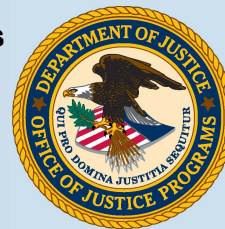




**U.S. Department of Justice Bureau of Justice Statistics**  
*(Urban Institute acting as data collection agent)*



**2025 Census of Prosecutors Offices**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Name of Office: \_\_\_\_\_

Direct Email: \_\_\_\_\_

Direct Phone: \_\_\_\_\_

**Instructions**

The 2025 Census of Prosecutor Offices (CPO) is a census of all state prosecutor offices in the United States that handle felony cases. Data collected on this form will provide needed information to state and local governments, practitioners, and other stakeholders. The Bureau of Justice Statistics (BJS) greatly appreciates your assistance.

1. There are multiple ways to complete and submit this survey. Please select the method most suitable for you:
  - a. Complete the survey and return via the provided self-addressed stamped envelope.
  - b. Visit [insert website] and enter your office's unique PIN provided on the bottom left of this survey.
  - c. Print out the survey, complete by hand, scan and return to [CPO2025@urban.org](mailto:CPO2025@urban.org) via email.
  - d. Call (202) 261-5477 and complete the survey by phone.
2. Please answer all questions with reference to your office. If you find you need more copies of the survey, please contact the CPO team via email at [CPO2025@urban.org](mailto:CPO2025@urban.org).
3. Answer the questions as accurately as possible given the organization and structure of your office. Estimates are allowed.

**Burden Statement**

This collection is authorized under 34 U.S.C. § 10132. Your participation is voluntary. BJS will use the information only for statistical purposes [34 U.S.C. § 10134]. BJS will protect personally identifiable information consistent with the confidentiality requirements in 34 U.S.C. § 10231 and 28 CFR Part 22. See the [BJS Data Protection Guidelines](#).

This collection has been approved by the Office of Management and Budget (OMB Number: 1121-0149). If this number were not displayed, we could not conduct this survey. Your voluntary participation in this survey is important; however, you may decline to answer any or all questions. Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

You can contact the Bureau of Justice Statistics with questions or feedback at [askbjs@usdoj.gov](mailto:askbjs@usdoj.gov); by phone at 202-307-0765; or by mail: Bureau of Justice Statistics, 999 North Capitol Street, NE Washington, DC 20531.

## Section A. Staffing

**A1. Please indicate the year that the chief prosecutor, as of December 31, 2025, first assumed their official duties for this office.**

*The chief prosecutor is the elected or State-appointed head of the prosecutorial district.*

*If there was an interruption in the chief prosecutor's term, please select the most recent year elected or appointed.*

\_\_\_\_\_ [YEAR ELECTED OR APPOINTED]

**A2. Please indicate if the chief prosecutor, as of December 31, 2025, was a full-time or part-time employee.**

*Part-time staff: any employee who works fewer hours than your standard work week, including employees in job-sharing arrangements.*

Full-time

Part-time

**A3. Please indicate the sex of the person serving as chief prosecutor as of December 31, 2025.**

*Only mark 'Do not track' if you are unable to provide a response.*

Female

Male

Do not track

**A4a. Please indicate the Hispanic origin of the person serving as chief prosecutor as of December 31, 2025.**

*Only mark 'Do not track' if you are unable to provide a response.*

Spanish, Hispanic or Latino

Not Spanish, Hispanic or Latino

Do not Track

**A4b. Please indicate the race of the person serving as chief prosecutor as of December 31, 2025. Select all that apply**

*Only mark 'Do not track' if you are unable to provide a response for all options.*

White

Black or African American

American Indian or Alaska Native

Asian

Native Hawaiian or Pacific Islander

Do not track

**A5: Please indicate the number of full- and part-time litigating attorneys employed in your office as of December 31, 2025.**

*If none, enter "0." If you are unable to provide the actual number, please provide your best estimate and mark (X) in the estimate checkbox. Only mark 'Do not track' if you are unable to provide estimates for all options.*

	Litigating attorneys	Est
a. Full-time	_____	<input type="checkbox"/>
b. Part-time	_____	<input type="checkbox"/>
	<input type="checkbox"/>	<i>Do not track</i>

