
| 20     | RELATIONSHIP TO HEAD OF HOUSEHOLD                                                   | 2      | 51   | 52 | Numeric              | 1                                                  |          |   |   |   |   |   |   |   |   |   |  |
| 21     | PARENT WITH MINOR CHILD IN THE FAMILY                                               | 1      | 53   | 53 | Alphanumeric         | 1*                                                 |          |   |   |   |   |   |   |   |   |   |  |
| 22     | NEEDS OF A PREGNANT WOMAN - NO LONGER IN USE                                        | 1      | 54   | 54 | Alphanumeric         | <b>0</b>                                           |          |   |   |   |   |   |   |   |   |   |  |
| 23     | EDUCATIONAL LEVEL                                                                   | 2      | 55   | 56 | Alphanumeric         | 1                                                  | 2        |   |   |   |   |   |   |   |   |   |  |
| 24     | CITIZENSHIP/IMMIGRATION STATUS                                                      | 1      | 57   | 57 | Alphanumeric         | 1                                                  |          |   |   |   |   |   |   |   |   |   |  |
| 25     | EMPLOYMENT STATUS                                                                   | 1      | 58   | 58 | Alphanumeric         | 1*                                                 |          |   |   |   |   |   |   |   |   |   |  |
| 26     | AMOUNT OF EARNED INCOME                                                             | 4      | 59   | 62 | Alphanumeric         | 1                                                  | 2        | 3 | 4 |   |   |   |   |   |   |   |  |
| 27     | AMOUNT OF UNEARNED INCOME                                                           | 4      | 63   | 66 | Alphanumeric         | 1                                                  | 2        | 3 | 4 |   |   |   |   |   |   |   |  |

