

(Authority: 23 U.S.C. 139(l)(1)).

**Ed Burgos-Gomez,**

*Acting Director Program Development,  
Federal Highway Administration.*

[FR Doc. 2025–19246 Filed 10–1–25; 8:45 am]

**BILLING CODE 4910-RY-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Transit Administration

#### **Limitation on Claims Against Proposed Public Transportation Project—Point of the Mountain Transit Project, Salt Lake County and Utah County, Utah**

**AGENCY:** Federal Transit Administration (FTA), Department of Transportation (DOT).

**ACTION:** Notice.

**SUMMARY:** This notice announces final environmental actions taken by the Federal Transit Administration (FTA) regarding the Point of the Mountain Transit Project, Salt Lake County and Utah County, Utah. The purpose of this notice is to publicly announce FTA's environmental decisions on the subject project, and to activate the limitation on any claims that may challenge these final environmental actions.

**DATES:** A claim seeking judicial review of FTA actions announced herein for the listed public transportation project will be barred unless the claim is filed on or before March 2, 2026.

#### **FOR FURTHER INFORMATION CONTACT:**

Kathryn Loster, Assistant Chief Counsel, Office of Chief Counsel, (202) 360–2322, or Saadat Khan, Environmental Protection Specialist, Office of Environmental Policy and Programs, (202) 366–6385. FTA is located at 1200 New Jersey Avenue SE, Washington, DC 20590. Office hours are from 9:00 a.m. to 5:00 p.m., Monday through Friday, except Federal holidays.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that FTA has taken final agency actions subject to 23 U.S.C. 139(l) by issuing certain approvals for the public transportation project listed below. The actions on the project, as well as the laws under which such actions were taken, are described in the documentation issued in connection with the project to comply with the National Environmental Policy Act (NEPA) and in other documents in the FTA environmental project files for the project. Interested parties may contact either the project sponsor or the relevant FTA Regional Office for more information. Contact information for FTA's Regional Offices may be found at <https://www.transit.dot.gov/about/regional-offices/regional-offices>.

This notice applies to all FTA decisions on the listed project as of the issuance date of this notice and all laws under which such actions were taken, including, but not limited to, NEPA (42 U.S.C. 4321–4375), Section 4(f) requirements (49 U.S.C. 303), Section 106 of the National Historic Preservation Act (54 U.S.C. 306108), the Endangered Species Act (16 U.S.C. 1531), the Clean Water Act (33 U.S.C. 1251), the Uniform Relocation and Real Property Acquisition Policies Act (42 U.S.C. 4601), and the Clean Air Act (42 U.S.C. 7401–7671q). This notice does not, however, alter or extend the limitation period for challenges of project decisions subject to previous notices published in the **Federal Register**. The project modifications and actions that are the subject of this notice follow:

*Project Name and Location:* Point of the Mountain Transit Project (Project), Salt Lake County and Utah County, Utah.

*Project Sponsor:* Utah Department of Transportation (UDOT) and Utah Transit Authority (UTA), Salt Lake City, Salt Lake County, Utah.

*Project Description:* The Project involves construction of an approximately 10-mile-long, high-capacity light rail transit system extending between the cities of Draper and Lehi in northern Utah and predominantly within the existing right-of-way. The Project also consists of construction of up to 11 stations, and other associated infrastructure improvements, such as supporting facilities. In addition, the Project includes construction of a full-service operations and maintenance facility located on an UTA-owned parcel in Draper, between Minuteman Drive and Marion Vista Boulevard, and adjacent to the existing rail corridor.

*Final Agency Action:* Section 106 Memorandum of Agreement, dated June 18, 2025; Section 4(f) *de minimis* determination dated September 6, 2024; Point of the Mountain Transit Project Finding of No Significant Impact (FONSI), dated September 19, 2025.

*Supporting Documentation:* Point of the Mountain Transit Project Environmental Assessment (EA), dated June 9, 2025. The EA, FONSI, and associated documents can be viewed and downloaded from: <https://udotinput.utah.gov/pointtransit>.

*Authority:* 23 U.S.C. 139(l)(1).

