

INSTRUCTIONS: Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c. (F)Total/(D)Total = (E)Average (H)Total/(F)Total = (G)Average (K)Total/(I)Total = (J)Average NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.	TITLE OF INFORMATION COLLECTION DOCUMENT Advancing Markets for Producers
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IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT		FORMS NO (S) (If "none" so state)	ANNUAL BURDEN							
SECTION OF REGS. (A)	DESCRIPTION (B)		REPORTS							NO. OF RECORD-KEEPERS (I)
			NO. OF RESPONDENTS (D)	NO OF RESPONSES PER RESPONDENT (E)	TOTAL ANNUAL RESPONSES (Col. D x E) (F)	HOURS PER RESPONSE (G)	TOTAL BURDEN HOURS (Col. F x G)			
							(H)			
							EXEMPT	NON-EXEMPT		
	Progress Reports	None	125	2	2500	17.00		4,250		
	Request for Advance or Reimbursement (OMB # 4040-0012)	SF-270	40	1	40	1.00	40			
	Federal Financial Report** (OMB # 4040-0014)	SF-425/SF-425A	125	2	250	4.00	1,000			
	Compliance and Environmental Worksheets*		75	20	1,500	4.00	6,000			
	*Including, but not limited to: the form AD-1026-Highly Erodible Land Conservation (HELC) and Wetland Conservation (WC) Certification, and the form CPA-052-Environmental Evaluation Worksheet.									
	**Collection is included in Progress Reports									
	Project Summary	None	0					0		

	Resumes	None	0				0	
	Support Letters	None	0				0	
	Application for Federal Assistance** (OMB #4040-0020)	SF-424	0			0		
	Budget Information for Non- Construction** (4040-0006)	SF-424A	0			0		
	SUBTOTAL				250		7,040	4,250
	TOTAL OF ALL PAGES				250		7,040	4,250
TOTAL - COLUMNS "F" AND "I" = OMB 83-I, 13b; COLUMNS "H" AND "K" = OMB 83-I, 13c					250		4,250	

OMB NO. 0578-00031			
DATE PREPARED			
December 10, 2025			
RECORDS		RESPONDENT COST	
ANNUAL HOURS PER RECORD- KEEPER (J)	TOTAL RECORD- KEEPING HOURS (Col. I x J) (K)	COST PER HOUR (L)	TOTAL COST (Col. H x L) (M)
		\$56.27	239,148

	0.00		239,148
	0.00		239,148