Up to 16 persons per case

OMB #0970-0338, expires 10/31/2026

**SSP**  
**LAYOUT FOR SECTION 3 AGGREGATED DATA**

| ITEM # | DESCRIPTION                                             | LENGTH | FROM | TO  | COMMENTS (DATA TYPE)                         | Example of Contents (If <b>BOLD</b> & <b>Blue</b> = fixed value) |          |   |   |   |   |   |   |   |   |   |   |
|--------|---------------------------------------------------------|--------|------|-----|----------------------------------------------|------------------------------------------------------------------|----------|---|---|---|---|---|---|---|---|---|---|
|        | RECORD TYPE                                             | 2      | 1    | 2   | "M6" ONE PER QUARTER                         | <b>M</b>                                                         | <b>6</b> |   |   |   |   |   |   |   |   |   |   |
| 2      | CALENDAR QUARTER                                        |        |      |     |                                              |                                                                  |          |   |   |   |   |   |   |   |   |   |   |
|        | CALENDAR YEAR                                           | 4      | 3    | 6   | Numeric                                      | 2                                                                | 0        | 2 | 3 |   |   |   |   |   |   |   |   |
|        | CALENDAR QUARTER                                        | 1      | 7    | 7   | Numeric                                      | 1                                                                |          |   |   |   |   |   |   |   |   |   |   |
| 3      | TOTAL NUMBER OF SSP-MOE FAMILIES                        |        |      |     |                                              |                                                                  |          |   |   |   |   |   |   |   |   |   |   |
|        | ITEM_3_FIRST_MONTH                                      | 8      | 8    | 15  | Numeric; First month sum(item4+item5+item6)  | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
|        | ITEM_3_SECOND_MONTH                                     | 8      | 16   | 23  | Numeric; Second month sum(item4+item5+item6) | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
|        | ITEM_3_THIRD_MONTH                                      | 8      | 24   | 31  | Numeric; Third month sum(item4+item5+item6)  | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
| 4      | TOTAL NUMBER OF 2 PARENT FAMILIES                       |        |      |     |                                              |                                                                  |          |   |   |   |   |   |   |   |   |   |   |
|        | ITEM_4_FIRST_MONTH                                      | 8      | 32   | 39  | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
|        | ITEM_4_SECOND_MONTH                                     | 8      | 40   | 47  | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
|        | ITEM_4_THIRD_MONTH                                      | 8      | 48   | 55  | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
| 5      | TOTAL NUMBER OF 1 PARENT FAMILIES                       |        |      |     |                                              |                                                                  |          |   |   |   |   |   |   |   |   |   |   |
|        | ITEM_5_FIRST_MONTH                                      | 8      | 56   | 63  | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
|        | ITEM_5_SECOND_MONTH                                     | 8      | 64   | 71  | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
|        | ITEM_5_THIRD_MONTH                                      | 8      | 72   | 79  | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
| 6      | TOTAL NUMBER OF NO PARENT FAMILIES                      |        |      |     |                                              |                                                                  |          |   |   |   |   |   |   |   |   |   |   |
|        | ITEM_6_FIRST_MONTH                                      | 8      | 80   | 87  | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
|        | ITEM_6_SECOND_MONTH                                     | 8      | 88   | 95  | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
|        | ITEM_6_THIRD_MONTH                                      | 8      | 96   | 103 | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
| 7      | TOTAL NUMBER OF RECIPIENTS                              |        |      |     |                                              |                                                                  |          |   |   |   |   |   |   |   |   |   |   |
|        | ITEM_7_FIRST_MONTH                                      | 8      | 104  | 111 | Numeric; First month sum(item8+item9)        | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
|        | ITEM_7_SECOND_MONTH                                     | 8      | 112  | 119 | Numeric; Second month sum(item8+item9)       | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
|        | ITEM_7_THIRD_MONTH                                      | 8      | 120  | 127 | Numeric; Third month sum(item8+item9)        | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
| 8      | TOTAL NUMBER OF ADULT RECIPIENTS                        |        |      |     |                                              |                                                                  |          |   |   |   |   |   |   |   |   |   |   |
|        | ITEM_8_FIRST_MONTH                                      | 8      | 128  | 135 | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
|        | ITEM_8_SECOND_MONTH                                     | 8      | 136  | 143 | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
|        | ITEM_8_THIRD_MONTH                                      | 8      | 144  | 151 | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
| 9      | TOTAL NUMBER OF CHILD RECIPIENTS                        |        |      |     |                                              |                                                                  |          |   |   |   |   |   |   |   |   |   |   |
|        | ITEM_9_FIRST_MONTH                                      | 8      | 152  | 159 | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
|        | ITEM_9_SECOND_MONTH                                     | 8      | 160  | 167 | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
|        | ITEM_9_THIRD_MONTH                                      | 8      | 168  | 175 | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
| 10     | TOTAL NUMBER OF NONCUSTODIAL PARENTS IN WORK ACTIVITIES |        |      |     |                                              |                                                                  |          |   |   |   |   |   |   |   |   |   |   |
|        | ITEM_10_FIRST_MONTH                                     | 8      | 176  | 183 | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
|        | ITEM_10_SECOND_MONTH                                    | 8      | 184  | 191 | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
|        | ITEM_10_THIRD_MONTH                                     | 8      | 192  | 199 | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
| 11     | TOTAL AMOUNT OF ASSISTANCE                              |        |      |     |                                              |                                                                  |          |   |   |   |   |   |   |   |   |   |   |
|        | ITEM_11_FIRST_MONTH                                     | 12     | 200  | 211 | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 |
|        | ITEM_11_SECOND_MONTH                                    | 12     | 212  | 223 | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 |
|        | ITEM_11_THIRD_MONTH                                     | 12     | 224  | 235 | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 |
| 12     | TOTAL NUMBER OF CLOSED CASES                            |        |      |     |                                              |                                                                  |          |   |   |   |   |   |   |   |   |   |   |
|        | ITEM_12_FIRST_MONTH                                     | 8      | 236  | 243 | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
|        | ITEM_12_SECOND_MONTH                                    | 8      | 244  | 251 | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |
|        | ITEM_12_THIRD_MONTH                                     | 8      | 252  | 259 | Numeric                                      | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 | 8 |   |   |   |   |

