

**ACF PERFORMANCE PROGRESS REPORT****ACF-OGM-PPR Cover Page**

Administration for Children and Families  
U.S. Department of Health and Human Services

|                                                                                                                                                                                                      |                                                                                                    | Page                                                                         | of<br>Pages                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Federal Agency and Organization<br>Element to Which Report is Submitted<br><input type="text"/>                                                                                                   | 2. Federal Grant or Other Identifying<br>Number Assigned by Federal Agency<br><input type="text"/> | 3a. Unique Entity Identifier (UEI)<br><input type="text"/>                   |                                                                                                                                                                                                                  |
|                                                                                                                                                                                                      |                                                                                                    | 3b. EIN<br><input type="text"/>                                              |                                                                                                                                                                                                                  |
| 4. Recipient Organization (Name and complete address including zip code)<br><input type="text"/>                                                                                                     |                                                                                                    | 5. Recipient Identifying<br>Number or Account Number<br><input type="text"/> |                                                                                                                                                                                                                  |
| 6. Project/Grant Period<br>Start Date: (Month, Day, Year)<br><input type="text"/>                                                                                                                    | End Date: (Month, Day, Year)<br><input type="text"/>                                               | 7. Reporting Period End<br>Date (Month, Day, Year)<br><input type="text"/>   | 8. Final Report? <input type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                                                                     |
|                                                                                                                                                                                                      |                                                                                                    |                                                                              | 9. Report Frequency<br><input type="checkbox"/> annual <input type="checkbox"/> semi-annual<br><input type="checkbox"/> quarterly <input type="checkbox"/> other<br>(If other, describe)<br><input type="text"/> |
| 10. Performance Narrative (attach performance narrative as instructed by the awarding Federal Agency)<br><input type="text"/>                                                                        |                                                                                                    |                                                                              |                                                                                                                                                                                                                  |
| <b>11. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purposes set forth in the award documents.</b> |                                                                                                    |                                                                              |                                                                                                                                                                                                                  |
| 11a. Typed or Printed Name and Title of Authorized Certifying Official<br><input type="text"/>                                                                                                       |                                                                                                    | 11c. Telephone (area code and number) extension<br><input type="text"/>      |                                                                                                                                                                                                                  |
|                                                                                                                                                                                                      |                                                                                                    | 11d. Email Address<br><input type="text"/>                                   |                                                                                                                                                                                                                  |
| 11b. Signature of Authorized Certifying Official                                                                                                                                                     |                                                                                                    | 11e. Date Report Submitted (Month, Day, Year)<br><input type="text"/>        |                                                                                                                                                                                                                  |
|                                                                                                                                                                                                      |                                                                                                    | 12. Agency use only<br><div></div>                                           |                                                                                                                                                                                                                  |

**ACF PERFORMANCE PROGRESS REPORT**  
**ACF-OGM-PPR**  
**COVER PAGE INSTRUCTIONS**

Administration for Children and Families  
U.S. Department of Health and Human Services