**A6: Please indicate the number of male and female full-time litigating attorneys employed in your office as of December 31, 2025.**

*If none, enter "0." If you are unable to provide the actual number, please provide your best estimate and mark (X) in the estimate checkbox. Only mark 'Do not track' if you are unable to provide estimates for all options.*

	Full-time litigating attorneys	Est
a. Female	_____	<input type="checkbox"/>
b. Male	_____	<input type="checkbox"/>
	<input type="checkbox"/>	<i>Do not track</i>

**A7: Please indicate the number of full-time litigating attorneys by race and ethnicity employed in your office as of December 31, 2025.**

*If none, enter "0." If you are unable to provide the actual number, please provide your best estimate and mark (X) in the estimate checkbox. Only mark 'Do not track' if you are unable to provide estimates for all options.*

	Full-time litigating attorneys	Est
a. White, non-Hispanic	_____	<input type="checkbox"/>
b. Black or African American, non-Hispanic	_____	<input type="checkbox"/>
c. Hispanic or Latino	_____	<input type="checkbox"/>
d. American Indian or Alaska Native, non-Hispanic	_____	<input type="checkbox"/>
e. Asian, non-Hispanic	_____	<input type="checkbox"/>
f. Native Hawaiian or Pacific Islander, non-Hispanic	_____	<input type="checkbox"/>
g. Two or more races	_____	<input type="checkbox"/>
h. Not known	_____	<input type="checkbox"/>
	<input type="checkbox"/>	<i>Do not track</i>

**A8. Please indicate the number of both full- and part-time non-attorney staff employed in your office, as of December 31, 2025.**

*If none, enter "0." If you are unable to provide the actual number, please provide your best estimate and mark (X) in the estimate checkbox. Only mark 'Do not track' if you are unable to provide estimates for all options.*

	Non-attorney staff	Est
a. Full-time	_____	<input type="checkbox"/>
b. Part-time	_____	<input type="checkbox"/>
<input type="checkbox"/> Do not track		

**A9. Please indicate how many of the following types of full-time non-attorney staff were employed in your office as of December 31, 2025.**

*If none, enter "0." If you are unable to provide the actual number, please provide your best estimate and mark (X) in the estimate checkbox. Only mark 'Do not track' if you are unable to provide an estimate for all options.*

*Enter the number of full-time personnel according to their PRIMARY job responsibility as of December 31, 2025. Count each full-time employee only once. If full-time staff perform more than one job function, enter their count in the job category where they spend most of their time.*

	Full-time non- attorney staff	Est
a. Victim/witness staff (include victim advocates)	_____	<input type="checkbox"/>
b. Child support enforcement	_____	<input type="checkbox"/>
c. Legal services (e.g., law clerks, paralegals)	_____	<input type="checkbox"/>
d. Investigators (include those on contract)	_____	<input type="checkbox"/>
e. Digital evidence staff (including review/redaction staff)	_____	<input type="checkbox"/>
f. Information technology (IT) staff	_____	<input type="checkbox"/>
g. Data and research staff	_____	<input type="checkbox"/>
h. Diversion staff	_____	<input type="checkbox"/>
i. Interns	_____	<input type="checkbox"/>
j. Administrative and/or clerical staff	_____	<input type="checkbox"/>
k. Other (please describe):	_____	<input type="checkbox"/>

Do not track

## Section B. Expenditures

Section B asks a series of questions referring to operating expenditures.

### B1. Please indicate your office's Fiscal Year (FY) 2025. Mark (X) only one.

- Calendar year (January 1, 2025-December 31, 2025)
- July 1, 2024, to June 30, 2025
- Other

If other, please indicate the dates below:

Month \_\_\_\_\_ Day \_\_\_\_\_ 202 \_\_\_\_\_

to

Month \_\_\_\_\_ Day \_\_\_\_\_ 202 \_\_\_\_\_

Please refer to the fiscal year (FY) indicated above when asked about FY 2025 for the remainder of this survey.

