

relevant to the diagnosis, prevention, and treatment of pain and diseases and disorders associated with pain:

(B) identify critical gaps in basic and clinical research on the symptoms and causes of pain;

(C) make recommendations to ensure that the activities of the National Institutes of Health and other Federal agencies are free of unnecessary duplication of effort;

(D) make recommendations on how best to disseminate information on pain care; and (e) make recommendations on how to expand partnerships between public entities and private entities to expand collaborative, cross-cutting research.

Membership on the committee will include six (6) non-Federal members from among scientists, physicians, and other health professionals and six (6) non-Federal members of the general public who are representatives of leading research, advocacy, and service organizations for individuals with pain-related conditions. Members will serve overlapping three-year terms. It is anticipated that the committee will meet at least once a year.

Code of regulations (41 CFR 102–3.30(c)) stipulates that committee membership must be fairly balanced in its membership in terms of the points of view represented and the functions to be performed. Appointments shall be made free from discrimination on the basis of race, religion, color, national origin, age, disability, or sex.

The Department is soliciting nominations for non-federal members from among scientists, physicians, and other health professionals and for non-federal members of the public who represent a leading research, advocacy, or service organization for people with pain-related conditions. These candidates will be considered to fill positions open through completion of current member terms. Nominations are due by COB February 27th, 2026, using the IPRCC nomination webform: <https://forms.office.com/g/T9cdDRH8nN>.

Dated: December 19, 2025.

**Walter J. Koroshetz,**

*Director, National Institute of Neurological Disorders and Stroke, National Institutes of Health.*

[FR Doc. 2026–01865 Filed 1–29–26; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Mentored Career Development Awards in Social and Community Research & Other Special Topics.

*Date:* February 12, 2026.

*Time:* 9:00 a.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Deborah Ismond, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (301) 594–5633, [deborah.ismond@nih.gov](mailto:deborah.ismond@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: January 28, 2026.

**Rosalind M. Niamke,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2026–01877 Filed 1–29–26; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the National Heart, Lung, and Blood Advisory Council, April 9, 2026, 09:00 a.m. to April 10, 2026, 05:00 p.m., National Institute of Health, Rockledge I, Bethesda, MD 20892 which

was published in the **Federal Register** on January 22, 2026, 91 FRN 2787.

The National Heart, Lung, and Blood Institute, Sleep Disorders Research Advisory Board meeting is being amended to add the registration links for each meeting date. Registration is required to attend the open portion of this meeting. To register for Day 1 April 9, 2026: 1:00 p.m. to 5:00 p.m. use the following link: <https://events.gcc.teams.microsoft.com/event/e4352ca7-12c8-47e2-9440-e1d675300cbc@14b77578-9773-42d5-8507-251ca2dc2b06>. To register for Day 2 April 10, 2026: 9:30 p.m. to 2:00 p.m. use the following link: <https://events.gcc.teams.microsoft.com/event/65acb0f8-d2c3-44c1-9351-e9d359e3bd0d@14b77578-9773-42d5-8507-251ca2dc2b06>. The meeting is open to the public.

Dated: January 27, 2026.

**Denise M. Santeufemio,**

*Supervisory Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2026–01838 Filed 1–29–26; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA–2025–0113; OMB No. 1660–0073]

#### Agency Information Collection Activities: Submission for OMB Review, Comment Request; National Urban Search and Rescue Response System

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** 30-Day notice of extension with revision and request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. FEMA invites the general public to take this opportunity to comment on an extension of a currently approved information collection. In accordance with the requirements of the Paperwork Reduction Act of 1995, this notice seeks comments concerning the National Urban Search and Rescue Response System to perform work on public or private lands essential to save lives and protect property, including search and

rescue and emergency medical care, and other essential needs.