## SSP

## LAYOUT FOR SECTION 4 AGGREGATED STRATIFIED DATA

| ITEM # | DESCRIPTION              | LENGTH | FROM | TO  | COMMENTS (DATA TYPE) | Example of Contents (If <b>BOLD</b> & <b>Blue</b> = fixed value) |          |   |   |   |   |   |
|--------|--------------------------|--------|------|-----|----------------------|------------------------------------------------------------------|----------|---|---|---|---|---|
|        | RECORD TYPE              | 2      | 1    | 2   | "M7" ONE PER QUARTER | <b>M</b>                                                         | <b>7</b> |   |   |   |   |   |
| 2      | CALENDAR QUARTER         |        |      |     |                      |                                                                  |          |   |   |   |   |   |
|        | CALENDAR YEAR            | 4      | 3    | 6   | Numeric              | 2                                                                | 0        | 2 | 3 |   |   |   |
|        | CALENDAR QUARTER         | 1      | 7    | 7   | Numeric              | 1                                                                |          |   |   |   |   |   |
| 3      | TDRS SECTION INDICATOR   | 1      | 8    | 8   | Numeric              | 1                                                                |          |   |   |   |   |   |
| 4      | STRATUM-1                | 2      | 9    | 10  | Numeric              | 1                                                                | 2        |   |   |   |   |   |
| 5      | TOTAL NUMBER OF FAMILIES |        |      |     |                      |                                                                  |          |   |   |   |   |   |
|        | ITEM_5_FIRST_MONTH       | 7      | 11   | 17  | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_5_SECOND_MONTH      | 7      | 18   | 24  | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_5_THIRD_MONTH       | 7      | 25   | 31  | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
| 3      | TDRS SECTION INDICATOR   | 1      | 32   | 32  | Numeric              | 1                                                                |          |   |   |   |   |   |
| 4      | STRATUM-2                | 2      | 33   | 34  | Numeric              | 1                                                                | 2        |   |   |   |   |   |
| 5      | TOTAL NUMBER OF FAMILIES |        |      |     |                      |                                                                  |          |   |   |   |   |   |
|        | ITEM_5_FIRST_MONTH       | 7      | 35   | 41  | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_5_SECOND_MONTH      | 7      | 42   | 48  | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_5_THIRD_MONTH       | 7      | 49   | 55  | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
| 3      | TDRS SECTION INDICATOR   | 1      | 56   | 56  | Numeric              | 1                                                                |          |   |   |   |   |   |
| 4      | STRATUM-3                | 2      | 57   | 58  | Numeric              | 1                                                                | 2        |   |   |   |   |   |
| 5      | TOTAL NUMBER OF FAMILIES |        |      |     |                      |                                                                  |          |   |   |   |   |   |
|        | ITEM_5_FIRST_MONTH       | 7      | 59   | 65  | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_5_SECOND_MONTH      | 7      | 66   | 72  | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_5_THIRD_MONTH       | 7      | 73   | 79  | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
| 3      | TDRS SECTION INDICATOR   | 1      | 80   | 80  | Numeric              | 1                                                                |          |   |   |   |   |   |
| 4      | STRATUM-4                | 2      | 81   | 82  | Numeric              | 1                                                                | 2        |   |   |   |   |   |
| 5      | TOTAL NUMBER OF FAMILIES |        |      |     |                      |                                                                  |          |   |   |   |   |   |
|        | ITEM_5_FIRST_MONTH       | 7      | 83   | 89  | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_5_SECOND_MONTH      | 7      | 90   | 96  | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_5_THIRD_MONTH       | 7      | 97   | 103 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
| 3      | TDRS SECTION INDICATOR   | 1      | 104  | 104 | Numeric              | 1                                                                |          |   |   |   |   |   |
| 4      | STRATUM-5                | 2      | 105  | 106 | Numeric              | 1                                                                | 2        |   |   |   |   |   |