**Megan Blum,**

*Deputy Associate Administrator for Planning and Environment.*

[FR Doc. 2025–19247 Filed 10–1–25; 8:45 am]

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## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[Docket No. MARAD–2025–0828]

#### **Request for Comments on the Renewal of a Previously Approved Information Collection: MARAD Exercise Breakout Survey**

**AGENCY:** Maritime Administration (MARAD), U.S. Department of Transportation (DOT).

**ACTION:** Notice.

**SUMMARY:** MARAD invites public comments on its intention to request Office of Management and Budget (OMB) approval to renew an information collection in accordance with the Paperwork Reduction Act of 1995. The proposed collection OMB 2133–0550 titled *MARAD Exercise Breakout Survey* is being renamed “MARAD Mariner Preparedness Exercise Survey (Mariner PrepEx Survey)” to reflect the new name of the exercise program, which includes this survey. Since the last renewal, survey questions 1 and 2 are being updated to include additional modes of communication that may be restricted, while mariners are actively supporting Department of Defense Missions aboard MARAD ships. There was also an increase in the totals for respondents, responses, and burden hours. MARAD is required to publish this notice in the **Federal Register** to obtain comments from the public and affected agencies.

**DATES:** Comments must be submitted on or before December 1, 2025.

**ADDRESSES:** You may submit comments identified by Docket No. MARAD–2025–0828 through one of the following methods:

- *Federal eRulemaking Portal:* [www.regulations.gov](http://www.regulations.gov). Search using the above DOT docket number and follow the online instructions for submitting comments.
- *Mail or Hand Delivery:* Docket Management Facility, U.S. Department of Transportation, 1200 New Jersey Avenue SE, West Building, Room W12–140, Washington, DC 20590, between 9 a.m. and 5 p.m., Monday through Friday, except on Federal holidays.

*Instructions:* All submissions must include the agency name and docket number for this rulemaking.

**Note:** All comments received will be posted without change to [www.regulations.gov](http://www.regulations.gov) including any personal information provided.

*Comments are invited on:* (a) whether the proposed collection of information is reasonable for the Department's

performance; (b) the accuracy of the estimated burden; (c) ways for the Department to enhance the quality, utility, and clarity of the information collection; and (d) ways that the burden could be lessened without reducing the quality of the collected information. The agency will summarize and/or include your comments in the request for OMB's clearance of this information collection.

**FOR FURTHER INFORMATION CONTACT:**

Michael DaPonte, 202-366-7627, Division of Sealift Operations and Emergency Response (MAR-612), Maritime Administration, 1200 New Jersey Avenue SE, Washington, DC 20590, Email: [michael.daponte@dot.gov](mailto:michael.daponte@dot.gov).

**SUPPLEMENTARY INFORMATION:**

*Title:* MARAD) Mariner Preparedness Exercise Survey (Mariner PrepEx Survey).

*OMB Control Number:* 2133-0550.

*Type of Request:* Extension with change of a currently approved collection.

*Abstract:* The Mariner PrepEx Survey is a component of MARAD's Mariner Preparedness Exercise Program. The survey will be conducted on a voluntary basis and provide vital information to the Ready Reserve Force (RRF) program. Periodic surveying is necessary in view of the dynamics that affect the RRF program, which include changes in the RRF fleet composition, readiness status, ship location, as well as changes to the seafaring manpower base. The survey is an integral part of the Mariner Preparedness Exercise Program and is designed to gauge mariner's training and military experience levels, willingness to participate in time of national need, and awareness of working in a contested environment.

*Respondents:* Merchant Mariners.

*Affected Public:* Individuals and households.

*Estimated Number of Respondents:* 1,750.

*Estimated Number of Responses:* 1,750.

*Estimated Hours per Response:* 0.0833 (5 minutes).

*Annual Estimated Total Annual Burden Hours:* 145.83/146 hours.

*Frequency of Response:* Once Annually.

(Authority: The Paperwork Reduction Act of 1995; 44 U.S.C. Chapter 35, as amended; and 49 CFR 1.49.)

By Order of the Maritime Administration.

**T. Mitchell Hudson, Jr.,**

Secretary, Maritime Administration.

