To open the below Forms, right-click the link and save the document to the computer under a preferred file name and location. Once saved, open the document in the associated software application. You will need to repeat these steps for all documents.

Revisions:

Appendix C: Added rows to the tables to input information and removed mentions of the Food Package Amendment Template which will not be available this year. A Word document version has also been provided.
II. Nutrition Services: Reformatted checkboxes for Question 5 on page 8 and corrected hyperlinks.
IV. Organization and Management: Corrected hyperlinks.
VI. Food Funds Management: Corrected hyperlinks.
VIII. Certification: Corrected hyperlinks. Reformatted checkboxes for B1e and B1f on page 8.
XI. Civil Rights: Fixed linked checkboxes in questions A1a and A1c.

2025 WIC State Plan Guidance

	PDF Forms	Word Forms
Functional Area	**Title**	**Title**
I	Food Delivery	Food Delivery
II	Nutrition Services r1	Nutrition Services r1
III	Management Information System (MIS)	Management Information System (MIS)
IV	Organization and Management r1	Organization and Management r1
V	Nutrition Services and Administration (NSA) Expenditures	Nutrition Services and Administration (NSA) Expenditures
VI	Food Funds Management r1	Food Funds Management r1
VII	Caseload Management	Caseload Management
VIII	Certification Eligibility and Coordination of Services r1	Certification Eligibility and Coordination of Services r1
IX		
X	Monitoring and Audits	Monitoring and Audits
XI	Civil Rights r1	Civil Rights
Disclosures	Disclosure Lobbying Activities Form SF-LLL	
	FNS Lobbying Disclosure	
Agreement	Federal State Agreement	
Memo	WIC State Plan Guidance Memo	
Guidelines	WIC State Plan Process Guidelines	
Attachment 1	Food Delivery Vendor Peer Group Descriptions	Food Delivery Vendor Peer Group Descriptions
Appendices		
A	State Plan Guidance Revisions	
B	Checklist of State Plan Items	
C	State Plan Amendment Template r1	State Plan Amendment Template r1
D	State Plan Upload Procedures	
E	Intro to the State Plan Guidance	