**DATES:** Comments must be submitted on or before March 2, 2026.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Catherine Deel, Chief, Finance and Administration Section, US&R Branch, FEMA, Response Directorate, Operations Division at [catherine.deel@fema.dhs.gov](mailto:catherine.deel@fema.dhs.gov) or (202) 701-5566. You may contact the Information Management Division for copies of the proposed collection of information at email address: [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** Section 303 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (Stafford Act), 42 U.S.C. 5144, authorizes the President of the United States to form emergency support teams of Federal personnel to be deployed to an area affected by a major disaster or emergency. Section 403(a)(3)(B) of the Stafford Act provides that the President may authorize Federal departments and agencies to perform work on public or private lands essential to save lives and protect property, including search and rescue and emergency medical care, and other essential needs. Section 327 of the Stafford Act further authorizes the National Urban Search and Rescue Response System ("the System") and outlines the Administrator's authorization to designate teams as well as outlines specific protections for System members. The information collection activity is authorized under the Office of Management and Budget's "Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards" codified at 2 CFR part 200. The collection contains information from the programmatic and administrative activities of the Urban Search and Rescue Sponsoring Agencies relating to the Readiness and Response Cooperative Agreement awards.

#### Collection of Information

*Title:* National Urban Search and Rescue Response System.

*Type of Information Collection:* Extension, with change, of a currently approved information collection.

*OMB Number:* 1660-0073.

**FEMA Forms:** FEMA Form FF-104-FY-21-174 (formerly 089-0-10), Urban Search Rescue Response System Narrative Statement Workbook; FEMA Form FF-104-FY-21-175 (formerly 089-0-11), Urban Search Rescue Response System Semi-Annual Performance Report; FEMA Form FF-104-FY-21-176 (formerly 089-0-12), Urban Search Rescue Response System Amendment Form; FEMA Form FF-104-FY-21-179 (formerly 089-0-26), Vehicle Support Unit Purchase/Replacement/Disposal Justification.

**Abstract:** The information collection activity is the collection of program and administrative information from 28 established Urban Search and Rescue Sponsoring Agencies relating to the Readiness and Response Cooperative Agreement awards. This information includes a narrative statement used to evaluate grantees' proposed use of funds, progress reports to monitor progress on Cooperative Agreements, amendment requests to change scope and period of performance and approval for vehicle purchase.

**Affected Public:** State, Local, or Tribal Governments.

**Estimated Number of Respondents:** 98.

**Estimated Number of Responses:** 154.

**Estimated Total Annual Burden Hours:** 308.

**Estimated Total Annual Respondent Cost:** \$20,048.

**Estimated Respondents' Operation and Maintenance Costs:** \$0.

**Estimated Respondents' Capital and Start-Up Costs:** \$0.

**Estimated Total Annual Cost to the Federal Government:** \$141,873.

#### Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the Agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the Agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology,

e.g., permitting electronic submission of responses.

**Russell Bard,**

*Acting Senior Director for Information Management, Office of the Chief Administrative Officer, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2026-01870 Filed 1-29-26; 8:45 am]

**BILLING CODE 9111-54-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-6602-N-01]

### Summit Lake Formula Area Expansion

**ACTION:** Notice.

**SUMMARY:** This notice advises the public of HUD's final determination on the Summit Lake Paiute Tribe's request to expand its formula area under the Indian Housing Block Grant (IHBG) program. Consistent with IHBG program regulations, HUD is announcing its final determination to expand the Summit Lake Paiute Tribe's formula area to include the balance of Humboldt County, Washoe County, Storey County, Pershing County, Churchill County, Douglas County, Mineral County, Lyon County, Esmeralda County, Clark County, Nye County, and Carson City County in the state of Nevada, for fiscal year 2026.

**DATES:** HUD's final determination is effective January 30, 2026.

**FOR FURTHER INFORMATION CONTACT:** Erna F. Reeves, Director, Office of Grants Management, Office of Native American Programs, Department of Housing and Urban Development, 451 Seventh Street SW, Room 4108, Washington, DC 20410, telephone 202-401-7914 (this is not a toll-free number). HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit: <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

**SUPPLEMENTARY INFORMATION:** The IHBG program allocation formula is authorized by section 302 of the Native American Housing Assistance and Self Determination Act of 1996 (25 U.S.C. 4101 *et seq.*) (NAHASDA). In accordance with 24 CFR part 1000, funds appropriated by Congress for the IHBG program are made available to eligible grant recipients by formula to ensure the equitable and fair distribution of funds. The formula has four components including Need. Need