

Department of Homeland Security  
Federal Emergency Management Agency  
**URBAN SEARCH AND RESCUE RESPONSE SYSTEM**  
**Task Force Narrative Workbook**

OMB 1660-0073  
Expires XX XX, 20XX

**PAPERWORK BURDEN DISCLOSURE NOTICE**  
**FEMA Form FF-104-FY-21-174 (formerly 089-0-10)**

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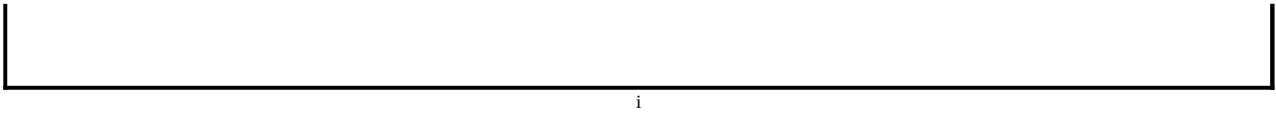
***Purpose***

The U.S. Department of Homeland Security (DHS) and the Federal Emergency Management Agency (FEMA) are accountable to provide support and funding for the maintenance and readiness of the National Urban Search and Rescue (US&R) Response System. The purpose of the **Readiness Cooperative Agreement** is to support the continued development and maintenance of a national urban search and rescue capability.

Specifically, the agreement provides a mechanism for distribution of Cooperative Agreement funding for certain purposes in preparation for US&R disaster response. The Cooperative Agreement allows each Sponsoring Agency of a US&R task force the opportunity to maintain a high standard and condition of operational readiness and includes guidance on key areas for task force management to focus on continued preparedness efforts.

The Cooperative Agreement provides direction to the US&R task force Sponsoring Agency for the use of funding to provide: administrative and program management, training, support, equipment cache procurement, maintenance and storage. This workbook is designed for use by the Sponsoring Agencies of all current task forces within the US&R Response System when applying for the US&R Readiness Cooperative Agreement solicitation.

For more specific information and instructions for submission, refer to the applicable Notice of Funding Opportunity (NOFO) package and Statement of Work.



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***Urban Search & Rescue (US&R) Readiness Cooperative Agreement***  
**Task Force Narrative Workbook**  
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## SAMPLE COVER LETTER FOR COPERATIVE AGREEMENT APPLICATION

Date: [REDACTED]

US Department of Homeland Security  
Federal Emergency Management Agency  
Grants Management Branch  
Attn: Ms. Tawana Mack  
800 K Street NW - Rm: S430-5  
Washington, DC 20472

Dear Ms. Mack:

Enclosed is the US&R application of **Your Sponsoring Agency Name** for the year **XXXX** Department of Homeland Security/FEMA, Urban Search & Rescue Cooperative Agreement for a total of **\$X,XXX,XXX**.

**The following items have been completed electronically within ND Grants:**

- ☐ . Application for Federal Assistance, SF 424
- ☐ . Budget Information-Non Construction Programs FEMA form SF 424A
- ☐ . Summary sheet for Assurances and Certifications, SF 424 B
- ☐ . SF GG/SF LLL - Lobbying Activities

**The following are included in the Narrative Statement (FEMA Wkbk 089-0-10) and attached with the Application:**

- ☐ . Preparer & Contact Information Sheet
- ☐ . Budget Narrative (Budget Summary Sheet, four cost categories and Budget Totals)
- ☐ . Position Descriptions for all Staff paid by the Cooperative Agreement

**The following are submitted as additional attachments:**

- ☐ . Indirect Cost Rate Agreement
- ☐ . Specifications for all rolling transportation
- ☐ 0. Pre-Award Cost Request and Approval

Please call **"Your Point of Contact"** at (XXX) XXX-XXX or email at **johndoe@wa.us** or **"Alternate Point of Contact"** (XXX) XXX-XXXX or email at **janedoe@wa.us** for any other information that you may need.

Sincerely,

Your Agency Head  
Title  
Agency

## PREPARER INFORMATION

FEMA Form 089-0-10A

| Preparer            |  |
|---------------------|--|
| Prefix              |  |
| First Name          |  |
| Middle Name         |  |
| Last Name           |  |
| Title               |  |
| Agency/Organization |  |
| Address 1           |  |
| Address 2           |  |
| City                |  |
| State               |  |
| Zip                 |  |
| Phone               |  |
| Fax                 |  |
| E-mail              |  |

## CONTACT INFORMATION

| Point of Contact    |  |
|---------------------|--|
| Prefix              |  |
| First Name          |  |
| Middle Name         |  |
| Last Name           |  |
| Title               |  |
| Agency/Organization |  |
| Address 1           |  |
| Address 2           |  |
| City                |  |
| State               |  |
| Zip                 |  |
| Phone               |  |
| Fax                 |  |
| E-mail              |  |

## APPLICANT INFORMATION

| Applicant                             |  |
|---------------------------------------|--|
| Task Force                            |  |
| Organization Name                     |  |
| Employer Identification Number        |  |
| DUNS Number                           |  |
| Address 1                             |  |
| Address 2                             |  |
| City                                  |  |
| County                                |  |
| State                                 |  |
| Zip                                   |  |
| Country                               |  |
| Submission Date                       |  |
| Type of Applicant                     |  |
| Congressional District Applicant      |  |
| Congressional District Project        |  |
| Authorized Representative First Name  |  |
| Authorized Representative Middle Name |  |
| Authorized Representative Last Name   |  |
| Authorized Representative Title       |  |

|                                              |  |
|----------------------------------------------|--|
| Authorized Representative Phone Number       |  |
| Applicant Identifier (if applicable)         |  |
| State Applicant Identifier (if applicable)   |  |
| Organizational Unit:                         |  |
| Department:                                  |  |
| Division:                                    |  |
| Made available for EO 12372 (Answer Y or N ) |  |
| Date Reviewed If applicable)                 |  |
| "Y" for not covered "N" for not selected     |  |

# COOPERATIVE AGREEMENT BUDGET SUMMARY

FEMA Form 089-0-10B

| BUDGET SUMMARY                                  |                                                            |                             |                    |                       |                    |              |
|-------------------------------------------------|------------------------------------------------------------|-----------------------------|--------------------|-----------------------|--------------------|--------------|
| Grant Program<br>Function<br>or Activity<br>(a) | Catalog of Federal<br>Domestic Assistance<br>Number<br>(b) | Estimated Unobligated Funds |                    | New or Revised Budget |                    |              |
|                                                 |                                                            | Federal<br>(c)              | Non-Federal<br>(d) | Federal<br>(e)        | Non-Federal<br>(f) | Total<br>(g) |
| 1. US&R Readiness<br>Cooperative Agreement      | 97.025                                                     | 0.00                        | 0.00               | 0.00                  | \$                 | 0.00         |
| 2.                                              |                                                            |                             |                    |                       |                    | 0.00         |
| 3.                                              |                                                            |                             |                    |                       |                    | 0.00         |
| 4.                                              |                                                            |                             |                    |                       |                    | 0.00         |
| 5. Totals                                       |                                                            | \$0.00                      | \$0.00             | \$0.00                | \$0.00             | \$0.00       |
| BUDGET CATEGORIES                               |                                                            |                             |                    |                       |                    |              |
| 6. Object Class Categories                      | GRANT PROGRAM, FUNCTION OR ACTIVITY                        |                             |                    |                       | Total<br>(5)       |              |
|                                                 | (1) Admin. & Mgmnt.                                        | (2) Training                | (3) Equipment      | (4) Storage & Maint.  |                    |              |
| a. Personnel                                    | \$0.00                                                     | \$0.00                      | \$0.00             | \$0.00                | \$0.00             |              |
| b. Fringe Benefits                              | 0.00                                                       | 0.00                        | 0.00               | 0.00                  | 0.00               |              |
| c. Travel                                       | 0.00                                                       | 0.00                        | 0.00               | 0.00                  | 0.00               |              |
| d. Equipment                                    | 0.00                                                       | 0.00                        | 0.00               | 0.00                  | 0.00               |              |
| e. Supplies                                     | 0.00                                                       | 0.00                        | 0.00               | 0.00                  | 0.00               |              |
| f. Contractual                                  | 0.00                                                       | 0.00                        | 0.00               | 0.00                  | 0.00               |              |
| g. Construction                                 | N/A                                                        | N/A                         | N/A                | N/A                   | N/A                |              |
| h. Other                                        | 0.00                                                       | 0.00                        | 0.00               | 0.00                  | 0.00               |              |
| i. Total Direct Charges (sum of 6a-6h)          | 0.00                                                       | 0.00                        | 0.00               | 0.00                  | 0.00               |              |
| j. Indirect Charges                             | 0.00                                                       | 0.00                        | 0.00               | 0.00                  | 0.00               |              |
| k. TOTALS (sum of 6i and 6j)                    | \$0.00                                                     | \$0.00                      | \$0.00             | \$0.00                | \$0.00             |              |

