

|                                                                                                                                                                                                                           |                        |                                                       |                      |               |                                |                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------|----------------------|---------------|--------------------------------|-----------------|--|
| OMB CONTROL NO.                                                                                                                                                                                                           |                        | 0579-291                                              |                      | DATE PREPARED |                                | 8/11/2026       |  |
| TITLE OF INFORMATION COLLECTION REQUEST (ICR)                                                                                                                                                                             |                        | Special Needs Requests Under the Plant Protection Act |                      |               |                                |                 |  |
| Additional line for ICR Title if title is too long                                                                                                                                                                        |                        |                                                       |                      |               |                                |                 |  |
|                                                                                                                                                                                                                           | OPM PAY TABLE          |                                                       | OVERHEAD COST FACTOR |               | TOTAL FEDERAL GOVERNMENT COSTS |                 |  |
|                                                                                                                                                                                                                           | (A)                    | FRINGE BENEFITS                                       | (C)                  |               |                                |                 |  |
| Activity descriptions and calculations are below.                                                                                                                                                                         | 2026-DCB               | 0.613                                                 | 0.139                |               | \$3,126                        |                 |  |
|                                                                                                                                                                                                                           | TOTAL ANNUAL RESPONSES | AVG TIME PER RESPONSES                                | TOTAL HOURS PER YEAR | GRADE         | WAGE (Step 4)                  | TOTAL COSTS     |  |
| ACTIVITY DESCRIPTION (incl form number)                                                                                                                                                                                   | (D)                    | (E)                                                   | (F)                  | (G)           | (H)                            | (1+B+C) x F x H |  |
| Special Need Exception Request which include Data detection survey to include pest risk analysis that shows pest would harm or injure environment, and specific information regarding characteristics vulnerable to pest. | 1                      | 20.000                                                | 20                   | 15            | \$89.22                        | \$3,126         |  |
|                                                                                                                                                                                                                           |                        |                                                       | 0                    |               |                                | \$0             |  |
|                                                                                                                                                                                                                           |                        |                                                       | 0                    |               |                                | \$0             |  |
|                                                                                                                                                                                                                           |                        |                                                       | 0                    |               |                                | \$0             |  |
|                                                                                                                                                                                                                           |                        |                                                       | 0                    |               |                                | \$0             |  |