[FR Doc. 2025-19297 Filed 10-1-25; 8:45 am]

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**DEPARTMENT OF TRANSPORTATION**

**Maritime Administration**

[Docket No. MARAD-2025-0796]

**Request Notice: Use of Foreign-Built Small Passenger Vessel in United States Coastwise Trade, M/V NAUTICAL BUOY'S II**

**AGENCY:** Maritime Administration (MARAD), U.S. Department of Transportation (DOT).

**ACTION:** Notice and request for comments.

**SUMMARY:** The Secretary of Transportation, as represented by MARAD, is authorized to make determinations regarding the coastwise use of foreign built; certain U.S. built; and U.S. and foreign rebuilt vessels that solely carry no more than twelve passengers for hire. MARAD has received such a determination request and is publishing this notice to solicit comments to assist with determining whether the proposed use of the vessel set forth in the request would have an adverse effect on U.S. vessel builders or U.S. coastwise trade businesses that use U.S.-built vessels in those businesses. Information about the requestor's vessel, including a description of the proposed service, is in the **SUPPLEMENTARY INFORMATION** section below.

**DATES:** Submit comments on or before November 3, 2025.

**ADDRESSES:** You may submit comments identified by DOT Docket Number MARAD-2025-0796 by any one of the following methods:

- *Federal eRulemaking Portal:* Go to <https://www.regulations.gov>. Search the above DOT Docket Number and follow the instructions for submitting comments.

- *Mail or Hand Delivery:* Docket Management Facility is in the West Building, Ground Floor of the U.S. Department of Transportation. The Docket Management Facility location address is U.S. Department of Transportation, 1200 New Jersey Avenue SE, West Building, Room W12-140, Washington, DC 20590, between 9 a.m. and 5 p.m., Monday through Friday, except on Federal holidays.

**Note:** If you mail or hand-deliver your comments, we recommend that you include the DOT Docket Number, your name and a mailing address, an email address or a telephone number in the body of your document so that we can contact you if we have questions regarding your submission.

**Instructions:** All submissions received must include the agency name and specific DOT Docket Number. All

comments received will be posted without change to the docket at [www.regulations.gov](http://www.regulations.gov), including any personal information provided. For detailed instructions on submitting comments, or to submit comments that are confidential in nature, see the section entitled Public Participation.

**FOR FURTHER INFORMATION CONTACT:**

Patricia Hagerty, U.S. Department of Transportation, Maritime Administration, 1200 New Jersey Avenue SE, Mail Stop 2, MAR-620, Washington, DC 20590. Telephone: (202) 366-5400. Email: [smallvessels@dot.gov](mailto:smallvessels@dot.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to 46 U.S.C. 12121(b), the U.S. Coast Guard may issue a certificate of documentation with a coastwise trade endorsement for eligible, small passenger vessels authorized to carry no more than 12 passengers for hire if MARAD, after notice and an opportunity for public comment, determines the use of the small passenger vessel in the coastwise trade will not adversely affect United States vessel builders or the coastwise trade business of any person that employs vessels built in the United States in that business.<sup>1</sup>

MARAD has received an eligibility determination request. Further details about the requester's vessel and its proposed operations may be found in the determination request posted in the DOT Docket Number listed in the **ADDRESSES** section above at <https://www.regulations.gov>. Interested parties may comment on the undue adverse effect this action may have on U.S. vessel builders or coastwise trade businesses in the U.S. that employ U.S.-built vessels in those businesses. Comments should refer to the vessel name, state the commenter's interest in the request, and demonstrate, with supporting documentation, the undue adverse effect on U.S. vessel builders and coastwise trade businesses.

**Public Participation**

*How do I submit comments?*

Please submit comments, including the attachments, following the instructions provided under the above heading entitled **ADDRESSES**. It may take a few hours or even days for comments to be reflected on the docket. Comments must be written in English. Provide concise comments and attach additional

<sup>1</sup> The U.S. Coast Guard and MARAD have authority under 46 U.S.C. 12121(b) through the Secretary of the Department of Homeland Security and the Secretary of the Department of Transportation, respectively.