|                   |    |    |    |    |    |
|-------------------|----|----|----|----|----|
| 7. Program Income | \$ | \$ | \$ | \$ | \$ |
|-------------------|----|----|----|----|----|

| NON-FEDERAL RESOURCES                                               |  |                                |             |                   |             |             |
|---------------------------------------------------------------------|--|--------------------------------|-------------|-------------------|-------------|-------------|
| (a) Grant Program                                                   |  | (b) Applicant                  | (c) State   | (d) Other Sources | (e) TOTALS  |             |
| 8.                                                                  |  | \$                             | \$          | \$                | \$0.00      |             |
| 9.                                                                  |  |                                |             |                   | 0.00        |             |
| 10.                                                                 |  |                                |             |                   | 0.00        |             |
| 11.                                                                 |  |                                |             |                   | 0.00        |             |
| 12. TOTAL (sum of lines 8-11)                                       |  | \$0.00                         | \$0.00      | \$0.00            | \$0.00      |             |
| FORECASTED CASH NEEDS                                               |  |                                |             |                   |             |             |
|                                                                     |  | Total for 1st Year             | 1st Quarter | 2nd Quarter       | 3rd Quarter | 4th Quarter |
| 13. Federal                                                         |  | \$0.00                         | \$          | \$                | \$          | \$          |
| 14. Non-Federal                                                     |  | 0.00                           |             |                   |             |             |
| 15. TOTAL (sum of lines 13 and 14)                                  |  | \$0.00                         | \$0.00      | \$0.00            | \$0.00      | \$0.00      |
| BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT |  |                                |             |                   |             |             |
| (a) Grant Program                                                   |  | FUTURE FUNDING PERIODS (Years) |             |                   |             |             |
|                                                                     |  | (b) First                      | (c) Second  | (d) Third         | (e) Fourth  |             |
| 16.                                                                 |  | \$                             | \$          | \$                | \$          |             |
| 17.                                                                 |  |                                |             |                   |             |             |
| 18.                                                                 |  |                                |             |                   |             |             |
| 19.                                                                 |  |                                |             |                   |             |             |
| 20. TOTAL (sum of lines 16-19)                                      |  | \$0.00                         | \$0.00      | \$0.00            | \$0.00      |             |
| OTHER BUDGET INFORMATION                                            |  |                                |             |                   |             |             |
| 21. Direct Charges:                                                 |  | 22. Indirect Charges:          |             |                   |             |             |
| 23. Remarks:                                                        |  |                                |             |                   |             |             |

**National Urban Search & Rescue Response System**  
**S&R Task Force Readiness Cooperative Agreement Budget Narrativ**  
**Purpose of Agreement**

The purpose of this **Readiness Cooperative Agreement** is to continue the development and maintenance of National Urban Search and Rescue (US&R) Response System resources to be prepared for mission response and to provide qualified personnel in support of Emergency Support Function-9 (ESF-9) activities under the National Incident Management System (NIMS) and the National Response Framework (NRF).

Our Task Force agrees to manage the continued development and maintenance of this National US&R Response System resource. We will be prepared to provide qualified, competent US&R personnel in support of ESF-9 activities under the National Response Framework. Specifically, this fiscal year's US&R Notice of Funding Opportunity (NOFO) and the accompanying budget narrative provides our plan to accomplish our objectives identified by DHS/FEMA. This work plan identifies the key areas that our Task Force will focus its continued readiness efforts. These key areas are administrative and program management, training, support, equipment cache preparedness, maintenance and storage. These key areas are detailed in the Grant Guidance/Statement of Work. This Cooperative Agreement will allow our Task Force to maintain a high standard and condition of operational readiness. It is the intent of our Task Force to comply with this fiscal year's US&R NOFO throughout the duration of this agreement.

While portions of this fiscal year's US&R NOFO are included in the budget narrative, we acknowledge compliance with this fiscal year's US&R NOFO in its entirety.

## FEMA Form 089-0-10C

Our Task Force will accomplish the goals set forth in the DHS-FEMA statement of work, guidance, and directives provided by the Urban Search & Rescue Program Office. The costs for the Administration & Management portion of this budget/narrative will be addressed in this section and will cover costs for a maximum amount of time of 12 months, and the costs will occur within the 36 month period of performance. The cost details will be provided in the object classes within this Program Category. The Administrative/Management personnel under this Readiness Cooperative Agreement is responsible for the day-to-day operations of the Task Force and will be responsible to ensure that all management, administration and operational requirements are accomplished. Our Task Force will attempt to maintain the preparedness of the Task Force under this Readiness Cooperative Agreement, in order to provide critical emergency response services as one of the 28 teams for the National Urban Search and Rescue Response System under the Response Cooperative Agreement. Funding for any deployments will be handled under the Response Cooperative Agreement.

|                                                   |            |
|---------------------------------------------------|------------|
| <b>Total Administration &amp; Management Cost</b> | <b>\$0</b> |
|---------------------------------------------------|------------|

## Notes for Personnel Salaries and Fringe Benefits Section

The US&R Task Force will provide sufficient staff for management and administration of the Task Force day-to-day activities to accomplish required supervisory, administrative, training and logistical duties. Specifically: program management; grants management; financial management; administrative support; training coordination and instruction; logistics management and property accountability. This shall include, but is not limited to, funding personnel salaries relating to Task Force development and management; record-keeping, inventory and maintenance of the US&R Equipment Caches; correspondence with Task Force members and parties who support Task Force activities; along with similar management and administrative tasks.

Provide the staffs' salary, benefits, and also note any cost of living increases (percentage and amount) below that will be paid under the Readiness Cooperative Agreement. There is a drop down menu for the staff positions, and any additional staff not noted can be added. If a staff position is part time, please provide the hours and hourly rate in the Personnel box below to clarify the time to be allotted, e.g., one day a week, 40 hours a month at a rate of \$45.00 per hour, etc. If overtime hours are listed, please note them as a separate line item below. Put the total amount under salary. Note the hourly rate in the clarification box.

| <b>Staff Position</b> | <b>Name</b> | <b>Full/Part Time</b> | <b>Overtime Hours</b> | <b>Salary Dates<br/>(Current)</b> | <b>Salary Dates<br/>(Prior)</b> | <b>Fringe Benefits</b> | <b>Salary</b> | <b>Total</b> |
|-----------------------|-------------|-----------------------|-----------------------|-----------------------------------|---------------------------------|------------------------|---------------|--------------|
|                       |             |                       |                       |                                   |                                 |                        |               | \$0          |
|                       |             |                       |                       |                                   |                                 |                        |               | \$0          |
|                       |             |                       |                       |                                   |                                 |                        |               | \$0          |
|                       |             |                       |                       |                                   |                                 |                        |               | \$0          |
|                       |             |                       |                       |                                   |                                 |                        |               | \$0          |
|                       |             |                       |                       |                                   |                                 |                        |               | \$0          |
|                       |             |                       |                       |                                   |                                 |                        |               | \$0          |
|                       |             |                       |                       |                                   |                                 |                        |               | \$0          |
|                       |             |                       |                       |                                   |                                 |                        |               | \$0          |
|                       |             |                       |                       |                                   |                                 |                        |               | \$0          |
|                       |             |                       |                       |                                   |                                 |                        |               | \$0          |
|                       |             |                       |                       |                                   |                                 |                        |               | \$0          |
|                       |             |                       |                       |                                   |                                 |                        |               | \$0          |
|                       |             |                       |                       |                                   |                                 |                        |               | \$0          |
|                       |             |                       |                       |                                   |                                 |                        |               | \$0          |
| If other, list here   |             |                       |                       |                                   |                                 |                        |               | \$0          |
| If other, list here   |             |                       |                       |                                   |                                 |                        |               | \$0          |
| If other, list here   |             |                       |                       |                                   |                                 |                        |               | \$0          |
| If other, list here   |             |                       |                       |                                   |                                 |                        |               | \$0          |
| If other, list here   |             |                       |                       |                                   |                                 |                        |               | \$0          |
| If other, list here   |             |                       |                       |                                   |                                 |                        |               | \$0          |
| If other, list here   |             |                       |                       |                                   |                                 |                        |               | \$0          |
| <b>Totals</b>         |             |                       |                       |                                   |                                 | <b>\$0</b>             | <b>\$0</b>    | <b>\$0</b>   |

