

Form Approved – OMB No. 0560-0237

OMB Expiration Date: XX/XX/XXXX

(See page 2 for Privacy Act and Paperwork Reduction Act Statements)

FSA-2317 TX  
(XX-XX-XX)

U.S. DEPARTMENT OF AGRICULTURE  
Farm Service Agency

Position 1

**CONSENT AND SUBORDINATION AGREEMENT**

1. **WHEREAS**, (a) \_\_\_\_\_,

(Debtor) of (b) \_\_\_\_\_ County; State of (c) \_\_\_\_\_,  
have applied to the United States, acting through the U.S. Department of Agriculture, Farm Service Agency, (Secured  
Party), for a loan and have agreed to give the Secured Party a security interest in the following-described fixtures (d):

which fixtures are or will be affixed to the following-described real estate:

| (e)<br>Owner Name | (f)<br>No. of<br>Acres | (g)<br>County and State | (h)<br>Legal Description |
|-------------------|------------------------|-------------------------|--------------------------|
|                   |                        |                         |                          |
|                   |                        |                         |                          |
|                   |                        |                         |                          |
|                   |                        |                         |                          |

2. **NOW, THEREFORE**, in consideration of the making of such loan by the Secured Party, the undersigned parties hereby (a) consent that the Debtor may grant to the Secured Party a security interest in said fixtures under the Uniform Commercial Code; (b) subordinate their liens on and interest in the above-described real estate to such security interest in said fixtures; and (c) agree that upon default of Debtor, the Secured Party may (1) take possession of and remove said fixtures without notice to the undersigned parties and without liability for any diminution of value of the real estate caused by the absence of the fixtures or by any necessity for replacing the fixtures; and (2) enforce its security interest against said fixtures as personality.

3. **IN WITNESS WHEREOF**, the undersigned parties hereto have executed this instrument on

\_\_\_\_\_.

4. Signature(s)

## 5. ACKNOWLEDGMENT

**Privacy Act Statement:** The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. 552a - as amended). The authority for requesting the information identified on this form is the Consolidated Farm and Rural Development Act, as amended (7 U.S.C. 1921 *et. seq.*). The information will be used to determine applicant/borrower ability to participate in and receive benefits under an FSA Loan Program. The information collected on this form may be disclosed to other Federal, State, and local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in the applicable Routine Uses identified in the System of Records Notice for USDA/FSA-14, Applicant/Borrower. Providing the requested information is voluntary. However, failure to furnish the requested information may result in a determination that the applicant/borrower is unable to participate in and receive benefits under an FSA Loan Program.

**Public Burden Statement (Paperwork Reduction Act):** According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0237. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden by emailing to: [askusda@usda.gov](mailto:askusda@usda.gov). **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

**Non-Discrimination Statement:** *In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.*

*Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the State or local Agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.*

*To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Mail Stop 9410, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).*

*USDA is an equal opportunity provider, employer, and lender.*