### B2: Please indicate the total operating expenditure for your office in FY 2025.

*Operating expenditures are defined as all recurring fixed and variable costs associated with the management and administration of your office. They do not include non-recurring fixed capital costs such as building construction and major equipment purchases. Expenditures reported below should include only those pertaining to your office's criminal work and not its civil work.*

*If you are unable to provide the actual amount, please provide your best estimate and mark (X) in the estimate check box. Only mark 'Do not track' if you are unable to provide an estimate.*

\$ \_\_\_\_\_ .00

Estimate

Do not track

## Section C. Caseload

Section C asks a series of questions about your caseload, including questions about **matters** reviewed and **cases** handled by your office. Please keep the following definitions in mind as you answer these questions:

- **Case:** A case is defined as a set of all charges filed in court against a single defendant that are handled by the court as a single incident. A case with three defendants should be recorded as three cases, but a case with one defendant with multiple charges should be counted as one case.
- **Matter:** A matter is defined as any incident to which your office dedicates resources at any point of the process, including an investigation, that may lead to a case filing.

### C1. This section can be answered based on calendar year (January 1, 2025-December 31, 2025) or fiscal year (as indicated on B1). Indicate which 2025 time period you will be using for this section.

- Calendar year       Fiscal year

Note: The remaining questions use "2025" to refer to the time period identified in C1.

**C2. Please indicate the number of felony matters reviewed by your office, cases filed in court, and matters declined for prosecution by your office in 2025. The sum of rows b and c should not exceed the number in row a.**

*If none, enter "0." If you are unable to provide the actual number, please provide your best estimate and mark (X) in the estimate checkbox. Only mark 'Do not track' if you are unable to provide estimates for all options.*

	<b>Felony matters/cases</b>	Est
a. Matters reviewed by office	_____	<input type="checkbox"/>
b. Cases filed in court	_____	<input type="checkbox"/>
c. Matters declined for prosecution	_____	<input type="checkbox"/>
<input type="checkbox"/> Do not track		

**C3. Please indicate the number of felony cases filed in court by your office (reported in row b of question C2), that were concluded by court or jury trial, plea, Nolle prosequi or dismissal, or by other means in 2025.**

*If none, enter "0." If you are unable to provide the actual number, please provide your best estimate and mark (X) in the estimate checkbox. Only mark 'Do not track' if you are unable to provide estimates for all options.*

	<b>Felony cases</b>	Est
a. Concluded by court or jury trial	_____	<input type="checkbox"/>
b. Concluded by plea	_____	<input type="checkbox"/>
c. Concluded by Nolle prosequi or dismissal	_____	<input type="checkbox"/>
d. Concluded by other means (please describe):	_____	<input type="checkbox"/>
_____		
e. Not concluded, case remained open	_____	<input type="checkbox"/>
<input type="checkbox"/> Do not track		

**C4: Please indicate the number of felony cases concluded by court or jury trial (reported in row a. of question C3) that resulted in a conviction of one or more charges, dismissal of all charges, acquittal on all charges, mistrial, or other outcome in 2025.**

*If none, enter "0." If you are unable to provide the actual number, please provide your best estimate and mark (X) in the estimate checkbox. Only mark 'Do not track' if you are unable to provide estimates for all options.*

	Felony cases	Est
a. Conviction of one or more charges	_____	<input type="checkbox"/>
b. Dismissal of all charges	_____	<input type="checkbox"/>
c. Acquittal on all charges	_____	<input type="checkbox"/>
d. Mistrial	_____	<input type="checkbox"/>
e. Other outcome ( <i>please describe</i> ):	_____	<input type="checkbox"/>

*Do not track*

**C5: Please indicate if your office used an electronic case management system in 2025.**

*Case management systems are software packages that allow attorneys to keep track of data on clients and cases. For the purposes of this question, word-processing documents and spreadsheets (such as Excel) do not constitute a case management system. Mark (X) only one option.*

Yes       No

**C6: Please indicate if your office shared data metrics with the public through a data dashboard, data reports, public events, or any other method in 2025.**

*Mark (X) only one option per row.*

	Yes	No
Data dashboard	<input type="checkbox"/>	<input type="checkbox"/>
Data reports	<input type="checkbox"/>	<input type="checkbox"/>
Public events	<input type="checkbox"/>	<input type="checkbox"/>
Other method ( <i>please describe</i> ):	<input type="checkbox"/>	<input type="checkbox"/>

**This concludes the Census of Prosecutor Offices. Thank you for completing this survey. Please send completed responses to [CPO2025@urban.org](mailto:CPO2025@urban.org).**