|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Personnel Salaries</b>                                                                                                                                                                                                                                                                                                                     | <b>Cost Basis:</b> Please mark appropriate box(es) below.                                                                                                                                                                                                                                                                                   |
| The area below is for any additional notes the Task Force may need to add for clarifying the paid staff positions. If the position is part-time list the hours, and hourly rate. Also there is a separate area (Tab 11) for the position descriptions for each staff position listed, or position descriptions may be added as an attachment. | <input type="checkbox"/> Union Agreements<br><input type="checkbox"/> w/County/Organization Negotiated Agreements<br><input type="checkbox"/> Historical Data<br><input type="checkbox"/> Quotes<br><input type="checkbox"/> Items are in Comparison w/ other TFs for Similar Tasks or Items<br><input type="checkbox"/> Other (List here): |
| <b>This narrative box has character limitations. For additional clarification use tab 12</b>                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                             |

The area below is to state the total percentage (e.g., 23%) for the Fringe Benefits (if applicable) and list the items (e.g., health, dental, workers' comp) that are included.

☐ on Agreements

☐ #/County/Organization Negotiated Agreements

☐ torical Data

☐ 's/Quotes

☐ sts are in Comparison w/ other TFs for Similar Tasks or Items

☐ yer (List here):

**This narrative box has character limitations. For additional clarification use tab 12**

| Travel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Notes for Travel Section</b></p> <p>Attend DHS/FEMA-sponsored or DHS/FEMA-approved US&amp;R meetings, conferences, and training sessions, to include Task Force Leader meetings, Advisory Organization Meetings, Ad Hoc Groups and Sub-Groups, Incident Support Team (IST) training/meetings, workshops, or others as directed by the US&amp;R Program Office as they relate to the National US&amp;R Response System. Other activities include on-site peer Administrative Readiness Evaluation (ARE) of other Task Forces, quality assurance oversight of FEMA-sanctioned training courses, training with other Task Forces, grants management training, and research and development for equipment, as directed by the US&amp;R Program Office. Based on approval by the US&amp;R Program Office and available funding, Task Forces can use funds to cover travel for product research and development efforts, thereby keeping apprised of cutting edge technology for equipment used within the System.</p> <p>There are also miscellaneous meetings that are required due to the dynamic program. Costs can be provided in detail or by trip costs, and a detail of the costs should be listed in the comments sections, that will show how you arrived at the trip total. The costs listed below are estimates due to travel locations that are unknown at the time of application. It is at this time when costs are generally based on historical data. There are drop down menus for some of the meetings, and you can add others that are in line with the statement of work. The drop down menu in the section below includes all events, allowing you the flexibility to account for your travel costs in this section Admin/Management Program Category or the Training Program Category. The Task Force is authorized to reallocate funds between Admin/Management travel and Training travel without requesting a budget change authorization. However, this change must be reflected in your Performance Report and note the reason(s) for the change.</p> |

|                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Travel</b><br>Briefly describe breakdown of travel Cost Per Person. Provide examples of "other authorized travel" if selected checkbox. | <b>Cost Basis: Please mark appropriate box(es) below.</b>                                                                                                                                                                                                                                                                                      |
|                                                                                                                                            | <input type="checkbox"/> Union Agreements<br><input type="checkbox"/> City/County/Organization Negotiated Agreements<br><input type="checkbox"/> Historical Data<br><input type="checkbox"/> Quotes<br><input type="checkbox"/> Items are in Comparison w/ other TFs for Similar Tasks or Items<br><input type="checkbox"/> Other (List here): |
| This narrative box has character limitations. For additional clarification use tab 12                                                      |                                                                                                                                                                                                                                                                                                                                                |

**Notes for Equipment Section**

Purchase of office furniture and equipment specifically for administrative purposes are allowable under this Cooperative Agreement. This shall include, but is not limited to, laptops and desktop computers, higher-end printers, scanners, copy machines, desks, book shelves, etc. The costs noted in this area are for the purchase of equipment and not service agreements, which should be included under contractual or other. Rolling or floating transportation will require specifications as part of the application and should be listed under the Equipment Program Category. The general definition out of 2 C.F.R. Part 200 is: Equipment is tangible personal property with a useful life of at least 1 year & a per unit cost of at least \$5,000 (or the non-federal entity's equivalent threshold, whichever is lower).

These are the items our Task Force anticipates requiring for this Cooperative Agreement for the equipment object class under the Administration/Management Program Category. However, due to the dynamic program, the requirements for these items (within the amount approved at time of award for this object class) may change. Any changes to listed items will be reflected in the Performance Reports, with the reason for the change noted and the Task Force will not be required to submit a budget change if items are on the approved cache lists, authorized by program guidance or directives.

| Equipment                                                                               | Cost Basis: Please mark appropriate box(es) below.                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe any additional supporting information for equipment costs below.               | <input type="checkbox"/> Don't Agree<br><input type="checkbox"/> w/County/Organization Negotiated Agreements<br><input type="checkbox"/> Historical Data<br><input type="checkbox"/> Yes/Quotes<br><input type="checkbox"/> Items are in Comparison w/ other TFs for Similar Tasks or Items<br><input type="checkbox"/> Other (List here): |
| This narrative box has character limitations. For additional clarification, use tab 12. |                                                                                                                                                                                                                                                                                                                                            |

Notes for Supplies Section

In the below area, provide an **approximate** listing of supplies necessary for the administration/management of this cooperative agreement. Supply items/costs that should be listed are items to support the administration/management of the Task Force and other than what the equipment definition states in 2 C.F.R. Part 200. Supplies, on the other hand, are tangible personal property lower than the \$5,000 equipment threshold or have a useful life of less than a year. Phones, tablets, etc. would more likely be supplies than equipment. However, due to the dynamic program, the requirements for these items (within the amount approved at time of award for this object class) may change. Any changes to the listed items will be reflected in the Performance Reports, including the reason for the change(s) noted.

---

**Supplies**

These are the items we anticipate requiring for this Cooperative Agreement. However, due to the dynamic program, requirement of these items may change and any changes will be reflected in the Performance Reports, with the reason for the change noted.

[illegible]

|          |  |
|----------|--|
| Supplies |  |
|----------|--|

Describe any additional supporting information for supply costs below.

**Cost Basis:** Please mark appropriate box(es) below.

- ☐ on Agreements
- ☐ //County/Organization Negotiated Agreements
- ☐ torical Data
- ☐ 's/Quotes
- ☐ sts are in Comparison w/ other TFs for Similar Tasks or Items
- ☐ her (List here):

This narrative box has character limitations. For additional clarification, use tab 12.

## Contractual

Notes for Contractual Section

**Notes for Contractual Section**  
In the area below, list any contractual costs for medical exams, services, rentals, etc. The Task Force will ensure that Task Force Medical Screening will take place in accordance with Program Directive 2005-008 or a more current revised directive issued by the US&R Program Office.

**Contractual**

[illegible]

|             |  |
|-------------|--|
| Contractual |  |
|-------------|--|

Describe any additional supporting information for contractual costs below.

**Cost Basis:** Please mark appropriate box(es) below.

- ☐ on Agreements
- ☐ //County/Organization Negotiated Agreements
- ☐ torical Data
- ☐ s/Quotes
- ☐ sts are in Comparison w/ other TFs for Similar Tasks or Items
- ☐ er (List here):

This narrative box has character limitations. For additional clarification, use tab 12.

Other

Notes for Other Section

This area will cover any miscellaneous items that are not covered in the other object classes and are allowable within the Statement of Work.

| Item  | Quantity | Unit Cost | Total Cost |
|-------|----------|-----------|------------|
|       |          |           | \$0        |
|       |          |           | \$0        |
|       |          |           | \$0        |
|       |          |           | \$0        |
|       |          |           | \$0        |
|       |          |           | \$0        |
| Total |          |           | \$0        |

Other

Describe any additional supporting information for other costs below.

Cost Basis: Please mark appropriate box(es) below.