| <b>Item</b> | <b>Data Elements</b>                                                                     | <b>Instructions</b>                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1.</b>   | <b>Awarding Federal Agency and Organizational Element to Which Report is Submitted</b>   | Enter the name of the awarding Federal agency and organizational element identified in the award document or otherwise instructed by the agency. The organizational element is the sub-agency within an awarding Federal agency.                                                                                                                                                                             |
| <b>2.</b>   | <b>Federal Grant or Other Identifying Number Assigned by the awarding Federal agency</b> | Enter the grant/award number contained in the award document.                                                                                                                                                                                                                                                                                                                                                |
| <b>3a.</b>  | <b>Unique Entity Identifier (UEI)</b>                                                    | Enter the recipient organization's Unique Entity Identifier (UEI) assigned by the System for Award Management (SAM).                                                                                                                                                                                                                                                                                         |
| <b>3b.</b>  | <b>EIN</b>                                                                               | Enter the recipient organization's Employer Identification Number (EIN) provided by the Internal Revenue Services.                                                                                                                                                                                                                                                                                           |
| <b>4.</b>   | <b>Recipient Organization</b>                                                            | Enter the name of recipient organization and address, including zip code.                                                                                                                                                                                                                                                                                                                                    |
| <b>5.</b>   | <b>Recipient Account Number or Account Number</b>                                        | Enter the account number or any other identifying number assigned by the recipient to the award. This number is strictly for the recipient's use only and is not required by the awarding Federal agency.                                                                                                                                                                                                    |
| <b>6.</b>   | <b>Project/Grant Period</b>                                                              | Indicate the project/grant period established in the award document during which Federal sponsorship begins and ends. Note: Some agencies award multi-year grants for a project/grant period (e.g., 5 years) that are funded in increment known as budget periods or funding periods. These are typically annual increments. Please enter the project/grant period, not the budget period or funding period. |
| <b>7.</b>   | <b>Reporting Period End Date</b>                                                         | Enter the ending date of the reporting period. For quarterly, semi-annual, and annual reports, the following calendar quarter period end dates shall be used: 3/31; 6/30; 9/30; and 12/31. For final PPRs, the reporting period end date shall be the end date of the project/grant period. The frequency of required reporting is usually established in the award document.                                |
| <b>8.</b>   | <b>Final Report</b>                                                                      | Mark appropriate box. Check "yes" only if this is the final report for the project/grant period specified in Box 6.                                                                                                                                                                                                                                                                                          |
| <b>9.</b>   | <b>Report or Frequency</b>                                                               | Select the appropriate term corresponding to the requirements contained in the award document. "Other" may be used when more frequent reporting is required for high-risk grantees, as specified in OMB Circular A-110.                                                                                                                                                                                      |
| <b>10.</b>  | <b>Performance Narrative</b>                                                             | <b>Leave blank and complete Form ACF-OGM SF PPR Attachment B</b>                                                                                                                                                                                                                                                                                                                                             |

**ACF PERFORMANCE PROGRESS REPORT**  
**Appendix B - Program Indicators**  
**ACF-OGM-PPR**  
**PPR-OGM-B**

|                                                                                                                                                               |                                                                                                                                                               |                                                                                                                          |                                                                                                                                 |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------|
|                                                                                                                                                               |                                                                                                                                                               |                                                                                                                          | Page                                                                                                                            | of Pages |
| <b>1. Federal Agency and Organization Element to Which Report is Submitted</b><br><div style="border: 1px solid black; height: 60px; margin-top: 5px;"></div> | <b>2. Federal Grant or Other Identifying Number Assigned by Federal Agency</b><br><div style="border: 1px solid black; height: 60px; margin-top: 5px;"></div> | <b>3a. Unique Entity Identifier (UEI)</b><br><div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div> | <b>4. Reporting Period End Date (MM/DD/YYYY)</b><br><div style="border: 1px solid black; height: 60px; margin-top: 5px;"></div> |          |
|                                                                                                                                                               |                                                                                                                                                               |                                                                                                                          |                                                                                                                                 |          |
| Program Indicators                                                                                                                                            |                                                                                                                                                               |                                                                                                                          |                                                                                                                                 |          |
| <b>(1)<br/>Item</b>                                                                                                                                           | <b>(2)<br/>Activity Description</b>                                                                                                                           | <b>(3)<br/>Indicator</b>                                                                                                 | <b>(4)<br/>Explanation</b>                                                                                                      |          |
| B-01                                                                                                                                                          | Major activities and accomplishments during this period                                                                                                       |                                                                                                                          |                                                                                                                                 |          |
| B-02                                                                                                                                                          | Problems                                                                                                                                                      |                                                                                                                          |                                                                                                                                 |          |
| B-03                                                                                                                                                          | Significant findings and events                                                                                                                               |                                                                                                                          |                                                                                                                                 |          |

**ACF PERFORMANCE PROGRESS REPORT**  
**Appendix B - Program Indicators**  
**ACF-OGM-PPR**

|      |                                              |  |  |
|------|----------------------------------------------|--|--|
| B-04 | Dissemination activities                     |  |  |
|      |                                              |  |  |
| B-05 | Equity-related activities                    |  |  |
| B-06 | Other activities                             |  |  |
| B-07 | Activities planned for next reporting period |  |  |

OMB NO: 0970-0406

EXPIRATION DATE: XX/XX/XXXX

**ACF PERFORMANCE PROGRESS REPORT**  
**Appendix B - Program Indicators**  
**ACF-OGM-PPR**

**INSTRUCTIONS**

**Schedule**

Submit the progress report form within the system (e.g., OLDC, GrantSolutions) and in the frequency (quarterly, semi-annually, annually) indicated in the grant award.