| 5      | TOTAL NUMBER OF FAMILIES |        |      |     |                      |                                                                  |          |   |   |   |   |   |
|        | ITEM_5_FIRST_MONTH       | 7      | 107  | 113 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_5_SECOND_MONTH      | 7      | 114  | 120 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_5_THIRD_MONTH       | 7      | 121  | 127 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
| 3      | TDRS SECTION INDICATOR   | 1      | 128  | 128 | Numeric              | 1                                                                |          |   |   |   |   |   |
| 4      | STRATUM-6                | 2      | 129  | 130 | Numeric              | 1                                                                | 2        |   |   |   |   |   |
| 5      | TOTAL NUMBER OF FAMILIES |        |      |     |                      |                                                                  |          |   |   |   |   |   |
|        | ITEM_5_FIRST_MONTH       | 7      | 131  | 137 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_5_SECOND_MONTH      | 7      | 138  | 144 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_5_THIRD_MONTH       | 7      | 145  | 151 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
| 3      | TDRS SECTION INDICATOR   | 1      | 152  | 152 | Numeric              | 1                                                                |          |   |   |   |   |   |
| 4      | STRATUM-7                | 2      | 153  | 154 | Numeric              | 1                                                                | 2        |   |   |   |   |   |
| 5      | TOTAL NUMBER OF FAMILIES |        |      |     |                      |                                                                  |          |   |   |   |   |   |
|        | ITEM_5_FIRST_MONTH       | 7      | 155  | 161 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_5_SECOND_MONTH      | 7      | 162  | 168 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_5_THIRD_MONTH       | 7      | 169  | 175 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
| 3      | TDRS SECTION INDICATOR   | 1      | 176  | 176 | Numeric              | 1                                                                |          |   |   |   |   |   |
| 4      | STRATUM-8                | 2      | 177  | 178 | Numeric              | 1                                                                | 2        |   |   |   |   |   |
| 5      | TOTAL NUMBER OF FAMILIES |        |      |     |                      |                                                                  |          |   |   |   |   |   |
|        | ITEM_5_FIRST_MONTH       | 7      | 179  | 185 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_5_SECOND_MONTH      | 7      | 186  | 192 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_5_THIRD_MONTH       | 7      | 193  | 199 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
| 3      | TDRS SECTION INDICATOR   | 1      | 200  | 200 | Numeric              | 1                                                                |          |   |   |   |   |   |
| 4      | STRATUM-9                | 2      | 201  | 202 | Numeric              | 1                                                                | 2        |   |   |   |   |   |
| 5      | TOTAL NUMBER OF FAMILIES |        |      |     |                      |                                                                  |          |   |   |   |   |   |
|        | ITEM_5_FIRST_MONTH       | 7      | 203  | 209 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_5_SECOND_MONTH      | 7      | 210  | 216 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_5_THIRD_MONTH       | 7      | 217  | 223 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
| 3      | TDRS SECTION INDICATOR   | 1      | 224  | 224 | Numeric              | 1                                                                |          |   |   |   |   |   |
| 4      | STRATUM-10               | 2      | 225  | 226 | Numeric              | 1                                                                | 2        |   |   |   |   |   |
| 5      | TOTAL NUMBER OF FAMILIES |        |      |     |                      |                                                                  |          |   |   |   |   |   |
|        | ITEM_5_FIRST_MONTH       | 7      | 227  | 233 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_5_SECOND_MONTH      | 7      | 234  | 240 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |
|        | ITEM_5_THIRD_MONTH       | 7      | 241  | 247 | Numeric              | 1                                                                | 2        | 3 | 4 | 5 | 6 | 7 |