- ☐ Union Agreements
- ☐ w/County/Organization Negotiated Agreements
- ☐ Historical Data
- ☐ Quotes
- ☐ Items are in Comparison w/ other TFs for Similar Tasks or Items
- ☐ Other (List here):

This narrative box has character limitations. For additional clarification, use tab 12.

Indirect Costs

Notes for Indirect Costs Section

Indirect Costs can only be listed if there is an Indirect Cost Rate Agreement that has been approved by a cognizant Federal Agency. A copy of the Indirect Cost Rate Agreement should accompany the application. The Indirect Cost Rate Agreement you provide should state what category or categories the Indirect Costs are based on, ie equipment, salaries, all expenses, etc. The information provided below should list the description of the cost category for the base, the amount on which it's based, the percentage, and the total. The rate or amount approved at time of award will prevail thru the term of the Cooperative Agreement.

Indirect Costs

| Item/Category | Item Description | Base Amount | Percentage | Total Cost |
|---------------|------------------|-------------|------------|------------|
|               |                  |             |            |            |
|               |                  |             |            |            |
|               |                  |             |            |            |
|               |                  |             |            |            |
|               |                  |             |            |            |
| Total         |                  |             |            | \$0        |

Indirect Costs

Describe any additional supporting information for indirect costs below. Please advise who is the Cognizant Federal Agency and the date of approval.

Cost Basis: Please mark appropriate box(es) below.

- ☐ Union Agreements
- ☐ w/County/Organization Negotiated Agreements
- ☐ Historical Data
- ☐ Quotes
- ☐ Items are in Comparison w/ other TFs for Similar Tasks or Items
- ☐ Other (List here):

This narrative box has character limitations. For additional clarification, use tab 12.

## TRAINING

FEMA Form 089-0-10D

### Task Force General Comments

The Program Category covers the costs for the training portion of this Readiness Cooperative Agreement. The training portion of this budget/narrative will cover costs for a maximum amount of time of 12 months, and will be accomplished within the 36 month period of performance. This Task Force intends to maintain a deployable Task Force and will provide the required training to insure mission readiness, safety, and management of the Task Force. The training will be accomplished in accordance with the Urban Search & Rescue Program Office statement of work, program guidance, directives, and will also include training to meet the NIMS compliance requirements. The training cost details will be provided in the below object classes under this Program Category. Our Task Force will attempt to maintain the preparedness of the Task Force under this Readiness Cooperative Agreement, in order to provide critical emergency response services as one of the 28 teams in the National Urban Search and Rescue Task Force. The training and costs covered by this Task Force will be handled under the Activation Cooperative Agreement. The below list of training and costs covers what is anticipated for this Readiness Cooperative Agreement. Due to the dynamic program, training scheduling and requirement changes, some of the training listed may require revisions. Any changes will be noted within the Performance Reports, and will include the change and the reason for the change. It will not require a budget adjustment as long as the change is within the Program Category total as noted at time of award, and is an approved training requirement within the statement of work, program guidance, and directives. The only exception to this is the movement of travel funds between the Administration/Management Program Category and the Training Program Category, which can be accomplished without requiring a budget change, however, it must be noted in the Performance Reports, with the change and the reason for the movement of funds.

|                            |  |
|----------------------------|--|
| <b>Total Training Cost</b> |  |
|----------------------------|--|

**\$0**

### **Personnel Salaries & Fringe Benefits**

### Notes for Personnel Salaries and Fringe Benefits Section

The Task Force can use this category to account for the salaries of Task Force Members attending US&R-related, US&R required, and local training as well as salaries for the training coordinator. This includes, but is not limited to, functional training, mobilization training, local training for the program, grants management training, training with other task forces, research and development for equipment, and other DHS/FEMA approved training events, or training related to the requirements of the US&R program, as approved by the Program Manager/Grants Assistance Officer. This may also include backfill expenses for the individual(s) attending training. If specific costs are unknown, give estimated salary hours and average salary rate. If specific dates are unknown, provide estimated time frame (e.g., 1 day per week/month, etc.). If overtime hours are listed, please note them as a separate line item below. Put the total amount under salary. Note the hourly rate in the column below.

### **Personnel Salaries and Fringe Benefits**

| Staff Position | Training Event Description | Full/Part Time | Overtime Hours | Date Salary Charged | Fringe Benefits (If Applicable) | Salary | Total |
|----------------|----------------------------|----------------|----------------|---------------------|---------------------------------|--------|-------|
|                |                            |                |                |                     |                                 |        | \$0   |
|                |                            |                |                |                     |                                 |        | \$0   |
|                |                            |                |                |                     |                                 |        | \$0   |
|                |                            |                |                |                     |                                 |        | \$0   |
|                |                            |                |                |                     |                                 |        | \$0   |
|                |                            |                |                |                     |                                 |        | \$0   |
|                |                            |                |                |                     |                                 |        | \$0   |
|                |                            |                |                |                     |                                 |        | \$0   |
|                |                            |                |                |                     |                                 |        | \$0   |
|                |                            |                |                |                     |                                 |        | \$0   |
|                |                            |                |                |                     |                                 |        | \$0   |
|                |                            |                |                |                     |                                 |        | \$0   |
|                |                            |                |                |                     |                                 |        | \$0   |
|                |                            |                |                |                     |                                 |        | \$0   |
|                |                            |                |                |                     |                                 |        | \$0   |
|                |                            |                |                |                     |                                 |        | \$0   |
|                |                            |                |                |                     |                                 |        | \$0   |
|                |                            |                |                |                     |                                 |        | \$0   |
|                |                            |                |                |                     |                                 |        | \$0   |
|                |                            |                |                |                     |                                 |        | \$0   |
| Totals         |                            |                |                |                     | \$0                             | \$0    | \$0   |

## Personnel Salaries

The area below is to provide additional notes the Task Force may need to add for clarifying the range of salary rates used to develop the average hourly costs.

**Cost Basis:** Please mark appropriate box(es) below.

- ☐ *ion Agreements*
  - ☐ *y/County/Organization Negotiated Agreements*
  - ☐ *istorical Data*
  - ☐ *is/Quotes*
  - ☐ *sts are in Comparison w/ other TFs for Similar Tasks or Items*
  - ☐ *her* (List here):

This narrative box has character limitations. For additional clarification use tab 12

## Fringe Benefits

The area below is to state the total percentage (e.g., 23%) for the Fringe Benefits (if applicable) and list the items (e.g., health, dental, workers' comp) that are included.

**Cost Basis:** Please mark appropriate box(es) below.

- ☐ *Union Agreements*
- ☐ *City/County/Organization Negotiated Agreements*
- ☐ *Historical Data*
- ☐ *Costs/Quotes*
- ☐ *Costs are in Comparison w/ other TFs for Similar Tasks or Items*
- ☐ *Other (List here):*

This narrative box has character limitations. For additional clarification use tab 12

## Travel

### Notes for Travel Section

Attend DHS/FEMA-sponsored or DHS/FEMA-approved US&R meetings, conferences, and training sessions, to include Task Force Leader meetings, the Advisory Organization Meetings, Incident Support Team (IST) training/meetings, workshops, or others as directed by the US&R Branch as they relate to the National US&R Response System. Other activities include on-site peer Administrative Readiness Evaluations (AREs) of other US&R Task Forces, quality assurance oversight of FEMA-sanctioned training courses, training with other Task Forces, grants management training, and research and development for equipment, as directed by the US&R Branch. Based on approval by the US&R Branch and available funding, Task Forces can use funds to cover travel for product research and development efforts, thereby keeping apprised of cutting edge technology for equipment used within the System.

There are also miscellaneous meetings that are required due to the dynamic program. Costs can be provided in detail or by trip costs, and a detail of the costs should be listed in the comments sections, that will show how you arrived at the trip total. The costs listed below are estimates due to travel locations are unknown at the time of application. It is at this time when costs are generally based on historical data. There are drop down menus for some of the meetings/training, and you can add others that are in line with the statement of work, program guidance, and directives. This will allow you the flexibility to account for your travel costs in this section (Training) or Admin/Management categories. The Task Force is authorized to reallocate travel funds between Admin/Management travel and Training travel without requesting a budget change authorization. However, any changes must be reflected in your Performance Report, with an explanation on the reason(s) for the change.

