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|---|---|--|---|--|--|----------------------------------|---|---|--|--|-----------------------------|
| INSTRUCTIONS: Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-I: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c. (F)Total/(D)Total = (E)Average (H)Total/(F)Total = (G)Average (K)Total/(I)Total = (J)Average NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display. | | | TITLE OF INFORMATION COLLECTION DOCUMENT Community Wildfire Defense Grant Program | | | | | OMB NO. 0596-0253 | | | |
| | | | | | | | | DATE PREPARED December 19, 2022 | | | |
| | | | IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT | | | ANNUAL BURDEN | | | | | |
| SECTION OF REGS. (A) | DESCRIPTION (B) | FORMS NO (S) (If "none" so state) (C) | REPORTS | | | | | RECORDS | | | |
| | | | NO. OF RESPONDENTS (D) | NO OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. D x E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Col. F x G) (H) | NO. OF RECORD-KEEPERS (I) | ANNUAL HOURS PER RECORD-KEEPER (J) | TOTAL RECORD-KEEPING HOURS (Col. I x J) (K) | COST PER HOUR (L) |
| | Community Wildfire Defense Grant Program Project Narrative Form (FS-1500-0045) - Public | FS-1500-0045 | 500 | 1.00 | 500.00 | 1.250 | 625.00 | 300 | 3.000 | 900.00 | 25.58 |
| | Community Wildfire Defense Grant Program Project Narrative Form (FS-1500-0045)- Tribal | FS-1500-0045 | 100 | 1.00 | 100.00 | 1.250 | 125.00 | 60 | 3.000 | 180.00 | 25.58 |
| | Community Wildfire Defense Grant Program SAM Screenshot - Public | None | 400 | 1.00 | 400.00 | 1.000 | 400.00 | 0 | 0.000 | 0.00 | 20.91 |
| | Community Wildfire Defense Grant Program SAM Screenshot - Tribal | None | 80 | 1.00 | 80.00 | 1.000 | 80.00 | 0 | 0.000 | 0.00 | 20.91 |
| | Community Wildfire Defense Grant Program Audit Requirements - Public | None | 300 | 1.00 | 300.00 | 24.000 | 7,200.00 | 300 | 8.000 | 2,400.00 | 44.10 |
| | Community Wildfire Defense Grant Program Audit Requirements - Tribal | None | 60 | 1.00 | 60.00 | 24.000 | 1,440.00 | 60 | 8.000 | 480.00 | 44.10 |
| | SUBTOTAL | | | | 1,440.00 | | 9,870.00 | 720.00 | | 3,960.00 | |
| | TOTAL OF ALL PAGES | | | | 1,440.00 | | 9,870.00 | 720.00 | | 3,960.00 | |
| TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b; COLUMNS "H" AND "K" = OMB 831, 13c | | | | | 2,160.00 | | 13,830.00 | | | | |