A FINAL PROGRAM REPORT IS DUE 90 DAYS AFTER THE PROJECT PERIOD END DATE.

| Item                      | Data Elements                                                                            | Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                         | <b>Awarding Federal agency and Organizational Element to Which Report is Submitted</b>   | Enter the name of the awarding Federal agency and organizational element identified in the award document or otherwise instructed by the agency. The organizational element is a sub-agency within an awarding Federal agency.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2                         | <b>Federal Grant or Other Identifying Number Assigned by the awarding Federal agency</b> | Enter the grant/award number contained in the award document.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3a                        | <b>Unique Entity Identifier (UEI)</b>                                                    | Enter the recipient organization's Unique Entity Identifier (UEI) assigned by the System for Award Management (SAM).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3b                        | <b>EIN</b>                                                                               | Enter the recipient organization's Employer Identification Number (EIN) provided by the Internal Revenue Service.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 4                         | <b>Reporting Period End Date</b>                                                         | Enter the ending date of the reporting period. For quarterly, semi -annual, and annual reports, the following calendar quarter reporting period end dates shall be used: 3/31; 6/30; 9/30 and or 12/31. For final PPRs, the reporting period end date shall be the end date of the project/grant period. The frequency of required reporting is usually established in the award document.                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Program Indicators</b> |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| B-01(4)                   | <b>Major activities and accomplishments during this period</b>                           | Recommend use of project task charts from approved grant application and/or project work plan with this section. Describe any draft/final products in this section. Use additional pages if needed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| B-02(4)                   | <b>Problems</b>                                                                          | Describe any deviations or departures from the original project plan including actual/anticipated slippage in task completion dates, and special problems encountered or expected. Use this report section to advise Project Officer and Grants Management Specialist of assistance needs. Use additional pages if needed.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| B-03(4)                   | <b>Significant findings and events</b>                                                   | (To be noted by project officer, or reported to regions, States, other agencies, Program Director/Commissioner, Assistant Secretary, Secretary, etc.) Use additional pages if needed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| B-04(4)                   | <b>Dissemination activities</b>                                                          | Briefly describe project-related inquiries and information dissemination activities carried out over the reporting period. Itemize and include a copy of any newspaper, newsletter, magazine articles or other published materials considered relevant to project activities or used for project information or public relations purposes. Use additional pages if needed.                                                                                                                                                                                                                                                                                                                                                                                                            |
| B-05(4)                   | <b>Equity-related activities</b>                                                         | Describe any activities you or your subrecipients conducted during the reporting period to address or advance equity as part of this project.<br><br>The term "equity" means the consistent and systematic fair, just, and impartial treatment of all individuals, including individuals who belong to underserved communities that have been denied such treatment, such as Black, Latino, and Indigenous and Native American persons, Asian Americans and Pacific Islanders and other persons of color; members of religious minorities; lesbian, gay, bisexual, transgender, and queer (LGBTQ+) persons; persons with disabilities; persons who live in rural areas; and persons otherwise adversely affected by persistent poverty or inequality. Use additional pages if needed. |

## ACF PERFORMANCE PROGRESS REPORT

### Appendix B - Program Indicators

#### ACF-OGM-PPR

|         |                                                     |                                                   |
|---------|-----------------------------------------------------|---------------------------------------------------|
| B-06(4) | <b>Other activities</b>                             | Briefly describe. Use additional pages if needed. |
| B-07(4) | <b>Activities planned for next reporting period</b> | Briefly describe. Use additional pages if needed. |

**THE PAPERWORK REDUCTION ACT OF 1995 (Pub. L. 104-13)**

Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining the data needed, and reviewing the collection of information.

OMB Approval Number: 0970-0406

Expiration Date: 11/30/2025

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.