### Travel

| Event Title         | No. of Personnel | Cost Per Person | Lump Sum   |
|---------------------|------------------|-----------------|------------|
|                     |                  |                 | \$0        |
|                     |                  |                 | \$0        |
|                     |                  |                 | \$0        |
|                     |                  |                 | \$0        |
|                     |                  |                 | \$0        |
|                     |                  |                 | \$0        |
|                     |                  |                 | \$0        |
|                     |                  |                 | \$0        |
|                     |                  |                 | \$0        |
|                     |                  |                 | \$0        |
| If other, list here |                  |                 | \$0        |
| If other, list here |                  |                 | \$0        |
| If other, list here |                  |                 | \$0        |
| If other, list here |                  |                 | \$0        |
| If other, list here |                  |                 | \$0        |
| If other, list here |                  |                 | \$0        |
| If other, list here |                  |                 | \$0        |
| If other, list here |                  |                 | \$0        |
| If other, list here |                  |                 | \$0        |
| <b>Total</b>        |                  |                 | <b>\$0</b> |

### Travel

Briefly describe breakdown of travel Cost Per Person. Provide examples of "other authorized travel" if selected above.

This narrative box has character limitations. For additional clarification use tab 12

### Cost Basis: Please mark appropriate box(es) below.

- ☐ Union Agreements
- ☐ City/County/Organization Negotiated Agreements
- ☐ Historical Data
- ☐ Quotes
- ☐ Costs are in Comparison w/ other TFs for Similar Tasks or Items
- ☐ Other (List here):

## Notes for Equipment Section

The general definition of "Equipment" out of the CFR is: "Equipment" means an article of nonexpendable, tangible personal property having a useful life of more than one year and an acquisition cost which equals or exceeds the lesser of the capitalization level established by the governmental unit for financial statement purposes, or \$5000.

These are the items our Task Force anticipates reissuing under this Cooperative Agreement for the equipment object class under the Training Program Category. However, due to the dynamic program, the requirements for these items (within the amount approved at time of award for this object class) may change. Any changes to listed items will be reflected in the Performance Reports, noting the reason for the change and the Task Force will not be required to submit a budget change if items are on the approved cache lists, authorized by program guidance or directives. Rolling or floating equipment requires the specifications to be submitted to the Program Office/Grants Assistance Officer for prior approval.

## Equipment

| Equipment                                                                             | Cost Basis: Please mark appropriate box(es) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe any additional supporting information for equipment costs below.             | <div style="margin-bottom: 10px;"><input type="checkbox"/> Union Agreements</div> <div style="margin-bottom: 10px;"><input type="checkbox"/> City/County/Organization Negotiated Agreements</div> <div style="margin-bottom: 10px;"><input type="checkbox"/> Historical Data</div> <div style="margin-bottom: 10px;"><input type="checkbox"/> Bids/Quotes</div> <div style="margin-bottom: 10px;"><input type="checkbox"/> Costs are in Comparison w/ other TFs for Similar Tasks or Items</div> <div style="margin-bottom: 10px;"><input type="checkbox"/> Other (List here):</div> |
| This narrative box has character limitations. For additional clarification use tab 12 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

Supply items/costs that should be listed are items other than what the equipment definition states as follows: The general definition of "Equipment" out of the CFR is: "Equipment" means an article of nonexpendable, tangible personal property having a useful life of more than one year and an acquisition cost which equals or exceeds the lesser of the capitalization level established by the governmental unit for financial statement purposes, or \$5000.

These are the items our Task Force anticipates requiring under this Cooperative Agreement. However, due to the dynamic program, the requirements for these items may change and any changes will be reflected in the Performance Reports, with the reason for the change noted. A budget change is not required to be submitted if the costs in this category if costs remain the same and items are allowable under the Grant Guidance, current Cache List and official documentation from the US&R Branch.

[illegible]

- ☐ *ion Agreements*
- ☐ *y/County/Organization Negotiated Agreements*
- ☐ *istorical Data*
- ☐ *is/Quotes*
- ☐ *sts are in Comparison w/ other TFs for Similar Tasks or Items*
- ☐ *her* (List here):

This narrative box has character limitations. For additional clarification use tab 12

[illegible]

- ☐ *ion Agreements*
- ☐ *y/County/Organization Negotiated Agreements*
- ☐ *istorical Data*
- ☐ *is/Quotes*
- ☐ *sts are in Comparison w/ other TFs for Similar Tasks or Items*
- ☐ *her* *(List here):*

This narrative box has character limitations. For additional clarification use tab 12

**Other****Notes for Other Section**

This area will cover any miscellaneous items that are training-related and allowable under the Statement of Work but not covered in the other object classes.

**Other (If Applicable)**

| Item         | Quantity | Unit Cost | Total Cost |
|--------------|----------|-----------|------------|
|              |          |           | \$0        |
|              |          |           | \$0        |
|              |          |           | \$0        |
|              |          |           | \$0        |
|              |          |           | \$0        |
|              |          |           | \$0        |
| <b>Total</b> |          |           | <b>\$0</b> |

**Other**

Describe any additional supporting information for other costs below.

**Cost Basis: Please mark appropriate box(es) below.**

- ☐ Union Agreements
- ☐ City/County/Organization Negotiated Agreements
- ☐ Historical Data
- ☐ Quotes
- ☐ Costs are in Comparison w/ other TFs for Similar Tasks or Items
- ☐ Other (List here):

This narrative box has character limitations. For additional clarification use tab 12

**Indirect Costs****Notes for Indirect Costs Section**

Indirect Costs can only be provided if there is an Indirect Cost Rate Agreement that has been approved by a cognizant Federal Agency. A copy of the Indirect Cost Rate Agreement should accompany the application. The Indirect Cost Rate Agreement that you provide should state what category or categories the Indirect Costs are based on, ie equipment, salaries, all expenses, etc. The information provided below should list the description of the cost category for the base, the amount on which it's based, the percentage, and the total. The rate or amount approved at time of award will prevail thru the term of the Cooperative Agreement.

**Indirect Costs**

| Item/Category | Item Description | Base Amount | Percentage | Total Cost |
|---------------|------------------|-------------|------------|------------|
|               |                  |             |            |            |
|               |                  |             |            |            |
|               |                  |             |            |            |
|               |                  |             |            |            |
|               |                  |             |            |            |
| <b>Total</b>  |                  |             |            | <b>\$0</b> |

**Indirect Costs**

Describe any additional supporting information for indirect costs below. Please advise who is the Cognizant Federal Agency and the date of approval.

**Cost Basis: Please mark appropriate box(es) below.**

- ☐ Union Agreements
- ☐ City/County/Organization Negotiated Agreements
- ☐ Historical Data
- ☐ Quotes
- ☐ Costs are in Comparison w/ other TFs for Similar Tasks or Items
- ☐ Other (List Here):

This narrative box has character limitations. For additional clarification use tab 12

**EQUIPMENT**  
FEMA Form 089-0-10E

### Task Force General Comments

This Program Category covers the costs for the equipment portion of the Readiness Cooperative Agreement for our Task Force. The period of performance covers a 36 month period to accomplish the work in this area. Our Task Force intends to maintain a deployable Task Force and will provide the required equipment to insure mission readiness, safety, and management of the Task Force. The equipment will be purchased in accordance with the requirements of the Urban Search & Rescue Branch statement of work, current cache list, and official guidance from the US&R Branch. The equipment and supporting cost details will be provided in the below object classes under this Program Category. Our Task Force will attempt to maintain the preparedness of the Task Force under this Readiness Cooperative Agreement, in order to provide critical emergency response services as one of the 28 teams for the National Urban Search and Rescue Response System.

The below list of equipment and costs covers what is anticipated for this Readiness Cooperative Agreement. Due to the dynamic program, training scheduling and requirement changes, some of the equipment listed may require revisions. Any changes will be noted within the Performance Reports, and will include the change and the reason for the change. It will not require a budget adjustment as long as the change is within the Program Category total as noted at time of award, and is an approved equipment requirement within the statement of work, current cache list, and official guidance from the USSR Branch.

**Total Equipment Cost**

**\$0**

### Personnel Salaries & Fringe Benefits

**Notes for Personnel Salaries and Fringe Benefits Section**

The Task Force can use this category to account for the salaries of Task Force Members who perform duties related to maintenance of USSR equipment and vehicles. This may also include backfill expenses for individual(s) who are working with the cache. If specific costs are unknown, give estimated salary hours and average salary rate. If specific dates are unknown, provide estimated time frame (e.g., 1 day per week/month, etc.). If overtime hours are listed, please note them as a separate item below. Put the total amount under salary. Note the hourly rate in the clarification box.

### Personnel Salaries and Fringe Benefits

| Staff Position | Full/Part Time | Overtime Hours | Date Salary Charged | Fringe Benefits (If Applicable) | Salary     | Totals     |
|----------------|----------------|----------------|---------------------|---------------------------------|------------|------------|
|                |                |                |                     |                                 |            | \$0        |
|                |                |                |                     |                                 |            | \$0        |
|                |                |                |                     |                                 |            | \$0        |
|                |                |                |                     |                                 |            | \$0        |
|                |                |                |                     |                                 |            | \$0        |
|                |                |                |                     |                                 |            | \$0        |
|                |                |                |                     |                                 |            | \$0        |
|                |                |                |                     |                                 |            | \$0        |
|                |                |                |                     |                                 |            | \$0        |
|                |                |                |                     |                                 |            | \$0        |
|                |                |                |                     |                                 |            | \$0        |
|                |                |                |                     |                                 |            | \$0        |
|                |                |                |                     |                                 |            | \$0        |
|                |                |                |                     |                                 |            | \$0        |
|                |                |                |                     |                                 |            | \$0        |
|                |                |                |                     |                                 |            | \$0        |
|                |                |                |                     |                                 |            | \$0        |
|                |                |                |                     |                                 |            | \$0        |
| <b>Totals</b>  |                |                |                     | <b>\$0</b>                      | <b>\$0</b> | <b>\$0</b> |

### Personnel Salaries

The area below is to provide additional notes the Task Force may need to add for clarifying the range of salary rates used to develop the average hourly costs.

**Cost Basis:** Please mark appropriate box(es) below.

- ☐ in Agreements
- ☐ /County/Organization Negotiated Agreements
- ☐ orical Data
- ☐ y/Quotes
- ☐ ts are in Comparison w/ other TFs for Similar Tasks or Items
- ☐ or (List here):

This narrative box has character limitations. For additional clarification use tab 12

**Fringe Benefits (If Applicable)**

The area below is to state the total percentage (e.g., 23%) for the Fringe Benefits (if applicable) and list the items (e.g., health, dental, workers' comp) that are included.

**Cost Basis:** Please mark appropriate box(es) below.

- ☐ in Agreements
- ☐ /County/Organization Negotiated Agreements
- ☐ orical Data
- ☐ /Quotes
- ☐ ts are in Comparison w/ other TFs for Similar Tasks or Items
- ☐ or (List here):

This narrative box has character limitations. For additional clarification use tab 12

Travel

**Notes for Travel Section**  
Travel in this category would cover costs relating to quality assurance on equipment or vehicle, or any other travel related to cache management within the scope of the Grant Guidance. **Please note: These expenses can be reflected within the Administrative/Management or Training travel category instead.** Costs can be provided in detail or by trip costs, and a detail of the costs should be listed in the comments sections, that will show how you arrived at the trip total. The costs listed below are estimates due to travel locations that are unknown at the time of application. It is at this time when costs are generally based on historical data. There are drop down menus for some of the meetings, and you can add others that are in line within the Statement of Work.

Travel (If Applicable)

| Event Title         | No. of Personnel | Cost Per Person | No. of Trips (approx.) | Total Cost |
|---------------------|------------------|-----------------|------------------------|------------|
|                     |                  |                 |                        | \$0        |
|                     |                  |                 |                        | \$0        |
|                     |                  |                 |                        | \$0        |
|                     |                  |                 |                        | \$0        |
|                     |                  |                 |                        | \$0        |
|                     |                  |                 |                        | \$0        |
|                     |                  |                 |                        | \$0        |
|                     |                  |                 |                        | \$0        |
|                     |                  |                 |                        | \$0        |
| If other, list here |                  |                 |                        | \$0        |
| If other, list here |                  |                 |                        | \$0        |
| If other, list here |                  |                 |                        | \$0        |
| If other, list here |                  |                 |                        | \$0        |
| If other, list here |                  |                 |                        | \$0        |
| If other, list here |                  |                 |                        | \$0        |
| <b>Total</b>        |                  |                 |                        | <b>\$0</b> |

| Travel                                                                                                                                    | Cost Basis: Please mark appropriate box(es) below.                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Briefly describe breakdown of travel Cost Per Person. Provide examples of "other authorized travel" if selected above.</p> <div></div> | <div><input type="checkbox"/> on Agreements</div> <div><input type="checkbox"/> /County/Organization Negotiated Agreements</div> <div><input type="checkbox"/> orical Data</div> <div><input type="checkbox"/> /Quotes</div> <div><input type="checkbox"/> ts are in Comparison w/ other TFs for Similar Tasks or Items</div> <div><input type="checkbox"/> er (List here):</div> |

### Notes for Equipment Section

However, due to the dynamic program, the requirements for these items (within the amount approved at time of award for this object class) may change. Any changes to listed items will be reflected in the Performance Reports, noting the reason for the change and the Task Force will not be required to submit a budget change if items are on the approved cache lists, noted in the statement of work, or authorized by program guidance or directives. Rolling or floating equipment requires the specifications to be submitted to the USAR Branch/Grants Assistance Officer for prior approval. The general definition of "Equipment" out of the CFR is: "Equipment" means an article of nonexpendable, tangible personal property having a useful life of more than one year and an acquisition cost which equals or exceeds the lesser of the capitalization level established by the governmental unit for financial statement purposes, or \$5000.

Assistance Officer for prior approval.

|              |     |
|--------------|-----|
| <b>Total</b> | \$0 |
|--------------|-----|

This narrative box has character limitations. For additional clarification use tab

**Notes for Supplies Section**

In the area below, provide an approximate listing of necessary supplies. Supply items/costs that should be listed are items other than what the equipment definition states as follows: The general definition of "Equipment" out of the CFR is: "Equipment" means an article of nonexpendable, tangible personal property having a useful life of more than one year and an acquisition cost which equals or exceeds the lesser of the capitalization level established by the governmental unit for financial statement purposes, or \$5000. However, due to the dynamic program, the requirements for these items (within the amount approved at time of award for this object class) may change. Any changes to the listed items will be reflected in the Performance Reports, including the reason for the change(s) noted.

and any changes will be reflected in the Performance Reports, with the reason for the change noted. A budget change is not required to be submitted for approval if the costs in this

| Supplies                                                                           | Cost Basis: Please mark appropriate box(es) below.                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe any additional supporting information for supply costs below.             | <input type="checkbox"/> In Agreements<br><input type="checkbox"/> /County/Organization Negotiated Agreements<br><input type="checkbox"/> orical Data<br><input type="checkbox"/> /Quotes<br><input type="checkbox"/> ts are in Comparison w/ other TFs for Similar Tasks or Items<br><input type="checkbox"/> er (List here): |
|                                                                                    |                                                                                                                                                                                                                                                                                                                                |
|                                                                                    |                                                                                                                                                                                                                                                                                                                                |
|                                                                                    |                                                                                                                                                                                                                                                                                                                                |
| This narrative box has character limitations. For additional clarification use tab |                                                                                                                                                                                                                                                                                                                                |

In the area below, list any supporting information for the contractual costs of services, rentals, etc., for equipment.

[illegible]

- ☐ *in Agreements*
  - ☐ */County/Organization Negotiated Agreements*
  - ☐ *orical Data*
  - ☐ *y/Quotes*
  - ☐ *ts are in Comparison w/ other TFs for Similar Tasks or Items*
  - ☐ *er* (List here):

This narrative box has character limitations. For additional clarification use tab 12

This area will cover any miscellaneous items that are equipment-related and allowable under the Statement of Work but not covered in the other object classes.

| Item         | Quantity | Unit Cost | Total Cost |
|--------------|----------|-----------|------------|
|              | 0        | \$0       | \$0        |
|              |          |           | \$0        |
|              |          |           | \$0        |
|              |          |           | \$0        |
|              |          |           | \$0        |
|              |          |           | \$0        |
| <b>Total</b> |          |           | <b>\$0</b> |

- ☐ on Agreements
  - ☐ /County/Organization Negotiated Agreements
  - ☐ orical Data
  - ☐ i/Quotes
  - ☐ ts are in Comparison w/ other TFs for Similar Tasks or Items
  - ☐ or (List here):

**This narrative box has character limitations. For additional clarification use tab**

Indirect Costs

**Notes for Indirect Costs Section**  
Indirect Costs can only be provided if there is an Indirect Cost Rate Agreement that has been approved by a cognizant Federal Agency. A copy of the Indirect Cost Rate Agreement should accompany the application. The Indirect Cost Rate Agreement that you provide should state what category or categories the Indirect Costs are based on, i.e., equipment, salaries, all expenses, etc. The information provided below should list the description of the cost category for the base, the amount on which it's based, the percentage, and the total. The rate or amount approved at time of award will prevail thru the term of the Cooperative Agreement.

| Item/Category | Item Description | Base Amount | Percentage | Total Cost |
|---------------|------------------|-------------|------------|------------|
|               |                  |             |            |            |
|               |                  |             |            |            |
|               |                  |             |            |            |
|               |                  |             |            |            |
|               |                  |             |            |            |
| Total         |                  |             |            | \$0        |

|                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Indirect Costs</b><br>Describe any additional supporting information for indirect costs below. Please advise who is the Cognizant Federal Agency and the date of approval. | <b>Cost Basis:</b> Please mark appropriate box(es) below.<br><br><input type="checkbox"/> on Agreements<br><br><input type="checkbox"/> /County/Organization Negotiated Agreements<br><br><input type="checkbox"/> orical Data<br><br><input type="checkbox"/> yQuotes<br><br><input type="checkbox"/> ts are in Comparison w/ other TFs for Similar Tasks or Items<br><br><input type="checkbox"/> er (List here): |
| This narrative box has character limitations. For additional clarification use tab 12                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                     |

## FEMA Form 089-0-10F

| Task/Force General Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>This Program Category covers the costs for the storage/maintenance portion of this Readiness Cooperative Agreement. The costs for the Storage/Maintenance portion of this budget/narrative will be addressed in this section for any warehouse lease or maintenance costs for the equipment/vehicles, and the costs will occur within the 36 month period of performance. Task Force management is reminded you may only use cooperative agreement funds to pay for warehouse leases for a twelve-month consecutive period within the overall period of performance and there is no guarantee of cooperative agreement funding in future years (See Statement of Work, Section F, Cooperative Agreement Funding, paragraphs 11-22). Task Force will enter into a written contract with available funding and the option for protection of storage and maintenance costs will be in accordance with the requirements of the Urban Search &amp; Rescue Branch statement of work, program guidance and directives. The supporting cost details will be Our Task Force will attempt to maintain the preparedness of the Task Force under this Readiness Cooperative Agreement, in order to provide critical emergency response services as one of the 28 teams for the National Urban Search and Rescue Response System. The below list of costs covers what is anticipated for this Readiness Cooperative Agreement. Except for minor renovations and modifications of existing warehouse facilities that do not change the footprint of the structure, construction and renovation costs are not allowed. Examples of permissible minor renovation and modification costs include but are not limited to office/storage space buildout/reconfiguration, ceilings,</p> |

**\$0**

The Task Force can use this category to account for the salaries of Task Force Members who perform duties related to storage & maintenance. This may also include backfill expenses for individual(s) who are working with related projects. If specific costs are unknown, give estimated salary hours and average salary rate. If specific dates are unknown, provide estimated time frame (e.g., 1 day per week/month, etc.). If overtime hours are listed, please note them as a separate line item below. Put the total amount under salary. Note the hourly rate in the clarification box

| Personnel Salaries and Fringe Benefits |                |                |                     |                                 |            |            |
|----------------------------------------|----------------|----------------|---------------------|---------------------------------|------------|------------|
| Staff Position                         | Full/Part Time | Overtime Hours | Date Salary Charged | Fringe Benefits (If Applicable) | Salary     | Totals     |
|                                        |                |                |                     |                                 |            | \$0        |
|                                        |                |                |                     |                                 |            | \$0        |
|                                        |                |                |                     |                                 |            | \$0        |
|                                        |                |                |                     |                                 |            | \$0        |
|                                        |                |                |                     |                                 |            | \$0        |
|                                        |                |                |                     |                                 |            | \$0        |
|                                        |                |                |                     |                                 |            | \$0        |
|                                        |                |                |                     |                                 |            | \$0        |
|                                        |                |                |                     |                                 |            | \$0        |
|                                        |                |                |                     |                                 |            | \$0        |
|                                        |                |                |                     |                                 |            | \$0        |
|                                        |                |                |                     |                                 |            | \$0        |
|                                        |                |                |                     |                                 |            | \$0        |
|                                        |                |                |                     |                                 |            | \$0        |
|                                        |                |                |                     |                                 |            | \$0        |
|                                        |                |                |                     |                                 |            | \$0        |
|                                        |                |                |                     |                                 |            | \$0        |
|                                        |                |                |                     |                                 |            | \$0        |
| <b>Totals</b>                          |                |                |                     |                                 | <b>\$0</b> | <b>\$0</b> |

The area below is to provide additional notes the Task Force may need to add for clarifying the range of salary rates used to develop the average hourly costs.

This narrative box has character limitations. For additional clarification use tab

☐ on Agreements

☐ r/County/Organization Negotiated Agreements

☐ torical Data

☐ 's/Quotes

☐ its are in Comparison w/ other TFs for Similar Tasks or Items

☐ 'ier (List here):

The area below is to state the total percentage (e.g., 23%) for the Fringe Benefits (if applicable) and list the items (e.g., health, dental, workers' comp) that are included.

This narrative box has character limitations. For additional clarification use tab

- ☐ on Agreements
- ☐ r/County/Organization Negotiated Agreements
- ☐ torical Data
- ☐ 's/Quotes
- ☐ its are in Comparison w/ other TFs for Similar Tasks or Items
- ☐ Tier (List here):

## Travel

### Notes for Travel Section

This section can be used for those travel items related to storage, maintenance and/or equipment (e.g., mileage, etc.) allowable within the scope of the Statement of Work. **Please note: These expenses can be reflected within the Administrative/Management travel category instead.** Costs can be provided in detail or by trip costs, and a detail of the costs should be listed in the comments sections, that will show how you arrived at the trip total. The costs listed below are estimates due to travel locations that are unknown at the time of application. It is at this time when costs are generally based on historical data. There are drop down menus for some of the meetings, and you can add others that are in line within the Statement of Work.

### Travel (If Applicable)

| Event Title         | No. of Personnel | Cost Per Person | Number of Trips | Total Cost |
|---------------------|------------------|-----------------|-----------------|------------|
|                     |                  |                 |                 | \$0        |
|                     |                  |                 |                 | \$0        |
|                     |                  |                 |                 | \$0        |
|                     |                  |                 |                 | \$0        |
|                     |                  |                 |                 | \$0        |
|                     |                  |                 |                 | \$0        |
|                     |                  |                 |                 | \$0        |
|                     |                  |                 |                 | \$0        |
| If other, list here |                  |                 |                 | \$0        |
| If other, list here |                  |                 |                 | \$0        |
| If other, list here |                  |                 |                 | \$0        |
| If other, list here |                  |                 |                 | \$0        |
| If other, list here |                  |                 |                 | \$0        |
| If other, list here |                  |                 |                 | \$0        |
| <b>Total</b>        |                  |                 |                 | <b>\$0</b> |

### Travel

Briefly describe breakdown of travel Cost Per Person. Provide examples of "other authorized travel" if selected above.

This narrative box has character limitations. For additional clarification use tab 12

### Cost Basis: Please mark appropriate box(es) below.

- ☐ Union Agreements
- ☐ Local/County/Organization Negotiated Agreements
- ☐ Historical Data
- ☐ Quotes
- ☐ Costs are in Comparison w/ other TFs for Similar Tasks or Items
- ☐ Other (List here):

## Equipment

### Notes for Equipment Section

This section may be used to reflect expenses related purchasing, maintenance and repair of equipment and vehicles, as approved by DHS/FEMA and within the scope of the Statement of Work. Your Task Force is authorized to purchase equipment as listed in the approved DHS/FEMA 2017 US&R Task Force Equipment Cache List, or any subsequently approved DHS/FEMA US&R Equipment list. Task Force personnel are reminded and directed not to exceed quantity and/or cost caps as listed on the cache list. Task Force must follow department procurement regulations, which are in accordance with 2 CFR Part 200 to ensure reasonable prices are obtained. The US&R Branch and the Grants Office Assistance Officer must provide written approval for any other equipment not identified on approved cache list(s). Those Task Forces who maintain an IST Medical Cache are to include the appropriate amount below for replacement of equipment and pharmaceuticals. **Please note: These expenses can be reflected within the Equipment category instead.**

## Equipment

[illegible]

### Equipment

Describe any additional supporting information for equipment costs below.

**Cost Basis:** Please mark appropriate box(es) below.

- ☐ on Agreements
- ☐ /County/Organization Negotiated Agreements
- ☐ torical Data
- ☐ s/Quotes
- ☐ sts are in Comparison w/ other TFs for Similar Tasks or Items
- ☐ ier (List here):

This narrative box has character limitations. For additional clarification use tab 12

## Supplies

### Notes for Supplies Section

In the area below, provide an approximate listing of necessary supplies. Supply items/costs that should be listed are items other than what the equipment definition states as follows: The general definition of "Equipment" out of the CFR is: "Equipment" means an article of nonexpendable, tangible personal property having a useful life of more than one year and an acquisition cost which equals or exceeds the lesser of the capitalization level established by the governmental unit for financial statement purposes, or \$5000.

## Supplies

[illegible]

## Supplies

Describe any additional supporting information for supply costs below.

**Cost Basis:** Please mark appropriate box(es) below.

- ☐ *on Agreements*
- ☐ */County/Organization Negotiated Agreements*
- ☐ *torical Data*
- ☐ *s/Quotes*
- ☐ *sts are in Comparison w/ other TFs for Similar Tasks or Items*
- ☐ *her* (List here):

**This narrative box has character limitations. For additional clarification use tab 12**

**Contractual**

|                               |  |
|-------------------------------|--|
| Notes for Contractual Section |  |
|-------------------------------|--|

In the area below, list any supporting information for the contractual costs of services, rentals, etc., as it pertains to the maintenance and/or lease of storage facilities and associated US&R equipment and supplies. Under the quantity for leases please include the square footage of the warehouse. Task force management is reminded you may only use cooperative agreement funds to pay for warehouse leases for a twelve-month consecutive period within the overall period of performance and that there is no guarantee of cooperative agreement funding in future years (See Statement of Work, Section F, Cooperative Agreement Funding at pages 21-22). Task forces may write contracts with an available fund's clause or option years for protection.

## Contractual

[illegible]

| Contractual |
|-------------|
|-------------|

Describe any additional supporting information for contractual costs below. Include square footage and cost per for any facility leases included above.

**This narrative box has character limitations. For additional clarification use tab 12**

**Cost Basis:** Please mark appropriate box(es) below.

- ☐ on Agreements
  - ☐ #/County/Organization Negotiated Agreements
  - ☐ torical Data
  - ☐ s/Quotes
  - ☐ sts are in Comparison w/ other TFs for Similar Tasks or Items
  - ☐ ier (List here):

**Other**

Notes for Other Section

This area will cover any miscellaneous items that are storage & maintenance-related and allowable under the Statement of Work but not covered in the other object classes. Except for minor renovations and modifications of existing warehouse facilities that do not change the footprint of the structure, construction and renovation costs are not allowed. Examples of permissible minor renovation and modification costs include but are not limited to office/storage space build-out/reconfiguration, ceilings, loading docks/doors, lighting, HVAC, and security fencing. US&R Branch approval is required for reimbursement of renovation and modification costs.

**Other (List minor renovation/modification costs here)**

| Item         | Quantity | Unit Cost | Total Cost    |
|--------------|----------|-----------|---------------|
|              |          |           | \$0           |
|              |          |           | \$0           |
|              |          |           | \$0           |
|              |          |           | \$0           |
|              |          |           | \$0           |
|              |          |           | \$0           |
| <b>Total</b> |          |           | <b>\$0.00</b> |

|       |  |
|-------|--|
| Other |  |
|-------|--|

Describe any additional supporting information for other costs below.

This narrative box has character limitations. For additional clarification use tab 12

**Cost Basis:** Please mark appropriate box(es) below.

- ☐ *on Agreements*
  - ☐ */County/Organization Negotiated Agreements*
  - ☐ *torical Data*
  - ☐ *s/Quotes*
  - ☐ *sts are in Comparison w/ other TFs for Similar Tasks or Items*
  - ☐ *ier (List here):*

Indirect Costs

Notes for Indirect Costs Section

Indirect Costs can only be provided if there is an Indirect Cost Rate Agreement that has been approved by a cognizant Federal Agency. A copy of the Indirect Cost Rate Agreement should accompany the application. The Indirect Cost Rate Agreement that you provide should state what category or categories the Indirect Costs are based on, ie equipment, salaries, all expenses, etc. The information provided below should list the description of the cost category for the base, the amount on which it's based, the percentage, and the total. The rate or amount approved at time of award will prevail thru the term of the Cooperative Agreement.

Indirect Costs

| Item/Category | Item Description | Base Amount | Percentage | Total Cost |
|---------------|------------------|-------------|------------|------------|
|               |                  |             |            |            |
|               |                  |             |            |            |
|               |                  |             |            |            |
|               |                  |             |            |            |
|               |                  |             |            |            |
| Total         |                  |             |            | \$0        |

| Indirect Costs                                                                                                                                              | Cost Basis: Please mark appropriate box(es) below.                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Describe any additional supporting information for indirect costs below. Please advise who is the Cognizant Federal Agency and the date of approval.</p> | <div><input type="checkbox"/> Union Agreements</div> <div><input type="checkbox"/> City/County/Organization Negotiated Agreements</div> <div><input type="checkbox"/> Historical Data</div> <div><input type="checkbox"/> Quotes</div> <div><input type="checkbox"/> Costs are in Comparison w/ other TFs for Similar Tasks or Items</div> <div><input type="checkbox"/> Other (List here):</div> |
| <p>This narrative box has character limitations. For additional clarification use tab</p>                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                   |

## BUDGET TOTALS

FEMA Form 089-0-10G

This summary will be populated based on figures entered into other sections of this narrative.

| Activity                    | Cost          |
|-----------------------------|---------------|
| Administration & Management | \$0.00        |
| Training                    | \$0.00        |
| Equipment                   | \$0.00        |
| Storage & Maintenance       | \$0.00        |
| Object Class                | Cost          |
| Personnel                   | \$0.00        |
| Fringe Benefits             | \$0.00        |
| Travel                      | \$0.00        |
| Equipment                   | \$0.00        |
| Supplies                    | \$0.00        |
| Contractual                 | \$0.00        |
| Other                       | \$0.00        |
| Indirect Charges            | \$0.00        |
| <b>Activity Sum</b>         | <b>\$0.00</b> |
| <b>Object Class Sum</b>     | <b>\$0.00</b> |
| <b>Total</b>                | <b>\$0.00</b> |

## POSITION DESCRIPTIONS

FEMA Form 089-0-10H

*Please fill in position descriptions below, or attach pre-typed descriptions.*

|                                                                                                       |                                                                                                |
|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| <b>1. Administrative Specialist:Name</b><br><i>Describe Administrative Specialist functions here.</i> | <b>4. Logistics Coordinator: Name</b><br><i>Describe Logistics Coordinator functions here.</i> |
|                                                                                                       |                                                                                                |
| <b>2. Financial Grants ManagerName</b><br><i>Describe Financial Grants Manager functions here.</i>    | <b>5. Logistics Manager: Name</b><br><i>Describe Logistics Manager functions here.</i>         |
|                                                                                                       |                                                                                                |
| <b>3. Grant Manager: Name</b><br><i>Describe Grant Manager functions here.</i>                        | <b>6. Program Manager: Name</b><br><i>Describe Program Manager functions here.</i>             |
|                                                                                                       |                                                                                                |



## BUDGET CLARIFICATION

**FEMA Form 089-0-101**

**Please use the blocks below if additional space is needed to clarify other sections of the narrative**

| ADMINISTRATIVE/MANAGEMENT  |  |
|----------------------------|--|
| <b>Personnel Salaries:</b> |  |
|                            |  |
| <b>Fringe Benefits:</b>    |  |
|                            |  |
| <b>Travel:</b>             |  |
|                            |  |

[illegible]

| ADMINISTRATIVE/MANAGEMENT |  |
|---------------------------|--|
| Other:                    |  |
| Direct Charges            |  |

[illegible]

## TRAINING

**Personnel Salaries:**

**Fringe Benefits:**

**Travel:**

## TRAINING

**Equipment:****Supplies:****Contractual:**





